Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| INER'S I | 1. G.R.No. : 44202 | | , | _ ROLL NO | : 80 | _ SEAT | NO : <u>12</u> | SC3A- |
|--------------------|---------------------------------------|--------------|---------------|-----------|-----------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. :SHA | | | AY | | JAYE | | |
| 3. _{Moth} | SURNA ner's Name : <u>PARULBEN</u> | | | NAME | | FATHER'S | S NAME | |
| 4. Add | | | | | | | | |
| | Contact Info :(Mob | ile-Self) | : | (| Mobile-Pa | arent) : | 2808538 | 1 |
| | E-mail ID of learne | r : | | | | | | |
| 5. I am | /was a regular learner of B.Com 3 S | | | | | | | |
| Sr. | Name Of the Course | | | | Marks (| Obtained | Appear | ring for |
| No. | Name of the course | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MAN | AGEMENT - II | I | | 22 | 27 | EX | EX |
| 2 | COMMERCE-III (PRINCIPLES OF MAN | AGEMENT AND | FINANCE) | | 28 | 26 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | | | | 28 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | | | | 20 | 03 | EX | |
| 5 | ADVERTISING PAPER - I | | | | 18 | 10 | EX | |
| 6 | FOUNDATION COURSE - III | | | | 16 | 25 | EX | EX |
| IA-I | nternal Assessment EA-External A | ssessment | EX-Exempted | , | | Remark: | ATKT-2 | |
| e: _ | | | Learner's Sig | nature : | | | | |
| | | | FICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

INSTRUCTIONS:

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | clearly, the wish to appear. | | P" agai | nst the respecti | ve course o | colu | mn for the cour | se in which | | | | | |
|-----------------|--------|------------------------------|--------------|----------------|------------------|-------------|------|-----------------|-------------|-------|------------|------------|---------------|-----------|
| EARNER | R'S D | ETAIL 1. | G .R. | No. : | 44812 | CINO | : | 11C0201F | _ ROLL | NO | 353 | SEAT | NO : <u>1</u> | 2SC3C-353 |
| 2. F | Full N | lame : Mr./M | ls. : | | PATEL | | _ | JII | NAL | | | JAYNTI | BHAI | |
| | | | | | SURNAME | Ė | | FIRST | NAME | | | FATHER' | | |
| 3. _N | 4oth | er's Name | : | SHAI | RDA | | | | | | | | | |
| 4. A | Adde | rss | : | <u>I-80</u> | 1,802, MODY I | PARK,IRAN | ۱I۱ | WADI ROAD 3, | KANDIVA | LI (W | EST), N | 1UMBAI - 4 | 100 | |
| | | | | 067 | | | | | | | | | | |
| | | | Co | ontact | Info:(Mobile | -Self) | | : | | _ (١ | 1obile-P | arent) : | 286327 | 70 |
| | | | E- | -mail I | ID of learner | : | | | | | | | | |
| 5. I | am/ | was a regula | ar learn | er of I | 3.Com 3 SEM | | | e academic yea | | | | | | |
| S | Sr. | Name Of t | ho Cou | ırco | | | | | | | Marks (| Obtained | Appea | ring for |
| N | lo. | Name of t | ne cou | 1156 | | | | | | | IA | EA | IA | EA |
| | 1 | ACCOUNTAN | ICY AND |) FIN <i>F</i> | ANCIAL MANAC | SEMENT - | III | | | | 28 | 24 | EX | EX |
| ; | 2 | COMMERCE- | III (PRI | INCIPI | LES OF MANAG | SEMENT A | ND | FINANCE) | | | 22 | 25 | EX | EX |
| : | 3 | BUSINESS E | CONOM | 1ICS - | III | | | | | | 35 | 24 | EX | EX |
| , | 4 | BUSINESS L | AW - I | | | | | | | | 16 | 04 | EX | |
| ! | 5 | ADVERTISIN | G PAPI | ER - I | | | | | | | 18 | 25 | EX | EX |
| | 6 | FOUNDATIO | N COUP | RSE - ! | III | | | | | | 25 | 24 | EX | EX |
|] | IA-In | ternal Assessr | ment | E | A-External Asse | ssment | | EX-Exempted | | | | Remark | ATKT-1 | |
| Date : | | | | | | | | Learner's Sigr | nature : | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | FOR O | FF | ICE USE ONL | Y | | | | | |
| Fee Reco | eipt N | No | | | Dated | 1 | for | Rs | Receiv | /ed & | Checked | by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| INEK 3 | DETAIL 1. G | G.R.No. : <u>44151</u> | | | | : 366 | _ SEAT | NO : <u>12</u> | 2SC3C- |
|-------------------|---------------------|------------------------|--------------|---------------|----------------|----------|----------|----------------|----------|
| 2. Full | l Name : Mr./Ms. | : SHAH | | | (ASH T NAME | | | DRA | |
| 3. _{Mot} | ther's Name | SURNAN | | | | | FATHER'S | S NAME | |
| 4. Add | | : | | | | | | | |
| | | | | | | | | | |
| | | Contact Info :(Mobil | e-Self) | : | (| Mobile-P | arent) : | 2816999 | 99 |
| | | E-mail ID of learner | : | | | | | | |
| 5. I ar | m/was a regular le | earner of B.Com 3 SE | | | | | | | |
| Sr. | Name of the s | • | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the (| Course | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY A | AND FINANCIAL MANA | AGEMENT - II | I | | 16 | 27 | EX | EX |
| 2 | COMMERCE-III (| (PRINCIPLES OF MANA | AGEMENT ANI | O FINANCE) | | 16 | 33 | EX | EX |
| 3 | BUSINESS ECON | NOMICS - III | | | | 24 | 24 | EX | EX |
| 4 | BUSINESS LAW | - I | | | | 16 | AB | EX | |
| 5 | ADVERTISING F | PAPER - I | | | | 20 | 25 | EX | EX |
| 6 | FOUNDATION CO | OURSE - III | | | | 18 | 26 | EX | EX |
| IA- | Internal Assessment | t EA-External Ass | sessment | EX-Exempted | d | | Remark: | ATKT-1 | |
| | | | | | | | | | |
| e: _ | | | | Learner's Sig | nature : | | | | |
| | | | | FICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| KNEK'S | DETAIL 1. (| S.R.No. : | 54884 | CINO | : 11C0416F | _ ROLL NO | : 663 | SEAT | NO : 12 | 2SC3E- |
|---------------------------------------|--------------------|-------------|------------------|-----------|----------------|-----------|----------|----------|----------|----------|
| 2. Full | Name : Mr./Ms. | : | DOSHI | | NIS | SHIT | | NITINK | UMAR | |
| 3 | | | SURNAME | | | NAME | | FATHER' | S NAME | |
| Moti Add | her's Name | | | | | | | | | |
| T. Auu | ei 55 | : | | | | | | | | |
| | | Contact | Info :(Mobile-S | Self) | : | (| Mobile-P | arent) : | 2875855 | 55 |
| | | | | | | | | | | |
| 5. I am | n/was a regular le | earner of I | | | | | | | | |
| Sr. | | _ | | | | | Marks | Obtained | Appea | ring for |
| No. | Name Of the | Course | | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY | AND FINA | NCIAL MANAGE | EMENT - I | II | | 17 | 24 | EX | EX |
| 2 | COMMERCE-III | (PRINCIPI | ES OF MANAGE | MENT AN | D FINANCE) | | 00 | 24 | | EX |
| 3 | BUSINESS ECO | NOMICS - | III | | | | 19 | 25 | EX | EX |
| 4 | BUSINESS LAW | - I | | | | | 00 | 09 | | |
| 5 | ADVERTISING | PAPER - I | | | | | 16 | 24 | EX | EX |
| 6 | FOUNDATION C | OURSE - 1 | III | | | | 17 | 24 | EX | EX |
| IA-I | nternal Assessmen | t E | A-External Asses | sment | EX-Exempted | | | Remark | : ATKT-2 | - |
| | | | | | | | | | | |
| e: _ | | | | | Learner's Sigi | | | | | |
| | | | | | FICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | .R.No. : <u>44168</u> : <u>GAUD</u> | | | — KOLL NO KUMAR | | | | |
|---------|---------------------|--|-------------|-----------------|--------------------|----------|----------------------|---------|----------|
| z. Fuii | Name : Mr./Ms. | SURNAM | | | Γ NAME | | RAJENDRA !'FATHER | | |
| • Mot | her's Name | : JADAVATI | | | | | | | |
| • Add | erss | : | | | | | | | |
| | | | | | | | | | |
| | | Contact Info :(Mobile | e-Self) | : | (| Mobile-P | arent) : | 9969618 | 8883 |
| | | E-mail ID of learner | | | | | | | |
| 5. I an | n/was a regular le | arner of B.Com 3 SEI | MESTER in t | the academic ye | ar 2020 | _• | | | |
| Sr. | Name Of the O | ^ourse | | | | Marks (| Obtained | Appear | ring for |
| No. | Nume of the C | | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY A | AND FINANCIAL MANA | GEMENT - I | II | | 23 | 28 | EX | EX |
| 2 | COMMERCE-III (| PRINCIPLES OF MANA | GEMENT AN | ID FINANCE) | | 18 | 27 | EX | EX |
| 3 | BUSINESS ECON | IOMICS - III | | | | 22 | 27 | EX | EX |
| 4 | BUSINESS LAW | - I | | | | 16 | 10 | EX | |
| 5 | ADVERTISING P | APER - I | | | | 00 | 03 | | |
| 6 | FOUNDATION CO | OURSE - III | | | | 16 | 24 | EX | EX |
| IA-I | internal Assessment | EA-External Ass | essment | EX-Exempted | I | | Remark: | ATKT-2 | • |
| | | | | | | | | | |
| : _ | | | | Learner's Sig | nature : | | | | |
| | | | | FFICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. (| G.R.No. | 41022 | CINO | : | 11C0479F | _ ROLL NO | : 6 | 75 | _ SEAT I | NO : <u>1</u> | 2SC3E- |
|----------------|--------------------|-------------|-------------------|--------|-----|----------------|-----------|-----|--------|----------|---------------|-----------|
| 2. Full | Name : Mr./Ms. | : | JAISWAL | | _ | DE | EPAK | | | UMASHA | NKAR | |
| 3 | | | SURNAME | | | FIRST | NAME | | | FATHER'S | S NAME | |
| | her's Name | | | | | | | | | | | |
| 4. Add | erss | : | | | | | | | | | | |
| | | Contact | : Info :(Mobile-S | | | ! | | Mob | ile-Pa | arent) : | 982064 | 8719 |
| | | | D of learner | | | | | | | | | |
| 5. I an | n/was a regular le | earner of l | 3.Com 3 SEMES | | | | | | | | | |
| Sr. | | | | | | | | M | arks C | btained | Appe | aring for |
| No. | Name Of the | Course | | | | | | | A. | EA | IA | EA |
| 1 | ACCOUNTANCY | AND FINA | NCIAL MANAGE | MENT - | III | | | 2 | 25 | 24 | EX | EX |
| 2 | COMMERCE-III | (PRINCIPI | ES OF MANAGE | MENT A | ND | FINANCE) | | 2 | 21 | 25 | EX | EX |
| 3 | BUSINESS ECO | NOMICS - | III | | | | | 2 | 20 | 24 | EX | EX |
| 4 | BUSINESS LAW | - I | | | | | | | 18 | 06 | EX | |
| 5 | ADVERTISING | PAPER - I | | | | | | | 16 | 05 | EX | |
| 6 | FOUNDATION C | OURSE - : | III | | | | | 2 | 20 | 27 | EX | EX |
| IA-I | internal Assessmen | t E | A-External Assess | ment | | EX-Exempted | | | | Remark: | ATKT-2 | |
| | | | | | | | | | | | | |
| e: _ | | | | | | Learner's Sigr | | _ | | | | |
| | | | | | | ICE USE ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. | G.R.No. : <u>44919</u> | CINO | : 11C0069F | _ ROLL NO | : 686 | _ SEAT | NO : <u>12</u> | 2SC3E- |
|----------------|--------------------|------------------------|---------------|-------------------|-----------|---------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. | | | | TREE | _ | PUSH | | |
| 3. Moti | her's Name erss | : RIDHI | | | | | FATHER' | 'S NAME | |
| | | Contact Info :(Mo | | | | | | | |
| 5. I am | n/was a regular l | earner of B.Com 3 | | the academic year | | | | | |
| Sr. | Name Of the | Course | | | | Marks (| Obtained | Appea | ring for |
| No. | Name of the | Course | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY | AND FINANCIAL MA | ANAGEMENT - I | II | | 22 | 30 | EX | EX |
| 2 | COMMERCE-III | (PRINCIPLES OF MA | ANAGEMENT AN | ID FINANCE) | | 21 | 07 | EX | |
| 3 | BUSINESS ECO | NOMICS - III | | | | 19 | 07 | EX | |
| 4 | BUSINESS LAW | / - I | | | | 16 | 27 | EX | EX |
| 5 | ADVERTISING | PAPER - I | | | | 18 | 24 | EX | EX |
| 6 | FOUNDATION C | COURSE - III | | | | 25 | 24 | EX | EX |
| IA-I | internal Assessmer | nt EA-External | Assessment | EX-Exempted | | | Remark | : ATKT-2 | |
| :: <u> </u> | | | | Learner's Sigi | nature : | | | | |
| | | | | FFICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | | BAI - 92 | | | |
|------------|---|--------------------|----------|----------------|--------------|----------------|
| . I am/ | Contact Info :(Mobile-Self) E-mail ID of learner : was a regular learner of B.Com 3 SEMESTER in | | | arent) : | | |
| Sr. No. | Name Of the Course | | Marks (| Obtained EA | Appear IA | ring for EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - | III | 17 | 25 | EX | EX |
| 2 | COMMERCE-III (PRINCIPLES OF MANAGEMENT A | ND FINANCE) | 22 | 24 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | | 20 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | | 16 | AB | EX | |
| 5 | ADVERTISING PAPER - I | | 23 | 24 | EX | EX |
| 6 | FOUNDATION COURSE - III | | 11 | 25 | | EX |
| IA-In | ternal Assessment EA-External Assessment | EX-Exempted | | Remark: | ATKT-2 | |
| : <u>—</u> | | Learner's Signatur | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S I | DETAIL 1. (| G.R.No. | 52509 | CINO | : 11M0149F | _ ROLL NO | : 759 | _ SEAT | NO : <u>12</u> | SC3F- |
|----------------|--------------------|-----------|------------------|-----------|---------------|-----------|----------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. | : | GHAG | | _ PRATH | HAMESH | _ | ARU | IN | |
| 2 | | | SURNAME | | | NAME | | FATHER' | | |
| | ner's Name | | | | | | | | | |
| 4. Add | erss | : | | | | | | | | |
| | | Contact | Info :(Mobile-S | Self) | : | (| Mobile-P | arent) : | | |
| | | E-mail | ID of learner | : | | | | | | |
| 5. I am | n/was a regular le | earner of | | | | | | | | |
| Sr. | | | | | | | Marks (| Obtained | Appear | ring for |
| No. | Name Of the | Course | | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY | AND FINA | NCIAL MANAGI | EMENT - I | II | | 22 | 19 | EX | |
| 2 | COMMERCE-III | (PRINCIP | LES OF MANAGE | EMENT AN | ID FINANCE) | | 23 | 19 | EX | |
| 3 | BUSINESS ECO | NOMICS - | III | | | | 19 | 13 | EX | |
| 4 | BUSINESS LAW | - I | | | | | 18 | 07 | EX | |
| 5 | ADVERTISING | PAPER - I | | | | | 24 | 09 | EX | |
| 6 | FOUNDATION C | OURSE - | III | | | | 19 | 25 | EX | EX |
| IA-I | nternal Assessmen | t E | A-External Asses | sment | EX-Exempted | l | | Remark | : FAIL-5 | • |
| | | | | | | | | | | |
| e: <u> </u> | | | | | Learner's Sig | | | | | |
| | | | | | FFICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 2. Full Name : Mr./Ms. : SHAH | | | .No. : <u>42320</u> | | | _ ROLL NO | : <u>766</u> | _ SEAT | NO : <u>12</u> | SC3F- |
|---|----------------|-----------------------|------------------------|---------------|---------------|-------------|--------------|----------|----------------|----------|
| 3. Mother's Name : | 2. Full | Name: Mr./Ms. | | | KHUS | SHBU | | KETA | AN | |
| 4. Adderss : | 3 | | | | | | | FATHER'S | S NAME | |
| Contact Info :(Mobile-Self) : | | | 17/160 VDINDAV/ | N CHC LTD A | MAHAVID NAC | AD KANDIVA | LT (\M\) 40 | 20067 | | |
| E-mail ID of learner | - Auu | : | 17/109, VRINDAVA | IN CHS LID, I | MANAVIK NAG | AK, KANDIVA | KLI (VV) 40 | 30007 | | |
| E-mail ID of learner | | C | Contact Info :(Mobile- | Self) : | | | (Mobile-P | arent) : | | |
| Sr. No. Name Of the Course Marks Obtained Appearing IA EA IA EA IA EA IA EA IA EA IA EA IA EX IA IA EX IA EX IA IA EX IA IA EX IA IA EX IA IA | | | | | | | | | | |
| No. Name Of the Course | 5. I am | n/was a regular learr | ner of B.Com 3 SEM | | | | | | | |
| 1 | Sr. | Name Of the Cou | urco | | | | Marks (| Obtained | Appear | ring for |
| 2 COMMERCE-III (PRINCIPLES OF MANAGEMENT AND FINANCE) 24 24 EX 3 BUSINESS ECONOMICS - III 22 11 EX 4 BUSINESS LAW - I 16 04 EX 5 ADVERTISING PAPER - I 23 04 EX 6 FOUNDATION COURSE - III 23 09 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: FAIL-4 See: Learner's Signature : Learner's Signature : | No. | Name of the co | urse | | | | IA | EA | IA | EA |
| 3 BUSINESS ECONOMICS - III EX 4 BUSINESS LAW - I 16 04 EX 5 ADVERTISING PAPER - I 23 04 EX 6 FOUNDATION COURSE - III 23 09 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: FAIL-4 e : Learner's Signature : | 1 | ACCOUNTANCY ANI | D FINANCIAL MANAG | SEMENT - III | | | 28 | 34 | EX | EX |
| 4 BUSINESS LAW - I 5 ADVERTISING PAPER - I 6 FOUNDATION COURSE - III 23 09 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: FAIL-4 e: Learner's Signature : | 2 | COMMERCE-III (PR | INCIPLES OF MANAG | SEMENT AND I | FINANCE) | | 24 | 24 | EX | EX |
| 5 ADVERTISING PAPER - I 6 FOUNDATION COURSE - III 23 04 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: FAIL-4 e: | 3 | BUSINESS ECONON | MICS - III | | | | 22 | 11 | EX | |
| 6 FOUNDATION COURSE - III 23 09 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: FAIL-4 e: | 4 | BUSINESS LAW - I | | | | | 16 | 04 | EX | |
| IA-Internal Assessment EA-External Assessment EX-Exempted Remark: FAIL-4 e: Learner's Signature : | 5 | ADVERTISING PAP | PER - I | | | | 23 | 04 | EX | |
| e: Learner's Signature : | 6 | FOUNDATION COU | RSE - III | | | | 23 | 09 | EX | |
| | IA-I | nternal Assessment | EA-External Asse | ssment | EX-Exempted | | | Remark | : FAIL-4 | |
| | | | | | Lagranda Gian | | | | | |
| | _ | | | | 3 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G. | .R.No. : <u>44198</u> | CINO : <u>110</u> | 0635F | _ ROLL NO | : 770 | _ SEAT | NO : <u>12</u> | 2SC3F- |
|----------------|---------------------------------------|------------------------|-------------------|--------------|--------------|----------|-------------|----------------|----------|
| 2. Full | Name : Mr./Ms. | | | | GESH | | SOMA | | |
| 3. м | her's Name | SURNAME | | FIRST | NAME | | FATHER'S | S NAME | |
| | | : TARADEVI | NDE COCIETY DD | EM NACAE | D DOAD NO 2 | COREC | A ON ()A/EC | `T\ | |
| 4. Add | erss | : NAVSHAKTI WELFA | | EM NAGAR | R, ROAD NO.2 | , GUREG | AON (WES | oı), | |
| | | Contact Info :(Mobile- | | | (1 | Mobile-P | arent) : | 2876625 | 54 |
| | | E-mail ID of learner | : | | | | | | |
| 5. Ian | n/was a regular lea | arner of B.Com 3 SEM | | demic vea | r 20 -20 | _ | | | |
| | T T T T T T T T T T T T T T T T T T T | | | | . 20 20 | | | 1 | |
| Sr. No. | Name Of the C | Course | | | | | Obtained | | ring for |
| 140. | | | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY A | AND FINANCIAL MANAG | GEMENT - III | | | 16 | 27 | EX | EX |
| 2 | COMMERCE-III (I | PRINCIPLES OF MANAG | SEMENT AND FINA | ANCE) | | 18 | 24 | EX | EX |
| 3 | BUSINESS ECON | OMICS - III | | | | 20 | 29 | EX | EX |
| 4 | BUSINESS LAW - | - I | | | | 16 | 24 | EX | EX |
| 5 | ADVERTISING PA | APER - I | | | | 16 | 24 | EX | EX |
| 6 | FOUNDATION CO | OURSE - III | | | | 00 | 24 | | EX |
| IA- | Internal Assessment | EA-External Asse | ssment EX- | Exempted | · | | Remark: | ATKT-1 | • |
| | | | | | | | | | |
| e: <u> </u> | | | | arner's Sign | | | | | |
| | | | FOR OFFICE | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | DETAIL 1. G.R.N | · | | | | : 112 | _ SEAT | NO : 12 | <u> 25C3F-</u> |
|-------------------|------------------------|----------------------|-------------|----------------|------|-----------|----------|----------|----------------|
| 2. Full | Name: Mr./Ms. : | | | | | | MAHENDR | | |
| 3. _{Mot} | her's Name : | SURNAME MEENA | | | NAME | | FATHER'S | 5 NAME | |
| 4. Add | | TILLIVI | | | | | | | |
| | | | | | | | | | |
| | Co | ntact Info :(Mobile- | Self) | : | (| Mobile-Pa | arent) : | | |
| | E-1 | mail ID of learner | : | | | | | | |
| 5. I an | n/was a regular learne | | | | | | | | |
| Sr. | Name of the Game | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the Cou | rse | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND | FINANCIAL MANAG | EMENT - III | | | 00 | 12 | | |
| 2 | COMMERCE-III (PRI | NCIPLES OF MANAG | EMENT AND | FINANCE) | | 25 | 24 | EX | EX |
| 3 | BUSINESS ECONOM | ICS - III | | | | 16 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | | | | | 00 | 14 | | |
| 5 | ADVERTISING PAPE | R - I | | | | 16 | 11 | EX | |
| 6 | FOUNDATION COUR | SE - III | | | | 18 | 11 | EX | |
| IA- | Internal Assessment | EA-External Asses | sment | EX-Exempted | | | Remark | : FAIL-4 | |
| | | | | | | | | | |
| e: _ | | | | Learner's Sigr | | | | | |
| | | | | ICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G | i.R.No. : | 42001 | CINO | : <u>12C0779S</u> | _ ROLL NO | : 779 | _ SEAT | NO : <u>12</u> | 2SC3F- |
|----------------|---------------------|----------------|----------------|------------|-------------------|-----------|-----------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. | : | SHAH | | RO | HAN | _ | HITE | SH | |
| , | | | SURNAME | | | NAME | | FATHER'S | S NAME | |
| | her's Name | : <u>JYOTI</u> | | | | | | | | |
| 4. Add | erss | : | | | | | | | | |
| | | Contact I | nfo :(Mobile-9 | | : | | Mobile-Pa | arent) : | | |
| | | | | | | | | | | |
| 5. I am | n/was a regular le | arner of B. | | | | | | | | |
| Sr. | | _ | | | | | Marks (| btained | Appea | ring for |
| No. | Name Of the | Course | | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY A | AND FINAN | CIAL MANAGI | EMENT - II | I | | 16 | 24 | EX | EX |
| 2 | COMMERCE-III (| PRINCIPLE | S OF MANAGE | EMENT AN | D FINANCE) | | 16 | 10 | EX | |
| 3 | BUSINESS ECON | IOMICS - II | I | | | | 18 | 24 | EX | EX |
| 4 | BUSINESS LAW | - I | | | | | 20 | 05 | EX | |
| 5 | ADVERTISING F | PAPER - I | | | | | 16 | 24 | EX | EX |
| 6 | FOUNDATION CO | OURSE - III | | | | | 00 | 14 | | |
| IA-I | internal Assessment | EA- | External Asses | sment | EX-Exempted | | | Remark | : FAIL-3 | |
| | | | | | | | | | | |
| e: <u> </u> | | | | | Learner's Sigi | | | | | |
| | | | | | FICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| KNEK'S | DETAIL 1. G. | .R.No. : <u>38389</u> | CINO | : 11C0516F | _ ROLL NO | : <u>781</u> | _ SEAT | NO : <u>12</u> | 2SC3F- |
|---------------|------------------------|-----------------------|--------------|-----------------|-----------|--------------|----------|----------------|----------|
| 2. Ful | l Name : Mr./Ms. | :TIWARI | | . DE | EPAK | | AMI | T | |
| 2 | | SURNAMI | | | NAME | | FATHER'S | S NAME | |
| | ther's Name | : GEETA | | | | | | | |
| 4. Add | derss | : | | | | | | | |
| | | Contact Info :(Mobile | | | | Mohile-Pa | arent) : | | |
| | | E-mail ID of learner | | | | | | | |
| E In | m/was a regular les | arner of B.Com 3 SEN | | ao acadomic vo: | | | | | |
| | ini, was a regular lea | arrier of B.Com 3 Sch | TLSTER III U | ie academic yea | | -• | | | |
| Sr. No. | Name Of the C | Course | | | | Marks (| Obtained | Appea | ring for |
| NO. | | | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY A | AND FINANCIAL MANAG | GEMENT - II | I | | 00 | 24 | | EX |
| 2 | COMMERCE-III (I | PRINCIPLES OF MANAG | GEMENT AN | D FINANCE) | | 00 | 25 | | EX |
| 3 | BUSINESS ECON | OMICS - III | | | | 16 | 24 | EX | EX |
| 4 | BUSINESS LAW - | - I | | | | 00 | 05 | | |
| 5 | ADVERTISING PA | APER - I | | | | 00 | 24 | | EX |
| 6 | FOUNDATION CO | OURSE - III | | | | 00 | 24 | | EX |
| IA- | Internal Assessment | EA-External Asse | essment | EX-Exempted | l | | Remark | : FAIL-5 | |
| | | | | | | | | | |
| e: _ | | | | Learner's Sigi | nature : | | | | |
| | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| nro | | | | | | | | | |
|----------------|--|------------------------------|-----------------|-----------------------------|-------------|--------------|----------|----------------|---------|
| prov | vided along with one | more photograph. | | | | | | | |
| | ite clearly, the word ' I wish to appear. | "APP" against the respective | course colui | mn for the cour | se in which | | | | |
| ARNER'S | DETAIL 1. G | G.R.No. : <u>41984</u> | CINO : | 12C0786S | _ ROLL NO | : <u>786</u> | _ SEAT I | NO : <u>12</u> | SC3F-78 |
| 2. Full | l Name : Mr./Ms. | : SHAH | | DHA | RMIL | | CHET | AN | |
| _ | | SURNAME | | FIRST | NAME | | FATHER'S | S NAME | |
| | ther's Name | : JIGNA | | | | | | | |
| 4. Add | derss | : 21-A-9, VYOM CHS, | <u>DAMODARV</u> | VADI, ASHOK | RD, KANDIVA | LI (E) 400 | 0101 | | |
| | | Contact Info :(Mobile-S | elf) : | | | Mobile-Pa | rent) : | | |
| | | E-mail ID of learner | - | | \ | riobile re | in Circy | | |
| | | | : | | | | | | |
| 5. I ar | m/was a regular le | arner of B.Com 3 SEMES | STER in the | academic yea | ır 2020 | _• | | | |
| Sr. | Name Of the | Course | | | | Marks O | btained | Appear | ing for |
| No. | Name of the | | | | | IA | EA | IA | EA |
| 1 | BUSINESS ECON | IOMICS - III | | | | 18 | 24 | EX | EX |
| | T.1 | | | | | | · | • | |
| IA- | -Internal Assessment | EA-External Assess | ment | EX-Exempted | | | Remark | : FAIL-5 | |
| IA- | -Internal Assessment | t EA-External Assess | ment | EX-Exempted | | | Remark | : FAIL-5 | |
| IA- Date: _ | -Internal Assessment | EA-External Assess | ment | EX-Exempted Learner's Sign | | | Remark: | : FAIL-5 | |
| | -Internal Assessment | EA-External Assess | ment | Learner's Sigr | | | | | |
| | -Internal Assessment | EA-External Assess | | Learner's Sigr | nature : | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| INEK 5 | DETAIL 1. G.R.No. : <u>42016</u> CI | NO : <u>11C0516F</u> | ROLL NO | : 791 | _ SEAT | NO : <u>12</u> | 2SC3F- |
|--------------------|---|----------------------|-----------------|----------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : KAMDAR | | VIRTI | | ATU | | |
| 3. _{Motl} | SURNAME ner's Name : MAMTA | F | IRST NAME | | FATHER'S | S NAME | |
| 4. Add | erss : A/ 401, SANKAR PARK, S | ANKAR LANE, KA | NDIVALI (W) 400 | 067 | | | |
| | Contact Info :(Mobile-Self) | : | (| Mobile-P | arent) : | | |
| | E-mail ID of learner : | | | | | | |
| 5. I am | n/was a regular learner of B.Com 3 SEMESTER | in the academic | year 2020 | _• | | | |
| Sr. | Name Of the Course | | | Marks (| Obtained | Appea | ring for |
| No. | Name of the course | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMEN | T - III | | 21 | 11 | EX | |
| 2 | COMMERCE-III (PRINCIPLES OF MANAGEMEN | T AND FINANCE) | | 25 | 24 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | | | 22 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | | | 16 | 12 | EX | |
| 5 | ADVERTISING PAPER - I | | | 18 | 10 | EX | |
| 6 | FOUNDATION COURSE - III | | | 21 | 08 | EX | |
| IA-I | nternal Assessment EA-External Assessment | EX-Exemp | oted | | Remark | : FAIL-4 | |
| e: _ | | Learner's | Signature : | | | | |
| | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NEK'S I | DETAIL 1. (| S.R.No. | 43467 | CINO | : ; | 11C0812F | ROLL NO | : | 800 | SEAT | NO : | 12SC3F- |
|-----------------|--------------------|-----------|-------------------|----------|------|----------------|----------|-----|---------|----------|--------|------------|
| 2. Full | Name : Mr./Ms. | : | PADIA | | | KHU | ISHBU | | | MAHESH | KUMAF | R |
| 3 | | | SURNAME | | | | Г NAME | | | FATHER | S NAME | |
| • Moti • Add | her's Name | | SHA | | | | | | | | | |
| + Auu | erss | : | | | | | | | | | | |
| | | Contact | t Info :(Mobile-S | Self) | : | | | (Mo | bile-P | arent) | 2894 | 0958 |
| | | | | | | | | | | | | |
| 5. I am | n/was a regular le | earner of | | | | | | | | | | |
| Sr. | | | | | | | | | Marks (| Obtained | Apr | earing for |
| No. | Name Of the | Course | | | | | | | IA | EA | IA | |
| 1 | ACCOUNTANCY | AND FINA | ANCIAL MANAGE | MENT - I | III | | | | 17 | 24 | EX | EX |
| 2 | COMMERCE-III | (PRINCIP | LES OF MANAGE | MENT AN | ND F | INANCE) | | | 21 | 33 | EX | EX |
| 3 | BUSINESS ECO | NOMICS - | III | | | | | | 18 | 24 | EX | EX |
| 4 | BUSINESS LAW | - I | | | | | | | 16 | 12 | EX | |
| 5 | ADVERTISING I | PAPER - I | | | | | | | 20 | 24 | EX | EX |
| 6 | FOUNDATION C | OURSE - | III | | | | | | 17 | 24 | EX | EX |
| IA-I | nternal Assessmen | t E | A-External Asses | sment | E | EX-Exempted | I | • | | Remark | : ATKT | -1 |
| | | | | | | | | | | | | |
| e: <u> </u> | | | | | | Learner's Sign | nature : | | | | | |
| | | | | | | CE USE ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 4 | | e clearly, the word wish to appear. | "APP" agains | t the respectiv | e course co | olumn for | the cour | se in which | | | | |
|------|------------|-------------------------------------|--------------|---------------------|-------------|---------------|------------|-------------|------------|----------|-----------|-----------|
| LEAR | NER'S [| DETAIL 1. (| 3.R.No. : | 45108 | CINO | : <u>11C0</u> | 685F | ROLL NO | : 803 | SEAT | NO : 12 | 2SC3F-803 |
| 2 | . Full | Name : Mr./Ms. | : | | | | | URAV | | KIR | | |
| 3 | . Moth | ner's Name | : URMIL | SURNAME A | | | | Γ NAME | | FATHER' | | |
| 4 | - Adde | erss | | | | | | | | | | |
| | | | | nfo :(Mobile- | Self) | : | | | (Mobile-Pa | arent) : | 2892589 | 99 |
| 5 | . I am | n/was a regular le | | | ESTER in t | the acad | emic yea | ar 2020_ | ' | | | |
| | Sr. | Name Of the | Course | | | | | | Marks (| btained | Appea | ring for |
| | No. | | | | | | | | IA | EA | IA | EA |
| | 1 | COMMERCE-III | (PRINCIPLE | S OF MANAG | EMENT AN | ID FINAI | NCE) | | 25 | 24 | EX | EX |
| · | IA-I | nternal Assessmen | it EA- | External Asses | ssment | EX-E | kempted | I | | Remark | :: FAIL-5 | |
| Date | : <u> </u> | | | | | Lear | ner's Sigr | nature : | | | | |
| | | | | | | FFICE U | SE ONL | | | | | |
| Fee | Receipt | No | D | ated | f0 | or Rs. | | Received | & Checked | by _ | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | Vrite clearly, the word ou wish to appear. | l "APP" against the respecti | ve course colu | mn for the cour | se in which | | | | |
|-----------------|--|------------------------------|----------------|-----------------|-------------|------------|----------|-----------------|-----------|
| EARNER' | 'S DETAIL 1. | G.R.No. : 44206 | _ CINO : | 11C0870F | ROLL NO | : 820 | SEAT | NO : <u>1</u> 2 | 2SC3F-820 |
| 2. Fu | full Name : Mr./Ms. | : YADAV | | PRA | DEEP | | RAJHA | ANS | |
| | | SURNAME | | FIRST | NAME | | FATHER' | | |
| 3. _M | 1other's Name | : MANBHAVTIDEVI | | | | | | | |
| 4. A | adderss | : | | | | | | | |
| | | Contact Info :(Mobile- | | | | (Mobile-Pa | arent) : | 9867547 | 7626 |
| | | E-mail ID of learner | : | | | | | | |
| 5. I | am/was a regular l | earner of B.Com 3 SEM | | | | | | | |
| Sr | r. Name Of the | Course | | | | Marks (| btained | Appea | ring for |
| No | o. Name of the | Course | | | | IA | EA | IA | EA |
| 1 | 1 ACCOUNTANCY | ' AND FINANCIAL MANAG | SEMENT - III | | | 16 | 24 | EX | EX |
| 2 | 2 COMMERCE-III | (PRINCIPLES OF MANAG | SEMENT AND | FINANCE) | | 17 | 24 | EX | EX |
| 3 | BUSINESS ECC | NOMICS - III | | | | 00 | 16 | | |
| 4 | 4 BUSINESS LAW | / - I | | | | 16 | 11 | EX | |
| 5 | 5 ADVERTISING | PAPER - I | | | | 00 | 12 | | |
| 6 | 6 FOUNDATION (| COURSE - III | | | | 00 | 24 | | EX |
| L | A-Internal Assessme | nt EA-External Asse | ssment | EX-Exempted | | | Remark | : FAIL-4 | |
| | | | | | | | | | |
| Date : | | | | Learner's Sigi | | | | | |
| | | | | ICE USE ONL | | | | | |
| Fee Rece | eipt No. | Dated | for F | Rs | Received | & Checked | by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. | G.R.No. | 44196 | CINO | : | 11C0259F | _ ROLL NO | : | 823 | _ SEAT | NO : <u>12</u> | 2SC3F- |
|----------------|--------------------|-----------|-------------------|--------|-----|----------------|-----------|-----|---------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. | : | YADAV | | _ | AJAYI | KUMAR | | | RAJAR | RAM | |
| - | | | SURNAME | | | FIRST | NAME | | | FATHER'S | 5 NAME | |
| | her's Name | | | | | | | | | | | |
| • Add | erss | : — | | | | | | | | | | |
| | | Contact | Info :(Mobile-S | | | l | | (Mo | bile-Pa | rent) : | 2282207 | 70 |
| | | | ID of learner | | | | | | | | | |
| 5. I an | n/was a regular l | earner of | B.Com 3 SEME | | | | | | | | | |
| Sr. | | | | | | | | ı | Marks O | btained | Appea | ring for |
| No. | Name Of the | Course | | | | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY | AND FINA | NCIAL MANAGE | MENT - | III | | | | 17 | 24 | EX | EX |
| 2 | COMMERCE-III | (PRINCIP | LES OF MANAGE | MENT A | ND | FINANCE) | | | 16 | 24 | EX | EX |
| 3 | BUSINESS ECO | NOMICS - | III | | | | | | 17 | 24 | EX | EX |
| 4 | BUSINESS LAW | - I | | | | | | | 16 | 09 | EX | |
| 5 | ADVERTISING | PAPER - I | | | | | | | 16 | 07 | EX | |
| 6 | FOUNDATION C | OURSE - | III | | | | | | 00 | 24 | | EX |
| IA-I | internal Assessmer | nt E | A-External Assess | ment | | EX-Exempted | | | | Remark | : FAIL-3 | • |
| | | | | | | | | | | | | |
| e: _ | | | | | | Learner's Sigr | | | | | | |
| | | | | | | ICE USE ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | DETAIL 1. G.R.No. : 52184 CINO : 11M0149F ROL Name : Mr./Ms. : GALA SEL | L NO : <u>174</u> | SEAT JITEN | | SC3B- |
|------------------|--|-------------------|------------|----------|----------|
| 3. Mot 4. Add | SURNAME FIRST NAME her's Name : RITA erss : 61 SYMPHONY AZAD RD. ANDHERI -E 400069 | | FATHER' | | |
| 5. I ar | Contact Info :(Mobile-Self) : E-mail ID of learner : n/was a regular learner of B.Com 3 SEMESTER in the academic year 20 | | arent) : | | |
| Sr. | | Marks (| Obtained | Appear | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 16 | 00 | EX | |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 26 | 00 | EX | |
| 3 | BUSINESS ECONOMICS - III | 22 | 00 | EX | |
| 4 | BUSINESS LAW - I | 16 | 00 | EX | |
| 5 | ADVERTISING PAPER - I | 26 | 00 | EX | |
| 6 | FOUNDATION COURSE - III | 11 | 00 | | |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | · | Remark | : FAIL-6 | • |
| e: _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| ./Ms. : VISHWAKAR SURNAME : KISMATI : SIDDHIVINAYAK CH MUMBAI 400095 Contact Info : (Mobile- E-mail ID of learner Jular learner of B.Com 3 SEMI of the Course EANCY AND FINANCIAL MANAG CE-III (MANAGEMENT: FUNCTION ES ECONOMICS - III SILAW - I | HAWL, JULEHWADI, Self) : ESTER in the acader EEMENT - III | nic year 2020 | (Mobile-Page | arent) : | Appeal IA EX EX | |
|---|--|-----------------|---------------------------|--|--------------------------|--|
| : KISMATI : SIDDHIVINAYAK CHMUMBAI 400095 Contact Info : (Mobile: E-mail ID of learner gular learner of B.Com 3 SEMINATE SEMINATE MANAGEMENT: FUNCTIONS ECONOMICS - III | HAWL, JULEHWADI, Self) : ESTER in the acader | GATE NO.6, MAL | (Mobile-Page 1) | obtained EA 31 24 | Appeal IA EX EX | ring for EA |
| : SIDDHIVINAYAK CH MUMBAI 400095 Contact Info : (Mobile-: E-mail ID of learner gular learner of B.Com 3 SEMI of the Course CANCY AND FINANCIAL MANAG CE-III (MANAGEMENT: FUNCTION SECONOMICS - III | Self) : ESTER in the acader | nic year 2020 | (Mobile-Page 1) | Obtained EA 31 24 | Appear IA EX EX | ring for EA |
| MUMBAI 400095 Contact Info :(Mobile-: E-mail ID of learner gular learner of B.Com 3 SEMI of the Course CANCY AND FINANCIAL MANAG CE-III (MANAGEMENT: FUNCTION ES ECONOMICS - III | Self) : ESTER in the acader | nic year 2020 | (Mobile-Page 1) | Obtained EA 31 24 | Appear IA EX EX | ring for EA |
| Contact Info :(Mobile-: E-mail ID of learner gular learner of B.Com 3 SEMI of the Course CANCY AND FINANCIAL MANAG CE-III (MANAGEMENT: FUNCTION CE-CONOMICS - III | :ESTER in the acader | nic year 2020 | 0 Marks (IA 17 22 | Obtained EA 31 24 | Appear IA EX EX | ring for EA EX |
| E-mail ID of learner gular learner of B.Com 3 SEMI of the Course CANCY AND FINANCIAL MANAG CE-III (MANAGEMENT: FUNCTIONS ECONOMICS - III | :ESTER in the acader | nic year 2020 | 0 Marks (IA 17 22 | Obtained EA 31 24 | Appear IA EX EX | ring for EA |
| Jular learner of B.Com 3 SEMI If the Course CANCY AND FINANCIAL MANAG CE-III (MANAGEMENT: FUNCTION S ECONOMICS - III | ESTER in the acader | nic year 2020 | 0 Marks (IA 17 22 | Dbtained EA 31 24 | IA EX EX | ring for EA |
| TANCY AND FINANCIAL MANAGE III (MANAGEMENT: FUNCTIONS - III | SEMENT - III | | Marks (IA 17 22 | EA 31 24 | EX EX | EX |
| ANCY AND FINANCIAL MANAGCE-III (MANAGEMENT: FUNCTIONS - III | | iES) | 1A 17 22 | EA 31 24 | EX EX | EX EX |
| ANCY AND FINANCIAL MANAGCE-III (MANAGEMENT: FUNCTIONS - III | | iES) | 17 22 | 31 | EX EX | EX |
| CE-III (MANAGEMENT: FUNCTION SECONOMICS - III | | iES) | 22 | 24 | EX | |
| S ECONOMICS - III | ONS AND CHALLENG | GES) | | | | EX |
| | | | 21 | 30 | EV | |
| S LAW - I | | | | 30 | EX | EX |
| | | | 17 | 24 | EX | EX |
| SING PAPER - I | | | 28 | 15 | EX | |
| ION COURSE - III | | | 23 | 24 | EX | EX |
| essment EA-External Asses | ssment EX-Exe | mpted | | Remark | : ATKT-1 | |
| | | | | | | |
| | Loarno | r'c Cianaturo : | | | | |
| | | _ | | | | |
| | | | | | | |
| | | Learner | Learner's Signature : | Learner's Signature : FOR OFFICE USE ONLY | Learner's Signature : | Learner's Signature : FOR OFFICE USE ONLY |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 4. | | e clearly, the word "Awish to appear. | APP" again | st the respectiv | e course o | olu | mn for the cour | se in which | | | | | |
|--------|--------|---------------------------------------|------------|----------------------------|------------|-----|-----------------|-------------|---------------|----------|----------|----------------|-----------|
| LEARNI | ER'S I | DETAIL 1. G. | R.No. : | 51248 | CINO | : | 12C0559F | _ ROLL NO | : | 267 | SEAT | NO : <u>13</u> | 3SC3B-267 |
| 2. | Full | Name : Mr./Ms. | : | VISHWAKAR | MA | _ | VAIS | SHALI | | | MITHA | ILAL | |
| - | | | | SURNAME | | | FIRST | NAME | | | FATHER'S | S NAME | |
| | | ner's Name | | HIPRABHA | | | | | | | | | |
| 4. | Adde | erss | | 3, SHAKTI SR BAI 400067 | A HOUSI | NG | SOC., BHABR | EKAR NAGAR | ι, κ <i>ι</i> | ANDIVA | LI -(W), | | |
| | | | | | Self) | | : | | (Mo | obile-Pa | rent) : | 9892968 | 3331 |
| | | | E-mail II | of learner | : | | | | | | | | |
| 5. | I am | ı/was a regular lea | rner of B | .Com 3 SEME | STER in | | | | | | | | |
| | Sr. | Name Of the C | ourse | | | | | | | Marks O | btained | Appea | ring for |
| | No. | Name of the C | ourse | | | | | | | IA | EA | IA | EA |
| | 1 | ACCOUNTANCY A | ND FINAI | NCIAL MANAGI | EMENT - | III | | | | 18 | 24 | EX | EX |
| | 2 | COMMERCE-III (N | MANAGEM | IENT: FUNCTION | ONS AND | Cŀ | HALLENGES) | | | 23 | 24 | EX | EX |
| | 3 | BUSINESS ECONO | OMICS - I | III | | | | | | 24 | 24 | EX | EX |
| | 4 | BUSINESS LAW - | I | | | | | | | 16 | 24 | EX | EX |
| | 5 | ADVERTISING PA | APER - I | | | | | | | 23 | 04 | EX | |
| | 6 | FOUNDATION CO | URSE - II | I | | | | | | 25 | 25 | EX | EX |
| | IA-I | nternal Assessment | EA | -External Asses | sment | | EX-Exempted | | | | Remark: | ATKT-1 | |
| | | | | | | | | | | | | | |
| Date : | _ | | | | | | Learner's Sigr | nature : | | | | | |
| | | | | | FOR C | FF | ICE USE ONL | Y | | | | | |
| Fee Re | eceipt | No | [| ated | | for | Rs | Received | & C | hecked | by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | Name : Mr./Ms. : DESAI BHARATBHAI SURNAME FIRST NAME ner's Name : MALEEBEN erss : 11-840, MOTILAL NAGAR NO.3, M.G.ROAD, GOREGAON | N (WEST), MU | SARTAN FATHER'S JMBAI 4000 | S NAME | |
|------------|---|--------------|----------------------------------|----------|---------------|
| | Contact Info :(Mobile-Self) : E-mail ID of learner : | | arent) : | | |
| Sr. No. | Name Of the Course | Marks (| Obtained EA | Appea: | ing for EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 00 | 24 | | EX |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 00 | 31 | | EX |
| 3 | BUSINESS ECONOMICS - III | 16 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | 00 | 24 | | EX |
| 5 | ADVERTISING PAPER - I | 00 | 24 | | EX |
| 6 | FOUNDATION COURSE - III | 00 | 24 | | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-5 | |
| : _ | Learner's Signature : | | | | |
| | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.R.No. : 51730 CINO : 12C0316F ROLL | NO : 312 | SFΔT | NO : 13 | אכרזר |
|------------|---|-----------------|--------------------|--------------------|----------|
| | | NO 1 <u>012</u> | _ | | <u> </u> |
| - Full | Name : Mr./Ms. : DOSHI JIL SURNAME FIRST NAME | | ASHOKK FATHER'S | | - |
| • Mot | ther's Name : BHARTIBEN | | TATTLER | 5 1 0 11 12 | |
| - Add | lerss : C-109, SHARON APT., 60 FT. ROAD, BHAYANDAR (WE THANE | ST), THANE 40 | 01101. | | |
| | Contact Info :(Mobile-Self) : 9820399217 | (Mobile-Pa | arent) : | 9664841 | 1807 |
| | E-mail ID of learner : | | | | |
| . I ar | m/was a regular learner of B.Com 3 SEMESTER in the academic year 20 | | | | |
| Sr. | Name Of the Course | Marks (| Obtained | Appea | ring fo |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 16 | 24 | EX | EX |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | 19 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | 18 | AB | EX | |
| 5 | ADVERTISING PAPER - I | 16 | AB | EX | |
| 6 | FOUNDATION COURSE - III | 18 | 24 | EX | EX |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | · | Remark: | ATKT-2 | |
| : <u>_</u> | Learner's Signature : | | | | |
| - | | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. (| S.R.No. | : <u>51045</u> | CINO | : 11M0149F | _ ROLL NO | : 340 | SEAT | NO : 13 | 3SC3C- | |
|----------------|--------------------|-----------|--------------------------------|-----------|----------------|------------|-----------|----------|----------|----------|--|
| 2. Full | Name : Mr./Ms. | : | MER | | DE | EP | JANAKBHAI | | | | |
| 2 | | | SURNAME | | FIRST | NAME | | FATHER | 'S NAME | | |
| | her's Name | | IITA | 5 1401111 | | | | | | | |
| 4. Add | erss | |)M NO.8/B,FAKI MB,MALAD(W). | R MOHAM | IMAD CHAWL,INA | MDAR ESTAT | E,ORLEM | 1, I ANK | | | |
| | | | | Self) | : | (| Mobile-F | Parent) | 9819419 | 9880 | |
| | | | ID of learner | | | | | | | | |
| 5. I an | n/was a regular le | arner of | B.Com 3 SEMI | | | | | | | | |
| Sr. | | | | | | | | Obtained | Annea | ring for | |
| No. | Name Of the | Course | | | | | IA | EA | IA | EA | |
| 1 | ACCOUNTANCY | AND FIN | ANCIAL MANAG | EMENT - 1 | II | | 22 | AB | EX | | |
| 2 | COMMERCE-III | (MANAGE | EMENT: FUNCTI | ONS AND | CHALLENGES) | | 30 | 13 | EX | | |
| 3 | BUSINESS ECO | NOMICS | - III | | | | 22 | AB | EX | | |
| 4 | BUSINESS LAW | - I | | | | | 11 | AB | | | |
| 5 | ADVERTISING I | PAPER - I | [| | | | 27 | AB | EX | | |
| 6 | FOUNDATION C | OURSE - | III | | | | 24 | AB | EX | | |
| IA-I | internal Assessmen | t I | EA-External Asses | sment | EX-Exempted | | | Remark | : FAIL-6 | • | |
| e: _ | | | | | Learner's Sigr | nature : | | | | | |
| | | | | | FFICE USE ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. (| | | | : 11M0149F | ROLL NO | : 412 | _ SEAT | NO : <u>13</u> | SC3C- | | |
|----------------|---|-----------------|--------------|----------|---------------|--------------|-----------------|----------|----------------|----------|--|--|
| 2. Full | Name : Mr./Ms. | : | | | | DDHI | MUNJAL | | | | | |
| 3. Mat | her's Name | : SONAL | SURNAME | | FIRS | T NAME | | FATHER'S | S NAME | | | |
| 4. Add | | | | ECTOR-8 | CHARKOP KANI | DIVALI (W),M |),MUMBAI 400067 | | | | | |
| | | Contact Info | :(Mobile-S | elf) | : | | (Mobile-Pa | arent) : | | | | |
| | | E-mail ID of l | earner | : | | | | | | | | |
| 5. I an | n/was a regular le | earner of B.Com | | | | | | | | | | |
| Sr. | Name of the | 6 | | | | | Marks (| Obtained | Appear | ring for | | |
| No. | Name Of the | Course | | | | | IA | EA | IA | EA | | |
| 1 | ACCOUNTANCY | AND FINANCIA | L MANAGE | MENT - I | II | | 17 | 10 | EX | | | |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | 18 | 24 | EX | EX | | |
| 3 | BUSINESS ECO | NOMICS - III | | | | | 22 | 12 | EX | | | |
| 4 | BUSINESS LAW | - I | | | | | 16 | 24 | EX | EX | | |
| 5 | ADVERTISING I | PAPER - I | | | | | 19 | 11 | EX | | | |
| 6 | FOUNDATION C | OURSE - III | | | | | 21 | 24 | EX | EX | | |
| IA- | Internal Assessmen | t EA-Exte | ernal Assess | ment | EX-Exempted | i | 1 | Remark | : FAIL-3 | | | |
| e: _ | | | _ | | Learner's Sig | nature : | | | | | | |
| | | | | | FICE USE ONI | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.R.No. : <u>51025</u> CINC | : (| 12C0715F | ROLL NO | : <u>418</u> | _ SEAT | NO : <u>13</u> | 3SC3C- |
|----------------|--|-------|---------------|--------------|--------------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : YADAV | | PARA | SNATH | | BANS | SU | |
| a | SURNAME | | FIRS | T NAME | | FATHER'S | S NAME | |
| 4. Add | ther's Name : RADHIKA derss : SIDDIVINAYAK SEVA SOC. MUMBAI 400095 | , RAT | HODI VILLAG | SE, MALWANI, | MALAD (| WEST), | | |
| | Contact Info :(Mobile-Self) | : | | (| Mobile-P | arent) : | | |
| | E-mail ID of learner : _ | | | | | | | |
| 5. I ar | m/was a regular learner of B.Com 3 SEMESTER i | n the | academic ye | ar 2020 | _• | | | |
| Sr. | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the Course | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT | - III | | | 16 | 24 | EX | EX |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AN | ID CH | ALLENGES) | | 16 | 32 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | | | | 24 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | | | | 16 | 24 | EX | EX |
| 5 | ADVERTISING PAPER - I | | | | 16 | 03 | EX | |
| 6 | FOUNDATION COURSE - III | | | | 18 | 25 | EX | EX |
| IA- | Internal Assessment EA-External Assessment | | EX-Exempted | 1 | | Remark: | ATKT-1 | |
| e: _ | | | Learner's Sig | nature : | | | | |
| | FOR | | CE USE ONI | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| , | wish to appear. | NO - F00 | CEAT | NO - 10 | .0025 |
|----------------|--|-------------|----------|----------------|---------|
| NER'S | DETAIL 1. G.R.No. : <u>71687</u> CINO : <u>12C0569F</u> RO | LL NO : 509 | - SEAT | NO : <u>13</u> | SC3D- |
| 2. Full | Name : Mr./Ms. : PARMAR VISHAL | | INDER | | |
| 3. Mot | SURNAME FIRST NAME her's Name : KAMLA | | FATHER'S | o NAME | |
| • Add | | AND | | | |
| , | 新山和岛山和ALAD(W),MALAD-64. | ,2 | | | |
| | Contact Info :(Mobile-Self) : 9769442295 | (Mobile-Par | ent) : | | |
| | E-mail ID of learner : | | | | |
| 5. I an | n/was a regular learner of B.Com 3 SEMESTER in the academic year 20_ | | | | |
| Sr. | Name Of the Course | Marks Ob | tained | Appear | ing for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 16 | 24 | EX | EX |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 22 | 28 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | 16 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | 16 | 31 | EX | EX |
| 5 | ADVERTISING PAPER - I | 26 | 07 | EX | |
| 6 | FOUNDATION COURSE - III | 21 | 28 | EX | EX |
| IA-I | Internal Assessment EA-External Assessment EX-Exempted | · | Remark: | ATKT-1 | |
| ·: _ | Learner's Signature | : <u> </u> | | | |
| | | | | | |
| | FOR OFFICE USE ONLY | | | | |
| | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G. | .R.No. : <u>51157</u> | _ CINO : | 12C0843F | _ ROLL NO | : 555 | _ SEAT | NO : <u>1</u> | 3SC3D- |
|----------------|---------------------|-------------------------------------|--------------|---------------|--------------|----------|----------|---------------|----------|
| 2. Full | Name : Mr./Ms. | : SINGH | | | AKTI | | RAMPRA | | |
| 3. Mai | ther's Name | SURNAMI : RAMBHA | E | FIRST | NAME | | FATHER'S | S NAME | |
| 4. Add | | : VASARI HILL NO-2 MUMBAI 400062 | 2, PASKAL CO | OREA CHAWL, (| GML RD., GOR | EGAON - | (WEST), | | |
| | | Contact Info :(Mobile | -Self) | : | (| Mobile-P | arent) : | | |
| | | E-mail ID of learner | : | | | | | | |
| 5. I ar | m/was a regular lea | arner of B.Com 3 SEN | | | | | | | |
| Sr. | Name Of the C | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the C | ourse | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY A | AND FINANCIAL MANA | GEMENT - III | | | 17 | 24 | EX | EX |
| 2 | COMMERCE-III (N | MANAGEMENT: FUNCT | IONS AND C | HALLENGES) | | 22 | 39 | EX | EX |
| 3 | BUSINESS ECON | OMICS - III | | | | 19 | 24 | EX | EX |
| 4 | BUSINESS LAW - | · I | | | | 16 | 24 | EX | EX |
| 5 | ADVERTISING PA | APER - I | | | | 16 | 09 | EX | |
| 6 | FOUNDATION CO | OURSE - III | | | | 23 | 24 | EX | EX |
| IA- | Internal Assessment | EA-External Asse | essment | EX-Exempted | l | | Remark: | ATKT-1 | |
| e: _ | | | | Learner's Sig | | | | | |
| | | | | ICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| INEK 5 | DETAIL 1. (| G.R.No. : | 51219 | CINO | : 12C0556F | _ ROLL NO | : <u>561</u> | SEAT | NO : <u>13</u> | SSC3D- | |
|----------------|---|-------------|------------------|-----------|----------------|--------------|---------------------|----------|----------------|----------|--|
| 2. Full | Name : Mr./Ms. | : | VADHER | | | OTI | <u>MAHENDRABHAI</u> | | | | |
| | SURNAM Nother's Name PUSHPA BABU DHOTRE CH MUMBAI 400064 | | | | | D., RAIPADA, | MALAD - | FATHER'S | _ | | |
| | | | | Self) | : | | (Mobile-P | arent) : | | | |
| | | E-mail I | D of learner | : | | | | | | | |
| 5. I am | n/was a regular l | earner of E | .Com 3 SEME | | | | | | | | |
| Sr. | Name Of the | Course | | | | | Marks | Obtained | Appea | ring for | |
| No. | Name of the | Course | | | | | IA | EA | IA | EA | |
| 1 | ACCOUNTANCY | AND FINA | NCIAL MANAGI | EMENT - I | II | | 18 | 34 | EX | EX | |
| 2 | COMMERCE-III | (MANAGEN | MENT: FUNCTIO | ONS AND | CHALLENGES) | | 21 | 24 | EX | EX | |
| 3 | BUSINESS ECO | NOMICS - | III | | | | 17 | 12 | EX | | |
| 4 | BUSINESS LAW | / - I | | | | | 00 | 06 | | | |
| 5 | ADVERTISING | PAPER - I | | | | | 23 | 03 | EX | | |
| 6 | FOUNDATION C | COURSE - I | II | | | | 24 | 13 | EX | | |
| IA-I | nternal Assessmer | nt EA | A-External Asses | sment | EX-Exempted | I | | Remark | : FAIL-4 | | |
| e: _ | | | | | Learner's Sigi | nature : | | | | | |
| | | | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

INSTRUCTIONS:

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| 20 |
|-------|
| TIS ! |
| 101 |
| |
| |
| |

| LEARNER'S DETAIL 1. | G.R.I | No. | 72640 | CINO | : | 12C0636F | ROLL NO | : 564 | SEAT NO : | 13SC3D-564 |
|------------------------|-------|--------|---------------------------------------|-------|---|----------|---------|---------------|---------------|------------|
| 2. Full Name : Mr./Ms. | : | | VELANKINI | | _ | VENI | SA | | LAWRENCE | |
| | | | SURNAME | | | FIRST N | IAME | | FATHER'S NAME | |
| 3. Mother's Name | : | MAG | GI | | | | | | | |
| 4. Adderss | : | PREM | М | | | | | | | |
| | | SADA | AN,CITIZEN CR | EDIT | | | | | | |
| | | | K_MADH TInfo :(Mobile- ND,MALAD | Self) | | i | | (Mobile-Parer | nt) : | |
| | E- | mail,I | Mp_ 6 f_learner | : | | | | | | |
| | | | | | | | | | | |

5. I am/was a regular learner of B.Com 3 SEMESTER in the academic year 20__-20__.

| Sr. | Name Of the Course | Marks C | btained | Appea | ring for |
|-----|---|---------|---------|-------|----------|
| No. | Name of the course | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 2 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 3 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 4 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 5 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 6 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 7 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 8 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 9 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 10 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 11 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 12 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 13 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 14 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX |
| 15 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX |
| 16 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX |
| 17 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX |
| 18 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

INSTRUCTIONS:

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| 9 0 |
|--|
| A cs h |
| 101 |
| |
| |
| |
| THE RESERVE OF THE PARTY OF THE |

| LEARNER'S DETAIL 1. | G.R.I | No. | 72640 | CINO | : | 12C0636F | ROLL NO | : 564 | SEAT NO : | 13SC3D-564 |
|------------------------|-------|--------|---------------------------------------|-------|---|----------|---------|---------------|---------------|------------|
| 2. Full Name : Mr./Ms. | : | | VELANKINI | | _ | VENI | SA | | LAWRENCE | |
| | | | SURNAME | | | FIRST N | IAME | | FATHER'S NAME | |
| 3. Mother's Name | : | MAG | GI | | | | | | | |
| 4. Adderss | : | PREM | М | | | | | | | |
| | | SADA | AN,CITIZEN CR | EDIT | | | | | | |
| | | | K_MADH TInfo :(Mobile- ND,MALAD | Self) | | i | | (Mobile-Parer | nt) : | |
| | E- | mail,I | Mp_ 6 f_learner | : | | | | | | |
| | | | | | | | | | | |

5. I am/was a regular learner of B.Com 3 SEMESTER in the academic year 20_ _-20_ _.

| Sr. No. | Name Of the Course | Marks C | Marks Obtained | | Appearing for | |
|------------|---|---------|----------------|----|---------------|--|
| | Name of the course | IA | EA | IA | EA | |
| 19 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX | |
| 20 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX | |
| 21 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX | |
| 22 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX | |
| 23 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX | |
| 24 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX | |
| 25 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX | |
| 26 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 24 | 24 | EX | EX | |
| 27 | BUSINESS ECONOMICS - III | | 24 | EX | EX | |
| 28 | BUSINESS ECONOMICS - III | | 24 | EX | EX | |
| 29 | BUSINESS ECONOMICS - III | | 24 | EX | EX | |
| 30 | BUSINESS ECONOMICS - III | | 24 | EX | EX | |
| 31 | BUSINESS ECONOMICS - III | 24 | 24 | EX | EX | |
| 32 | BUSINESS ECONOMICS - III | 24 | 24 | EX | EX | |
| 33 | BUSINESS ECONOMICS - III | 24 | 24 | EX | EX | |
| 34 | BUSINESS ECONOMICS - III | | 24 | EX | EX | |
| 35 | BUSINESS ECONOMICS - III | 24 | 24 | EX | EX | |
| 36 | BUSINESS ECONOMICS - III | 24 | 24 | EX | EX | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

INSTRUCTIONS:

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| A CO P |
|--------|
| 121 |
| |
| |
| |
| |

| LEARNER'S DETAIL 1. G | G.R.No. : <u>72640</u> CINO : | 12C0636F ROLL NO : | 564 SEAT NO : <u>13SC3D-564</u> |
|------------------------|--|--------------------|---------------------------------|
| 2. Full Name : Mr./Ms. | : VELANKINI | VENISA | LAWRENCE |
| | SURNAME | FIRST NAME | FATHER'S NAME |
| 3. Mother's Name | : MAGGI | | |
| 4. Adderss | : PREM | | |
| | SADAN, CITIZEN CREDIT | | |
| | BANK MADH Contact Info :(Mobile-Self) ISLAND,MALAD | :(M | lobile-Parent) : |
| | E-mail, Mp-01 learner : | | |
| | | | |

5. I am/was a regular learner of B.Com $\,$ 3 SEMESTER in the academic year 20 $_{-}$ -20 $_{-}$.

| Sr. No. | Name Of the Course | Marks Obtained | | Appearing for | |
|------------|--------------------------|----------------|----|---------------|----|
| | Nume of the course | IA | EA | IA | EA |
| 37 | BUSINESS ECONOMICS - III | 24 | 24 | EX | EX |
| 38 | BUSINESS ECONOMICS - III | 24 | 24 | EX | EX |
| 39 | BUSINESS ECONOMICS - III | 24 | 24 | EX | EX |
| 40 | BUSINESS LAW - I | 19 | 10 | EX | |
| 41 | BUSINESS LAW - I | 19 | 10 | EX | |
| 42 | BUSINESS LAW - I | 19 | 10 | EX | |
| 43 | BUSINESS LAW - I | 19 | 10 | EX | |
| 44 | BUSINESS LAW - I | 19 | 10 | EX | |
| 45 | BUSINESS LAW - I | 19 | 10 | EX | |
| 46 | BUSINESS LAW - I | 19 | 10 | EX | |
| 47 | BUSINESS LAW - I | 19 | 10 | EX | |
| 48 | BUSINESS LAW - I | 19 | 10 | EX | |
| 49 | BUSINESS LAW - I | 19 | 10 | EX | |
| 50 | BUSINESS LAW - I | 19 | 10 | EX | |
| 51 | BUSINESS LAW - I | 19 | 10 | EX | |
| 52 | BUSINESS LAW - I | 19 | 10 | EX | |
| 53 | ADVERTISING PAPER - I | 23 | 08 | EX | |
| 54 | ADVERTISING PAPER - I | 23 | 08 | EX | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

INSTRUCTIONS:

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| - 0 |
|---------------------|
| |
| |
| A AS B |
| |
| |
| |
| |
| |
| |
| THE PERSON NAMED IN |

| LEARNER'S DETAIL 1. G | G.R.No. : <u>72640</u> CINO : | : 11M0149F ROLL NO : | : <u>564</u> SEAT NO : <u>13SC3D-564</u> |
|------------------------|--|----------------------|--|
| 2. Full Name : Mr./Ms. | :VELANKINI | VENISA | LAWRENCE |
| | SURNAME | FIRST NAME | FATHER'S NAME |
| 3. Mother's Name | : MAGGI | | |
| 4. Adderss | : PREM | | |
| | SADAN, CITIZEN CREDIT | | |
| | BANK MADH Contact Info : (Mobile-Self) ISLAND, MALAD E-mail, Mp. of learner : | :(M | lobile-Parent) : |
| | • " | | |

5. I am/was a regular learner of B.Com 3 SEMESTER in the academic year 20_ _-20_ _.

| Sr. | Name Of the Course | | Marks Obtained | | Appearing for | |
|-----|-------------------------|----|----------------|----|---------------|--|
| No. | Name of the course | IA | EA | IA | EA | |
| 55 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 56 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 57 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 58 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 59 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 60 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 61 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 62 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 63 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 64 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 65 | ADVERTISING PAPER - I | 23 | 08 | EX | | |
| 66 | FOUNDATION COURSE - III | 24 | 24 | EX | EX | |
| 67 | FOUNDATION COURSE - III | 24 | 24 | EX | EX | |
| 68 | FOUNDATION COURSE - III | 24 | 24 | EX | EX | |
| 69 | FOUNDATION COURSE - III | 24 | 24 | EX | EX | |
| 70 | FOUNDATION COURSE - III | 24 | 24 | EX | EX | |
| 71 | FOUNDATION COURSE - III | 24 | 24 | EX | EX | |
| 72 | FOUNDATION COURSE - III | 24 | 24 | EX | EX | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| • | vided along with one te clearly, the word ' | e more pnotograpn. "APP" against the respec | tive course co | olumn for the cour | se in which | | | | |
|-----------------|--|--|----------------|--------------------|----------------|---------------|---------------|----------------|---------|
| • | wish to appear. DETAIL 1. G | G.R.No. : <u>72640</u> | CINO | : 12C0636F | _ ROLL NO | : <u>564</u> | _ SEAT | NO : <u>13</u> | 3SC3D-5 |
| 2 . Full | l Name : Mr./Ms. | : VELANKI | INI | VEI | NISA | | LAWRE | NCE | |
| | i italiic i i iii, i ioi | SURNAM | | FIRST | NAME | FATHER'S NAME | | | |
| 3. Mot | ther's Name | : MAGGI | | | | | | | |
| 4. Add | derss | : PREM | | | | | | | |
| | | SADAN, CITIZEN (| | | | | | | |
| | | BANK MADH Contact Info : (Mobile ISLAND, MALAD | e-Self) | : | | (Mobile-Pa | arent) : | | |
| | | E-mail, Mp_01 learner | | | | | | | |
| 5. I ar | m/was a regular le | earner of B.Com 3 SE | | | | | | | |
| Sr. | Name Of the A | | | | Marks Obtained | | Appearing for | | |
| No. | Name Of the O | Course | | | | IA | EA | IA | EA |
| 73 | FOUNDATION CO | OURSE - III | | | | 24 | 24 | EX | EX |
| 74 | FOUNDATION CO | OURSE - III | | | | 24 | 24 | EX | EX |
| 75 | FOUNDATION CO | OURSE - III | | | | 24 | 24 | EX | EX |
| 76 | FOUNDATION CO | OURSE - III | | | | 24 | 24 | EX | EX |
| 77 | FOUNDATION CO | OURSE - III | | | | 24 | 24 | EX | EX |
| 78 | FOUNDATION CO | OURSE - III | | | | 24 | 24 | EX | EX |
| IA- | Internal Assessment | t EA-External Ass | essment | EX-Exempted | | | Remark: | ATKT-2 | |
| te: | | | | Learner's Sigr | nature : | | | | |
| - | | | | | | | | | |
| | | | FOR OF | FFICE USE ONL | Y | | | | |
| | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. G.R.No. : 44128 CINO : 12C0415F ROLL | . NO : <u>567</u> | _ SEAT | NO : <u>13</u> | SC3D- |
|----------------|--|-------------------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : YADAV CHANDRAJEET | | DASHR | RATH | |
| . | SURNAME FIRST NAME | | FATHER'S | S NAME | |
| | ther's Name : KAMLA | | | | |
| 4. Add | NO.2.1AT | | | | |
| | THANUMAN Contact Info : (Mobile-Self) : WEL.SOC., E- ppt 性解 的 (Mobile-Self) : | (Mobile-P | arent) : | | |
| | n/was a regular learne ବିନିୟ ହେଇନା śWgEMESTER in the academic year 20 MUMBAI-62. | | | | |
| Sr. No. | Name Of the Course | Marks (| Obtained | Appea | ring for |
| NO. | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 00 | AB | | |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 00 | AB | | |
| 3 | BUSINESS ECONOMICS - III | 00 | AB | | |
| 4 | BUSINESS LAW - I | 04 | AB | | |
| 5 | ADVERTISING PAPER - I | 02 | AB | | |
| 6 | FOUNDATION COURSE - III | 00 | AB | | |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-6 | |
| e: _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. (| S.R.No. | 45150 | CINO | : | 11C0807F | _ ROLL NO | : | 624 | _ SEAT | NO : <u>13</u> | SC3E- |
|----------------|---|--------------------------|-------------------|---------|-----|----------------|-------------|----|---------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. | : | MEHTA | | _ | KII | NJAL | | | JAGD: | ISH | |
| • | | | SURNAME | | | FIRST | NAME | | | FATHER'S | S NAME | |
| | her's Name | : SAN | | | _ | | | | | | | |
| 4. Add | erss | : 203 | , MEHUL APT, RA | AM NAGA | ıR, | BORIVALI (W | EST),MUMBAI | 40 | 0 092 | | | |
| | | Contac | t Info :(Mobile-S | Self) | | • | (| Mo | bile-Pa | rent) : | 6635016 | 54 |
| | | E-mail | ID of learner | : | | | | | | | | |
| 5. I am | n/was a regular le | arner of | B.Com 3 SEME | | | | | | | | | |
| Sr. | Name of the | | | | | | | ı | Marks O | btained | Appea | ring for |
| No. | Name Of the | Course | | | | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY | AND FIN | ANCIAL MANAGE | MENT - | III | | | | 00 | 24 | | EX |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | | | 24 | 25 | EX | EX |
| 3 | BUSINESS ECO | BUSINESS ECONOMICS - III | | | | | | | 00 | 24 | | EX |
| 4 | BUSINESS LAW | - I | | | | | | | 16 | 01 | EX | |
| 5 | ADVERTISING | PAPER - I | [| | | | | | 16 | 24 | EX | EX |
| 6 | FOUNDATION C | OURSE - | III | | | | | | 22 | AB | EX | |
| IA-I | internal Assessmen | t I | EA-External Asses | sment | | EX-Exempted | | | | Remark | : FAIL-4 | • |
| | | | | | | | | | | | | |
| e: <u> </u> | | | | | | Learner's Sigr | | | | | | |
| | | | | | | ICE USE ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G | .R.No. : <u>44853</u> | CINO | 11C0648F | _ ROLL NO | : 632 | _ SEAT | NO : <u>13</u> | 3SC3E- | |
|--------|---|--|---------|----------------|------------|----------|-------------|----------------|-------------|--|
| . Full | Name : Mr./Ms. | :OZA | | | TSAL | PRADIP | | | | |
| B. M.L | her's Name | SURNAMI | E | FIRS | ΓNAME | | FATHER'S | S NAME | | |
| • Mot | | : VARSHA | | CONHALE DOAL | | MADI KA | NIDT\/ALT/\ | (/) | | |
| • Auu | iei SS | <u>B-210, MADHUPUF</u> MUMBAI - 40006 | | GORHALE ROAL | D,DHANUKAK | NADI,KA | NDIVALI(V | v), | | |
| | | Contact Info :(Mobile | -Self) | : | (| Mobile-P | arent) : | 9833994 | | |
| | | E-mail ID of learner | | | | | | | | |
| . I an | n/was a regular lea | arner of B.Com 3 SEN | | ne academic ye | ar 2020 | · | | | | |
| Sr. | Name Of the C | | | | | Marks (| Obtained | Appea | ring for | |
| No. | Name Of the C | Jourse | | | | IA | EA | IA | EA | |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | 16 | AB | EX | | |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | AB | EX | | |
| 3 | BUSINESS ECON | OMICS - III | | | | 17 | AB | EX | | |
| 4 | BUSINESS LAW - | - I | | | | 00 | AB | | | |
| 5 | ADVERTISING P | APER - I | | | | 00 | AB | | | |
| 6 | FOUNDATION CO | OURSE - III | | | | 20 | AB | EX | | |
| IA- | Internal Assessment | EA-External Asse | essment | EX-Exempted | I | | Remark | : FAIL-6 | | |
| : _ | | | | Learner's Sig | nature : | | | | | |
| | | | | FICE USE ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.R.No. : <u>51328</u> CINO : <u>12C0066F</u> ROLI | _NO : <u>635</u> | SEAT | NO : <u>13</u> | SC3E- |
|---------|---|------------------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : PATEL VAISHALI | | SURESH | IBHAI | |
| • | SURNAME FIRST NAME | | FATHER'S | S NAME | |
| • Mot | her's Name : LAXMI erss : C/102, OM ASHISH NEAR, AAYOJAN NAGAR, LIBERTY MALAD (W),MUMBAI 400064 | GARDEN ROAI | O NO. 4, | | |
| | Contact Info :(Mobile-Self) | (Mobile-P | arent) : | | |
| | E-mail ID of learner : | | | | |
| . I ar | n/was a regular learner of B.Com $$ 3 $$ SEMESTER in the academic year 20 $$ $$ | -20 | | | |
| Sr. | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 16 | 24 | EX | EX |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 16 | 24 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | 19 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | 14 | 02 | | |
| 5 | ADVERTISING PAPER - I | 16 | 00 | EX | |
| 6 | FOUNDATION COURSE - III | 16 | 24 | EX | EX |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | • | Remark: | ATKT-2 | • |
| : _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. | G.R.No. | 44075 | CINO | : | 11C0852F | _ ROLL NO | : 662 | SEAT | NO : <u>13</u> | SC3E- | |
|----------------|--|---|------------------|----------|----|----------------|------------|------------|-----------|----------------|----------|--|
| 2. Full | Name : Mr./Ms. | : | TANK | | _ | HII | REN | GUNVANTRAI | | | | |
| | | | SURNAME | | | FIRST | NAME | | FATHER' | S NAME | | |
| • Mot | ther's Name | : KALI | PANA | | | | | | | | | |
| 1. Add | lerss | | MANIBHAI HAT | HIBHAI C | ΉA | WL,KHAJURIA | TANK ROAD, | MALAD(V | V),MUMBA | I | | |
| | | 4000 |)64 | | | | | | | | | |
| | | Contact | : Info :(Mobile- | Self) | | : | | (Mobile-F | Parent) : | 9920035 | 596 | |
| | | E-mail : | ID of learner | : | | | | | | | | |
| 5. I ar | n/was a regular l | earner of | B.Com 3 SEM | | | | | | | | | |
| Sr. | | | | | | | | Marks | Obtained | Appea | ring for | |
| No. | Name Of the | Course | | | | | | IA | EA | IA | EA | |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | | | 16 | 24 | EX | EX | |
| 2 | COMMERCE-III | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | 24 | 16 | EX | | |
| 3 | BUSINESS ECO | NOMICS - | III | | | | | 17 | 05 | EX | | |
| 4 | BUSINESS LAW | ' - I | | | | | | 16 | 02 | EX | | |
| 5 | ADVERTISING | PAPER - I | | | | | | 17 | 02 | EX | | |
| 6 | FOUNDATION C | COURSE - | III | | | | | 22 | 11 | EX | | |
| IA- | Internal Assessmer | nt E | A-External Asses | sment | | EX-Exempted | | | Remark | : FAIL-5 | | |
| | | | | | | | | | | | | |
| e: <u> </u> | | | | | | Learner's Sigr | | | | | | |
| | | | | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | S DETAIL 1. | G.R.No. : <u>41441</u> | _ CINO | : <u>11C0553F</u> | _ ROLL NO | : 663 | _ SEAT | NO : 13 | SC3E- | |
|---------------|---------------------|---|---------|-------------------|--------------|--------------|----------|------------------|----------|--|
| 2. Fu | ıll Name : Mr./Ms. | : UPADHYA | ΛY | DAR | SHAN | MAHESH | | | | |
| _ | | SURNAMI | | FIRST | NAME | _ | FATHER | 'S NAME | | |
| | other's Name | : BHAVANA | | | | | | | | |
| 4. Ad | lderss | : 4, JAGDAMBA NIW | | DDIN COMPOUNI | D, CARTER RD | NO.3, E | BORIVALI | | | |
| | | (EAST), MUMBAI 4 | | | | | | | | |
| | | Contact Info :(Mobile | -Self) | : | (| Mobile-Pa | arent) | : <u>9892401</u> | 1377 | |
| | | E-mail ID of learner | : | | | | | | | |
| 5. I a | am/was a regular l | learner of B.Com 3 SEN | | | | | | | | |
| Sr | . Name Of the | Course | | | | Marks (| Obtained | Appea | ring for | |
| No | Name Of the | Course | | | | IA | EA | IA | EA | |
| 1 | ACCOUNTANCY | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | | EX | | |
| 2 | COMMERCE-III | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | EX | | |
| 3 | BUSINESS ECC | BUSINESS ECONOMICS - III | | | | | | EX | | |
| 4 | BUSINESS LAW | / - I | | | | 16 | AB | EX | | |
| 5 | ADVERTISING | PAPER - I | | | | 16 | AB | EX | | |
| 6 | FOUNDATION (| COURSE - III | | | | 18 | AB | EX | | |
| ΙA | A-Internal Assessme | nt EA-External Asse | essment | EX-Exempted | | | Remark | c: FAIL-6 | | |
| | | | | | | | | | | |
| e: | | | | Learner's Sigi | nature : | | | | | |
| | | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | S DETAIL | 1. G. | | | : 12C0265F | | : 671 | SEAT | NO : <u>13</u> | 3SC3E- |
|-----------------|-----------------|---|------------------|----------------|-----------------|------------------|-----------|--------------------|----------------|----------|
| 2. Fu | ll Name : Mr | r./Ms. | : <u>Y/</u> | ADAV JRNAME | | RSHAN ST NAME | _ | RAMASH FATHER'S | | |
| 3. _M | other's Name | 2 | : GEETADEVI | JRNAME | FIRS | OI NAME | | FATHER | 5 NAME | |
| | lderss | - | | LDEN CROSS RI | D. 2 CHAWL NO.2 | 2 RM. NO. 6 MA | ALAD -W | 400064 | | |
| | | | Contact Info :(N | | : | (| (Mobile-P | arent) : | | |
| | | | E-mail ID of lea | rner : | | | | | | |
| 5. I a | am/was a reg | gular lea | rner of B.Com 3 | | the academic ye | | | | | |
| Sr | . Name C | of the Co | ourco | | | | Marks (| Obtained | Appea | ring for |
| No | . Name C | or the C | ourse | | | | IA | EA | IA | EA |
| 1 | ACCOUNT | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | 17 | 26 | EX | EX |
| 2 | COMMERC | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | 10 | EX | |
| 3 | BUSINES | S ECONO | OMICS - III | | | | 16 | 14 | EX | |
| 4 | BUSINES | S LAW - | I | | | | 16 | 01 | EX | |
| 5 | ADVERTIS | SING PA | APER - I | | | | 16 | 07 | EX | |
| 6 | FOUNDAT | TION CO | URSE - III | | | | 18 | 13 | EX | |
| IA | a-Internal Asse | essment | EA-Externa | al Assessment | EX-Exempte | d | | Remark | : FAIL-5 | • |
| e: | | | | | Learner's Sig | | | | | |
| | | | | | OFFICE USE ON | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | S DETAIL 1. G | G.R.No. : <u>44825</u> | _ | | _ | : 672 | _ SEAT | NO : <u>13</u> | SC3E- |
|-------------------------|----------------------|---|-------------|---------------|--------------|----------|--------------------|----------------|----------|
| 2. Ful | ll Name : Mr./Ms. | : SHAH SURNAME | | | RITA NAME | | JATINE FATHER'S | | |
| 3. _{Mo} | ther's Name | : MITA | _ | FIRS | INAME | | FAIRER | 5 NAME | |
| 4. Add | | : A-2, ARIHANI CHS 400 101 | ., ASHOK NA | GAR, OPP.DAN | ODARWADI, | KANDIVA | LI(E), MUN | MBAI | |
| | | Contact Info :(Mobile- | -Self) : | 1 | (| Mobile-P | arent) : | 9867638 | 3232 |
| | | E-mail ID of learner | : | | | | | | |
| 5. I a | m/was a regular le | earner of B.Com 3 SEM | | | | | | | |
| Sr. | Name Of the O | Course | | | | Marks (| Obtained | Appea | ring for |
| No. | Name of the C | Jourse | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY A | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | 27 | EX | EX |
| 2 | COMMERCE-III (| COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | EX | EX |
| 3 | BUSINESS ECON | NOMICS - III | | | | 19 | 24 | EX | EX |
| 4 | BUSINESS LAW | - I | | | | 16 | 24 | EX | EX |
| 5 | ADVERTISING P | APER - I | | | | 23 | 14 | EX | |
| 6 | FOUNDATION CO | OURSE - III | | | | 17 | 24 | EX | EX |
| IA- | -Internal Assessment | t EA-External Asse | essment | EX-Exempted | l | | Remark: | ATKT-1 | • |
| e: _ | | | | Learner's Sig | | | | | |
| | | | | ICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. | G.R.No. | : 51989 | _ CINO | : 11M0149F | ROLL NO | : 673 | _ SEAT | NO : 13 | 3SC3E- | |
|--------|---|---------|---|---------|---------------|---------------|---------|----------|----------|----------|--|
| . Full | Name : Mr./Ms. | : | PRAJAPAT | | | NKAJ | GANESH | | | | |
| Motl | her's Name erss | : NE | SURNAME EENA WAMBE WADI, R 0095 | | | ER RD., MALAD | -(WEST) | FATHER'S | | | |
| . Iam | n/was a regular l | E-ma | act Info :(Mobile- il ID of learner f B.Com 3 SEM | : | | | | | | | |
| Sr. | | | | | | | Marks (| Obtained | Appea | ring for | |
| No. | Name Of the | Course | | | | | IA | EA | IA | EA | |
| 1 | ACCOUNTANCY | AND FI | NANCIAL MANAG | EMENT - | III | | 00 | AB | | | |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | 21 | 24 | EX | EX | |
| 3 | BUSINESS ECC | NOMICS | - III | | | | 16 | AB | EX | | |
| 4 | BUSINESS LAW | ' - I | | | | | 00 | AB | | | |
| 5 | ADVERTISING | PAPER - | I | | | | 16 | AB | EX | | |
| 6 | FOUNDATION (| OURSE | - III | | | | 25 | AB | EX | | |
| IA-I | nternal Assessme | nt | EA-External Asses | ssment | EX-Exempte | d | • | Remark | : FAIL-5 | • | |
| : _ | | | | | Learner's Sig | | | | | | |
| | | | | | FFICE USE ON | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

INSTRUCTIONS:

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 4. | | e clearly, the word "APP" against the respective course column for the course in which wish to appear. | | | | |
|-------|--------------|--|--------------|------------------|----------------|----------|
| ARNE | R'S E | DETAIL 1. G.R.No. : <u>51085</u> CINO : <u>12C0474F</u> ROLL NC | : <u>683</u> | SEAT | NO : <u>13</u> | SC3E-68 |
| 2. | Full I | Name : Mr./Ms. : GUPTA RAJU SURNAME FIRST NAME | | MULCH FATHER' | | |
| | Moth Adde | erss : BASADEVI ADARSH SEVAK COMP., PREM NGR, UNNAT NGR. RD.2, G MUMBAI 400062 | OREGAON: | -(WEST), | | |
| 5. | I am | Contact Info :(Mobile-Self) : | | ŕ | 9821316 | |
| | Sr. | Name Of the Course | Marks (| Obtained | Appea | ring for |
| | No. | Name Of the Course | IA | EA | IA | EA |
| | 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 18 | 24 | EX | EX |
| | 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 18 | 25 | EX | EX |
| | 3 | BUSINESS ECONOMICS - III | 16 | AB | EX | |
| | 4 | BUSINESS LAW - I | 16 | AB | EX | |
| | 5 | ADVERTISING PAPER - I | 00 | AB | | |
| | 6 | FOUNDATION COURSE - III | 16 | AB | EX | |
| | IA-Iı | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-4 | |
| ate : | _ | Learner's Signature : | | | | |
| | | FOR OFFICE USE ONLY | | | | |
| ee Re | ceipt | No Dated for Rs Received | d & Checked | by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 4. | | clearly, the word "APP" against the respective course column for the course in which wish to appear. | | | | |
|--------|--------------|--|------------|-----------|------------------|----------|
| LEARNE | ER'S [| DETAIL 1. G.R.No. : <u>44615</u> | : 685 | _ SEAT | NO : <u>13</u> | SC3E-685 |
| 2. | Full | Name : Mr./Ms. : JHA SUBHASHKUMAR | | SHRA | VAN | |
| , | | SURNAME FIRST NAME | | FATHER | 'S NAME | |
| | Moth Adde | er's Name : <u>VINEETA</u> erss : MANJU JHA CHAWL, GAONDEVI ROAD, KANUPARA, POISA | D KANDI | /AITT /EA | CT\ | |
| 4. | Auue | MUMBAI - 400 101 | K, KANDIY | ALII (EA | .51), | |
| | | Contact Info :(Mobile-Self) : | (Mobile-Pa | rent) | : 9867883 | 617 |
| | | E-mail ID of learner : | | | | |
| 5. | I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020_ | | | | |
| | Sr. | Name Of the Course | Marks O | btained | Appear | ing for |
| | No. | Name of the course | IA | EA | IA | EA |
| | 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 00 | 24 | | EX |
| | 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 16 | 24 | EX | EX |
| | 3 | BUSINESS ECONOMICS - III | 16 | 11 | EX | |
| | 4 | BUSINESS LAW - I | 16 | 01 | EX | |
| | 5 | ADVERTISING PAPER - I | 00 | 10 | | |
| | 6 | FOUNDATION COURSE - III | 16 | 12 | EX | |
| | IA-I | nternal Assessment EX-Exempted | | Remark | k: FAIL-5 | |
| | | | | | | |
| Date : | _ | Learner's Signature : | | | | |
| | | FOR OFFICE USE ONLY | | | | |
| Fee Re | eceipt | No Dated for Rs Received | & Checked | by _ | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | G.R.No. : <u>52126</u> | | 11M0149F | _ ROLL NO | : 689 | _ SEAT | NO : <u>13</u> | SC3E- | |
|----------------|---|---|-------------|----------------|-------------|----------|----------|----------------|----------|--|
| 2. Full | Name : Mr./Ms. | :LAPASIA | | KAI | | DEEPAK | | | | |
| 3. Mati | her's Name | SURNAM : HEENA | E | FIRST | NAME | | FATHER'S | S NAME | | |
| 4. Add | | : A/201, RAJHILL, R | AIDONGRI BO | ORIVALI (E), I | MUMBAI 4000 | 66 | | | | |
| | | Contact Info :(Mobile | -Self) : | | (| Mobile-P | arent) : | | | |
| | | E-mail ID of learner | : | | | | | | | |
| 5. I an | n/was a regular le | earner of B.Com 3 SEN | | | | | | | | |
| Sr. | Name of the | | | | | Marks (| Obtained | Appear | ring for | |
| No. | Name Of the | Course | | | | IA | EA | IA | EA | |
| 1 | ACCOUNTANCY | CCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | 14 | EX | | |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | 22 | 00 | EX | | |
| 3 | BUSINESS ECO | BUSINESS ECONOMICS - III | | | | 16 | 06 | EX | | |
| 4 | BUSINESS LAW | - I | | | | 16 | 00 | EX | | |
| 5 | ADVERTISING | PAPER - I | | | | 20 | 01 | EX | | |
| 6 | FOUNDATION C | OURSE - III | | | | 16 | AB | EX | | |
| IA-I | nternal Assessmer | nt EA-External Asso | essment | EX-Exempted | · | | Remark | : FAIL-6 | | |
| e: _ | | | | Learner's Sigr | nature : | | | | | |
| | | | | CE USE ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. (| S.R.No. | : 52634 | _ CINO | : <u>11M0149F</u> | _ ROLL NO | : 693 | _ SEAT | NO : <u>13</u> | SC3E- |
|---------|--------------------|---------|-------------------|------------|-------------------|-------------|----------|----------|----------------|----------|
| . Full | Name : Mr./Ms. | : | NAIK | | | SHITA | | AJAYE | | |
| B. Mati | her's Name | | SURNAME IABEN | | FIRST | NAME | | FATHER' | S NAME | |
| - Add | | | | R-3, M.G.R | D, GOREGAON | (WEST),MUMB | AI 40006 | 52 | | |
| | | Conta | ct Info :(Mobile- | Self) | : | (| Mobile-P | arent) : | 1 | |
| | | E-mai | l ID of learner | : | | | | | | |
| . I an | n/was a regular le | arner o | f B.Com 3 SEM | | | | | | | |
| Sr. | Name Of the | Caaa | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the | Course | | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY | AND FIN | NANCIAL MANAG | SEMENT - I | II | | 19 | 08 | EX | |
| 2 | COMMERCE-III | (MANAG | EMENT: FUNCTI | ONS AND | CHALLENGES) | | 19 | 05 | EX | |
| 3 | BUSINESS ECO | NOMICS | - III | | | | 24 | 06 | EX | |
| 4 | BUSINESS LAW | - I | | | | | 12 | 13 | | |
| 5 | ADVERTISING I | PAPER - | I | | | | 26 | 13 | EX | |
| 6 | FOUNDATION C | OURSE - | - III | | | | 22 | 13 | EX | |
| IA-I | internal Assessmen | t | EA-External Asse | ssment | EX-Exempted | | | Remark | : FAIL-6 | |
| : _ | | | | | Learner's Sig | nature : | | | | |
| | | | | | FICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S I | DETAIL 1. G. | .R.No. : <u>51276</u> | CINO | : 12C0796F | _ ROLL NO | : 694 | _ SEAT | NO : <u>13</u> | SC3E- |
|----------------|---------------------|--------------------------|-------------|----------------|--------------|-----------|-----------|----------------|----------|
| 2. Full | Name : Mr./Ms. | :NAI | < | VI | KAS | | VASA | NT | |
| _ | | SURNA | | FIRST | NAME | | FATHER' | S NAME | |
| | ner's Name | : PUSHPA | | | | | | | |
| 4. Add | erss | : <u>RM. NO. 4, SAIP</u> | ALACE CHAW | L, GOVIND PAR | YANI LANE, M | ALAD, M | UMBAI 400 | 0064 | |
| | | Contact Info :(Mob | ile-Self) | : | 1) | 1obile-Pa | arent) : | | |
| | | E-mail ID of learne | r : | | | | | | |
| 5. I am | n/was a regular lea | arner of B.Com 3 S | | | | | | | |
| Sr. | Name of the o | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the C | Course | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY A | AND FINANCIAL MAN | AGEMENT - I | II | | 16 | 24 | EX | EX |
| 2 | COMMERCE-III (| MANAGEMENT: FUN | CTIONS AND | CHALLENGES) | | 25 | AB | EX | |
| 3 | BUSINESS ECON | IOMICS - III | | | | 16 | 24 | EX | EX |
| 4 | BUSINESS LAW - | - I | | | | 16 | AB | EX | |
| 5 | ADVERTISING P | APER - I | | | | 16 | AB | EX | |
| 6 | FOUNDATION CC | OURSE - III | | | | 18 | 24 | EX | EX |
| IA-I | nternal Assessment | EA-External A | ssessment | EX-Exempted | · | | Remark | : FAIL-3 | |
| e : | | | | Learner's Sigi | anturo I | | | | |
| _ | | | | _ | | | | | |
| | | | | FFICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. (| S.R.No. : | 71669 | CINO | : | 12C0418F | _ ROLL NO | : | 698 | _ SEAT | NO : <u>13</u> | SC3E- |
|---------|--------------------|---------------|-------------------|--------|-----|-----------------|-------------|-----|----------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. | : | PARMAR | | _ | RIS | HABH | | | RAJE | SH | |
| | | | SURNAME | | | FIRST | NAME | | | FATHER'S | S NAME | |
| | her's Name | : VEEN | | DCHAN | | /EDCLITAL ALACA | D MALAD (M | | NALINADA | | | |
| • Add | erss | : <u>C-60</u> | 1, SATGURU DA | KSHAN, | E١ | /ERSHIN NAGA | R ,MALAD (W |), | MUMBA | VI | | |
| | | Contact | : Info :(Mobile-S | elf) | | <u> </u> | (| (Mo | bile-Pa | arent) : | | |
| | | | ID of learner | | | | _ | | | | | |
| 5. I an | n/was a regular le | earner of I | 3.Com 3 SEME | | | | | | | | | |
| Sr. | Name of the | | | | | | | | Marks C | btained | Appea | ring for |
| No. | Name Of the | Course | | | | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY | AND FINA | NCIAL MANAGE | MENT - | III | | | | 16 | 24 | EX | EX |
| 2 | COMMERCE-III | (MANAGE | MENT: FUNCTIO | NS AND | CI | HALLENGES) | | | 18 | 24 | EX | EX |
| 3 | BUSINESS ECO | NOMICS - | III | | | | | | 18 | 24 | EX | EX |
| 4 | BUSINESS LAW | - I | | | | | | | 16 | 24 | EX | EX |
| 5 | ADVERTISING | PAPER - I | | | | | | | 00 | 24 | | EX |
| 6 | FOUNDATION C | OURSE - I | III | | | | | | 16 | 03 | EX | |
| IA-I | Internal Assessmen | t E | A-External Assess | ment | | EX-Exempted | | • | | Remark: | ATKT-2 | • |
| :: | | | | | | Learner's Sigr | aturo : | | | | | |
| · · _ | | | | | | _ | | | | | | |
| | | | | | | ICE USE ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| IER'S I | DETAIL 1. G.R.No. : <u>44286</u> CINO : <u>12C0362F</u> ROL | L NO : <u>699</u> | _ SEAT | NO : <u>13</u> | 3SC3E |
|---------|---|-------------------|----------|----------------|---------|
| Full | Name : Mr./Ms. : PASI JAYKISHAN | | SHYAM | KESH | |
| Moth | SURNAME FIRST NAME ner's Name : LAXMINA erss : 02,SHANKER LANE,KAJU PADA,BUWA CHAWL,KANDI | WALI(W), MUM | FATHER'S | | |
| . Iam | Contact Info :(Mobile-Self) : | | | | |
| Sr. | | Marks (| Obtained | Appea | ring fo |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 18 | 24 | EX | EX |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 17 | 24 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | 21 | 11 | EX | |
| 4 | BUSINESS LAW - I | 14 | 04 | | |
| 5 | ADVERTISING PAPER - I | 16 | 24 | EX | EX |
| 6 | FOUNDATION COURSE - III | 20 | 24 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | , | Remark | : ATKT-2 | • |
| : _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 4. | | e clearly, the word "APP" against the respective course column for the course in whwish to appear. | hich | | | |
|--------|--------|--|--------------------|-----------|----------------|-----------|
| LEARNE | R'S [| DETAIL 1. G.R.No. : <u>44282</u> CINO : <u>11C0668F</u> ROL | LL NO : <u>701</u> | _ SEAT | NO : <u>13</u> | 3SC3E-701 |
| 2. | Full | Name : Mr./Ms. : PATHAK SURYAKANT | | SHASHI | KANT | |
| | | SURNAME FIRST NAME | | FATHER' | | |
| 3. | Moth | ner's Name : JARAWATIDEVI | | | | |
| 4. | Adde | | OISAR, KANDIV | ALI (EAST |), | |
| | | MUMBAI - 400 101 | | | | |
| | | Contact Info :(Mobile-Self) | (Mobile-Pa | arent) : | 9967173 | 3301 |
| | | E-mail ID of learner : | | | | |
| 5. | I am | n/was a regular learner of B.Com 3 SEMESTER in the academic year 20_ | | | | |
| | Sr. | Name Of the Course | Marks (| btained | Appea | ring for |
| | No. | Name of the course | IA | EA | IA | EA |
| | 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 16 | 26 | EX | EX |
| | 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 19 | 33 | EX | EX |
| | 3 | BUSINESS ECONOMICS - III | 16 | 24 | EX | EX |
| | 4 | BUSINESS LAW - I | 14 | 02 | | |
| | 5 | ADVERTISING PAPER - I | 16 | 24 | EX | EX |
| | 6 | FOUNDATION COURSE - III | 25 | 12 | EX | |
| | IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | ATKT-2 | |
| Date : | | Learner's Signature : | | | | |
| | | | | | | |
| | | FOR OFFICE USE ONLY | | | | |
| Fee Re | eceipt | No Dated for Rs Re | ceived & Checked | by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | e clearly, the word "APP" against the respective course column for the course in which wish to appear. | | | | |
|--------|-------|--|--------------|----------|----------------|---------|
| ARNE | R'S [| DETAIL 1. G.R.No. : <u>44778</u> CINO : <u>11C0224F</u> ROLL NO. | : <u>709</u> | SEAT | NO : <u>13</u> | SC3E-70 |
| 2. | Full | Name : Mr./Ms. : SHAH ANKIT | | DEEP | AK | |
| - | | SURNAME FIRST NAME | | FATHER' | S NAME | |
| | | ner's Name : PREETI | | | | |
| 4. | Adde | erss : A-203,SAHAKAR VILLA,OPP.BABULINE COMPOUND,S.V.R 400064 | OAD,MALAI | D(W),MUM | BAI | |
| | | Contact Info :(Mobile-Self) | (Mobile-P | arent) : | 8879433 | 649 |
| | | E-mail ID of learner : | | | | |
| 5. | I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020 | | | | |
| | Sr. | Name Of the Course | Marks (| Obtained | Appea | ing for |
| ľ | No. | Name of the course | IA | EA | IA | EA |
| | 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 00 | 07 | | |
| | 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 16 | 24 | EX | EX |
| | 3 | BUSINESS ECONOMICS - III | 16 | 10 | EX | |
| | 4 | BUSINESS LAW - I | 00 | 16 | | |
| | 5 | ADVERTISING PAPER - I | 00 | 24 | | EX |
| | 6 | FOUNDATION COURSE - III | 16 | 24 | EX | EX |
| | IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-4 | |
| ate : | _ | Learner's Signature : | | | | |
| | | FOR OFFICE USE ONLY | | | | |
| Fee Re | ceipt | No Dated for Rs Receive | d & Checked | by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.R.No. : <u>51388</u> CINO : <u>12C0399F</u> ROLL | . NO : <u>715</u> | _ SEAT | NO : <u>13</u> | SC3E- |
|------------|---|-------------------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : SHAIKH SHAHNAWAZ | | ABDUL F | | |
| 3. Moti | SURNAME FIRST NAME ner's Name : HASINA | | FATHER' | S NAME | |
| • Add | | AD, GOREGAO | N (WEST) | , | |
| | Contact Info :(Mobile-Self) : | (Mobile-P | arent) : | | |
| | E-mail ID of learner : | | | | |
| 5. I an | n/was a regular learner of B.Com 3 SEMESTER in the academic year 20 | | | | |
| Sr. | Name Of the Course | Marks (| Obtained | Appea | ring for |
| No. | name of the course | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 29 | EX | EX |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 23 | 24 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | 00 | AB | | |
| 4 | BUSINESS LAW - I | 16 | AB | EX | |
| 5 | ADVERTISING PAPER - I | 00 | AB | | |
| 6 | FOUNDATION COURSE - III | 16 | 24 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | · | Remark | : FAIL-3 | |
| : <u> </u> | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G | G.R.No. : <u>51018</u> | CINO | : 12C0403F | _ ROLL NO | : 718 | _ SEAT | NO : <u>13</u> | SC3E- |
|--------|---------------------|-----------------------------|-------------|----------------|---------------|----------|----------|----------------|-------------|
| . Full | Name : Mr./Ms. | : SINGH | | · | CHIN | | DHIRE | | |
| | la a da Nia a a | SURNAM | 1E | FIRS | Г NAME | | FATHER'S | S NAME | |
| · Mot | her's Name | : GEETA : ROOM NO.9, TIW | ADT CHAWL | CHILIZI A COMP | OLIND BEHDA | M PALIC | 100ECHW | VADI | |
| • Auu | 16155 | (WEST), MUMBAI | | SHUKLA COMP | JUND, BLITKAI | 1 BAUG, | JOGESHV | VAKI- | |
| | | Contact Info :(Mobile | | : | (| Mobile-P | arent) : | 9987466 | |
| | | E-mail ID of learner | | | | | | | |
| . I an | n/was a regular lea | arner of B.Com 3 SE | | ne academic ye | ar 2020 | _• | | | |
| Sr. | Name Of the C | | | | | Marks (| Obtained | Appear | ring for |
| No. | Name Of the C | Jourse | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY A | AND FINANCIAL MANA | GEMENT - II | I | | 16 | 25 | EX | EX |
| 2 | COMMERCE-III (| MANAGEMENT: FUNCT | TIONS AND (| CHALLENGES) | | 24 | 15 | EX | |
| 3 | BUSINESS ECON | IOMICS - III | | | | 16 | AB | EX | |
| 4 | BUSINESS LAW - | - I | | | | 15 | 01 | | |
| 5 | ADVERTISING P | PAPER - I | | | | 00 | 03 | | |
| 6 | FOUNDATION CO | OURSE - III | | | | 19 | 27 | EX | EX |
| IA- | Internal Assessment | t EA-External Ass | sessment | EX-Exempted | i | | Remark | : FAIL-4 | |
| : _ | | | | Learner's Sig | nature : | | | | |
| | | | | FICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G. | .R.No. : <u>51111</u> | | | _ | : 719 | _ SEAT | NO : <u>13</u> | 3SC3E- |
|------------------|----------------------|-----------------------|---------------|---------------|--------------|------------|------------------|----------------|----------|
| 2. Ful | l Name : Mr./Ms. | : SINGH | | | ADEV NAME | | RAJEN FATHER' | DRA | |
| 3. _{Mo} | ther's Name | : RADHIKA | C | FIKS | NAME | | FAIREK | 5 NAME | |
| 4. Add | | : 178, BAJRANG RA | SIVASHI SEV | A SOC., LANE | N0.4. EKTA N | AGAR, KA | NDIVALI - | _ | |
| | | (WEST), MUMBAI | | | | | | | |
| | | Contact Info :(Mobile | e-Self) : | | | (Mobile-Pa | arent) : | 7208483 | 3645 |
| | | E-mail ID of learner | : | | | | | | |
| 5. I a | m/was a regular lea | arner of B.Com 3 SEI | MESTER in the | academic yea | ar 2020_ | _• | | | |
| Sr. | | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the C | Course | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANCY A | AND FINANCIAL MANA | GEMENT - III | | | 17 | 24 | EX | EX |
| 2 | COMMERCE-III (N | MANAGEMENT: FUNCT | TIONS AND CH | HALLENGES) | | 17 | 28 | EX | EX |
| 3 | BUSINESS ECON | OMICS - III | | | | 00 | AB | | |
| 4 | BUSINESS LAW - | - I | | | | 00 | AB | | |
| 5 | ADVERTISING PA | APER - I | | | | 16 | AB | EX | |
| 6 | FOUNDATION CO | OURSE - III | | | | 00 | 28 | | EX |
| IA- | -Internal Assessment | EA-External Ass | essment | EX-Exempted | | | Remark | : FAIL-4 | • |
| e: _ | | | | Learner's Sig | nature : | | | | |
| | | | | ICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. | G.R.No. : 44290 | CINO | : 12C0046F | _ ROLL NO | : 720 | _ SEAT | NO : <u>13</u> | 3SC3E- |
|-----------------------|--------------------|----------------------------|-------------|----------------|----------------|-----------|--------------|----------------|-------------|
| 2. Ful | ll Name : Mr./Ms. | | | | HARTH | | GHANS | | |
| 3 | No. 1. No. | SURNAM | IE | FIRS | Г NAME | | FATHER'S | S NAME | |
| •• мо 4. Ad | other's Name | : SEEMA | AN TEDDACE | VACTURI DARK | CHIMBOLI BO | JAD BOD. | T\/A T/\A/\ | | |
| · Au | uerss | : A/32,MADHUSUDA MUMBAI | AN TERRACE | ,KASTURI PARE | CONTINIPOLI RO | JAD, BUK. | IVALI(W) | | |
| | | Contact Info :(Mobile | e-Self) | : | (| Mobile-P | arent) : | 8879284 | |
| | | E-mail ID of learner | | | | | | | |
| 5. I a | m/was a regular | learner of B.Com 3 SEI | | ne academic ye | | | | | |
| Sr. | Name Of the | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the | 3 Course | | | | IA | EA | IA | EA |
| 1 | ACCOUNTANC | Y AND FINANCIAL MANA | GEMENT - II | I | | 19 | 24 | EX | EX |
| 2 | COMMERCE-III | I (MANAGEMENT: FUNCT | ΓIONS AND (| CHALLENGES) | | 23 | 24 | EX | EX |
| 3 | BUSINESS ECO | ONOMICS - III | | | | 00 | 24 | | EX |
| 4 | BUSINESS LAV | N - I | | | | 16 | 25 | EX | EX |
| 5 | ADVERTISING | PAPER - I | | | | 00 | 24 | | EX |
| 6 | FOUNDATION (| COURSE - III | | | | 23 | 30 | EX | EX |
| IA | -Internal Assessme | ent EA-External Ass | essment | EX-Exempted | İ | | Remark: | : ATKT-2 | • |
| e: <u>-</u> | | | | Learner's Sig | nature : | | | | |
| | | | | FICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | DETAIL 1. G.R.No. : <u>51247</u> CINO : <u>12C0108F</u> ROLL N | NO : <u>/24</u> | SEAT | NO : <u>13</u> | SC3E- |
|----------------|--|-----------------|------------|----------------|----------|
| 2. Full | Name : Mr./Ms. :TIWARI VIKRANT | | | (ANT | |
| 3. Math | SURNAME FIRST NAME ner's Name : KALPANA | | FATHER' | S NAME | |
| 4. Add | | DAD, POISAR | R, KANDIVA | ALI | |
| | Contact Info :(Mobile-Self) : | (Mobile-P | arent) : | | |
| | E-mail ID of learner : | | | | |
| 5. I am | /was a regular learner of B.Com 3 SEMESTER in the academic year $20_\2$ | | | | |
| Sr. | Name Of the Course | Marks | Obtained | Appea | ring for |
| No. | Name of the course | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 24 | EX | EX |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 20 | 32 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | 21 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | 16 | AB | EX | |
| 5 | ADVERTISING PAPER - I | 19 | 24 | EX | EX |
| 6 | FOUNDATION COURSE - III | 23 | 24 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | ATKT-1 | |
| | | | | | |
| e: | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 4. Writ | ided along with one more photograph. e clearly, the word "APP" against the respective course column for the course in | which | | | |
|----------------|---|--------------------|------------------|----------------|----------|
| you ARNER'S | wish to appear. DETAIL 1. G.R.No. : <u>52259 </u> | ROLL NO : 728 | SEAT | NO : <u>13</u> | SC3E-72 |
| | Name : Mr./Ms. : DEDHIA VIRAL SURNAME FIRST NAM | | BIPI FATHER'S | | |
| 4. Add | rer's Name : DAKSHA erss : F/10,C WING,NUTAN SANDESH ,GHATKOPAR(E) THANE Contact Info :(Mobile-Self) : 9167270775 E-mail ID of learner : I/was a regular learner of B.Com 3 SEMESTER in the academic year 20 | (Mobile-P | arent) : | | |
| Sr. | Name Of the Green | Marks | Obtained | Appear | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 16 | 24 | EX | EX |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 17 | 28 | EX | EX |
| 3 | BUSINESS ECONOMICS - III | 17 | 24 | EX | EX |
| 4 | BUSINESS LAW - I | 16 | 27 | EX | EX |
| 5 | ADVERTISING PAPER - I | 00 | 24 | | EX |
| 6 | FOUNDATION COURSE - III | 16 | 24 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-1 | |
| te : | Learner's Signatur | re: | | | |
| | FOR OFFICE USE ONLY | | | | |
| ee Receipt | No Dated for Rs | Received & Checked | by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. G | i.R.No. : <u>5</u> | 2662 | CINO | : 11M0149F | ROLL NO | : 917 | SEAT | NO : <u>13</u> | SC3E- |
|----------------|--------------------|--------------------|----------------|---------|-------------------------|--------------|----------|-----------|----------------|----------|
| 2. Full | Name : Mr./Ms. | : | MEPANI | | AF | RCHI | | SARJUK | UMAR | |
| 2 | | | SURNAME | | FIRS | T NAME | | FATHER' | S NAME | |
| | her's Name | : SHILPAE | | DT1451T | CLITY (A TT CLI A VAII) | , DAETDY DO | | D (E) MUN | 40.47 | |
| 4. Add | erss | 400097 | | RIMENI, | SHIVAJICHAWK | , DAFTRY ROA | AD, MALA | D (E),MUM | IBAI | |
| | | | | elf) | : | (| Mobile-P | arent) : | | |
| | | E-mail ID o | | | | _ | | | | |
| 5. I am | n/was a regular le | arner of B.C | om 3 SEME | | | | | | | |
| Sr. | | | | | | | | Obtained | Appear | ring for |
| No. | Name Of the | Course | | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANC | Y AND FINAN | ICIAL MANAC | SEMENT | - III | | 12 | DA | EX | |
| 2 | \$ COMMERCE-II | I (MANAGEM | ENT: FUNCT | IONS AN | D CHALLENGES) | 1 | 13 | DA | EX | |
| 3 | \$ BUSINESS ECO | ONOMICS - I | II | | | | 12 | DA | EX | |
| 4 | \$ BUSINESS LAV | V - I | | | | | 12 | DA | EX | |
| 5 | \$ ADVERTISING | PAPER - I | | | | | 11 | DA | EX | |
| 6 | \$ FOUNDATION | COURSE - II | I | | | | 10 | DA | EX | |
| IA-I | nternal Assessment | EA-E | xternal Assess | ment | EX-Exempted | i | | Remark: | FAIL-12 | |
| e: _ | | | | | Learner's Sig | nature : | | | | |
| | | | | | FFICE USE ONI | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S I | DETAIL 1. (| G.R.No. : <u>75411</u> | CINO | : 13C0155F | _ ROLL NO | : 1 | SEAT | NO : <u>1</u> 4 | ISC3-4 |
|----------------|--------------------|------------------------|--------------|-----------------|------------|------------|----------|-----------------|----------|
| 2. Full | Name : Mr./Ms. | : | | PRIYANS | HUKUMAR | SH | IAMBHUNA | TH SING | Н |
| • | | SURNA | ME | FIRST | NAME | | FATHER'S | S NAME | |
| | her's Name | : USHADEVI | | | | | -> | | |
| 4. Adde | erss | : <u>B-104, SAMRAT</u> | EMPIRE OPP. | OM REGENCY, I | MAROL PADA | , VIRAR (E |), IHANA | | |
| | | Contact Info :(Mobi | le-Self) | : 9771366498 | | (Mobile-P | arent) : | | |
| | | E-mail ID of learner | | | | | - | | |
| 5. I am | n/was a regular le | earner of B.Com 3 S | EMESTER in t | he academic yea | nr 2020_ | _• | | | |
| Sr. | | | | | | 1 | Obtained | Annea | ring for |
| No. | Name Of the | Course | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANC | CY AND FINANCIAL MA | NAGEMENT - | III | | 10 | AB | EX | |
| 2 | \$ COMMERCE-II | II (MANAGEMENT: FU | NCTIONS ANI | CHALLENGES) | | 10 | 39 | EX | EX |
| 3 | \$ BUSINESS EC | CONOMICS - III | | | | 10 | AB | EX | |
| 4 | \$ BUSINESS LA | W - I | | | | 10 | AB | EX | |
| 5 | \$ ADVERTISING | G PAPER - I | | | | 00 | AB | | |
| 6 | \$ FOUNDATION | COURSE - III | | | | 10 | 38 | EX | EX |
| IA-I | nternal Assessmen | nt EA-External As | ssessment | EX-Exempted | | ' | Remark | : FAIL-4 | • |
| | | | | | | | | | |
| e: _ | | | | Learner's Sigr | nature : | | | | |
| | | | | | | | | | |
| | | | | FICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G. | .R.No. : <u>54483</u> | _ | | _ | : 102 | _ SEAT | NO : <u>14</u> | ·SC3-4 |
|-------------------|---------------------|-----------------------|---------------|----------------|----------|--|------------------|----------------|---------|
| 2. Full | l Name : Mr./Ms. | : GADA SURNAME | | | NVI | | HARE FATHER'S | | |
| 3. _{Mot} | ther's Name | : KALPANA | : - | FIRST | NAME | | FATHERS | 5 NAME | |
| 1. Add | | | GORAI -1. BOR | IVALI (W). | | | | | |
| | | MUMBAI | , - | | | | | | |
| | | | -Self) : _ | | | (Mobile-Parent) : 9869456229 Marks Obtained Appearing for IA EA IA EA 13 DA EX EX 14 DA EX EX 18 DA EX EX 11 DA EX EX 17 DA EX EX Remark: FAIL-6 FAIL-6 FAIL-6 | | | |
| | | E-mail ID of learner | | | | | | | |
| 5. I aı | m/was a regular lea | arner of B.Com 3 SEM | | | | | | | |
| Sr. | Name Of the O | | | | | Marks (| Obtained | Appear | ing for |
| No. | Name Of the C | <i>.</i> ourse | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY | Y AND FINANCIAL MANA | AGEMENT - III | | | 13 | DA | EX | |
| 2 | \$ COMMERCE-III | I (MANAGEMENT: FUNC | CTIONS AND CH | IALLENGES) | | 13 | DA | EX | |
| 3 | \$ BUSINESS ECC | DNOMICS - III | | | | 14 | DA | EX | |
| 4 | \$ BUSINESS LAW | V - I | | | | 18 | DA | EX | |
| 5 | \$ ADVERTISING | PAPER - I | | | | 11 | DA | EX | |
| 6 | \$ FOUNDATION (| COURSE - III | | | | 17 | DA | EX | |
| IA- | Internal Assessment | EA-External Asse | essment E | X-Exempted | | | Remark | : FAIL-6 | |
| :: _ | | | I | _earner's Sigr | nature : | | | | |
| | | | | E USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. G.R.No. : <u>55</u> | 5153 CINO : | 13C0563F | _ ROLL NO | : 110 | _ SEAT | NO : <u>14</u> | ISC3-4 |
|----------------|--------------------------------------|---------------------|----------------|--------------|----------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : | TIWARI | MC | OHIT | | JAYPRA | KASH | |
| 2 | | SURNAME | FIRST | NAME | | FATHER! | S NAME | |
| | her's Name : <u>DEEPA</u> | | | | | | | |
| 4. Add | · | AJENDRA VIHAR EVER | SHINE NAGAR | , MALAD (WES | T), | | | |
| | MUMBAI Contact Inf | o :(Mobile-Self) | : 9167169632 | | Mobile-P | arent) : | 9820496 | 3297 |
| | E-mail ID o | - 1 | | | | • | | |
| 5. I ar | n/was a regular learner of B.Cc | | e academic yea | | | | | |
| Sr. | | | | | Marks (| Obtained | Appear | ring for |
| No. | Name Of the Course | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINAN | CIAL MANAGEMENT - I | II | | 14 | DA | EX | |
| 2 | \$ COMMERCE-III (MANAGEM | ENT: FUNCTIONS AND | CHALLENGES) | | 15 | DA | EX | |
| 3 | \$ BUSINESS ECONOMICS - II | I | | | 11 | DA | EX | |
| 4 | \$ BUSINESS LAW - I | | | | 12 | DA | EX | |
| 5 | \$ ADVERTISING PAPER - I | | | | 06 | DA | | |
| 6 | \$ FOUNDATION COURSE - III | | | | 10 | DA | EX | |
| IA- | Internal Assessment EA-Ex | ternal Assessment | EX-Exempted | l | | Remark | : FAIL-6 | |
| e: _ | | _ | Learner's Sig | nature : | | | | |
| | | | ICE USE ONL | Y | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. (| G.R.No : | 54248 | CINO | | 13C0227F | ROLL NO | : | 207 | SFAT | NO : 14 | 15(3-43) |
|-------------------|--------------------|-----------------|------------------|---------|-----|----------------|---------------|------|----------|-------------------|---------|----------|
| | | | | CINO | Ī | | _ | · | | _ | | 1303 43 |
| 2. Full | Name : Mr./Ms. | : | PATEL SURNAME | | _ | | SHIDA NAME | _ | | PRAKA FATHER'S | | |
| 3. _{Mot} | ther's Name | : 1AYN <i>A</i> | JORNAME | | | | NAME | | | TAITLE | 3 NAME | |
| 4. Add | | | | | | NO.13,RAMNAG | GAR,CHINCHO | DLI, | , MALA[| D(W) | | |
| | | MUME | | | | , | , | | | , | | |
| | | Contact 1 | Info :(Mobile-S | Self) | | : | | (M | obile-Pa | rent) : | 0222881 | 15065 |
| | | E-mail II | of learner | : | | | | | | | | |
| 5. I an | m/was a regular le | earner of B | .Com 3 SEME | STER in | | | | | | | | |
| Sr. | Name Of the | C | | | | | | | Marks 0 | btained | Appea | ring for |
| No. | Name Of the | Course | | | | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANC | Y AND FIN | ANCIAL MANA | GEMENT | - I | III | | | 17 | 33 | EX | EX |
| 2 | \$ COMMERCE-I | II (MANAGE | EMENT: FUNCT | IONS AN | ID | CHALLENGES) | | | 17 | 43 | EX | EX |
| 3 | \$ BUSINESS EC | ONOMICS | - III | | | | | | 19 | 30 | EX | EX |
| 4 | \$ BUSINESS LA | W - I | | | | | | | 10 | 16 | EX | |
| 5 | \$ ADVERTISING | PAPER - I | | | | | | | 13 | 30 | EX | EX |
| 6 | \$ FOUNDATION | COURSE - | III | | | | | | 17 | 39 | EX | EX |
| IA- | Internal Assessmer | it EA | -External Asses | sment | | EX-Exempted | | | | Remark: | ATKT-1 | |
| | | | | | | | | | | | | |
| e : | | | | | | Learner's Sigr | nature : | | | | | |
| _ | | | | | | _ | | | | | | |
| | | | | FOR C | FF | ICE USE ONL | Υ | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.R.No. : <u>54081</u> CINO : <u>13C0545F</u> ROLL | NO : <u>232</u> | _ SEAT | NO : 14 | 1SC3-4 |
|----------------|---|-----------------|----------|----------|----------|
| 2. Full | Name: Mr./Ms. : SHAH PARSHWA | | GIRISH | | |
| 3. Mot | SURNAME FIRST NAME her's Name : SANDHYABEN | | FATHER' | S NAME | |
| 4. Add | | IAD (W) | | | |
| / (aa | MUMBAI | <u> </u> | | | |
| | Contact Info :(Mobile-Self) | (Mobile-P | arent) | 9867921 | 1109 |
| | E-mail ID of learner : | | | | |
| 5. I an | n/was a regular learner of B.Com 3 SEMESTER in the academic year 20 | | | | |
| Sr. | Name Of the Course | Marks (| Obtained | Appea | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 10 | 02 | EX | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 15 | 30 | EX | EX |
| 3 | \$ BUSINESS ECONOMICS - III | 12 | 08 | EX | |
| 4 | \$ BUSINESS LAW - I | 00 | 11 | | |
| 5 | \$ ADVERTISING PAPER - I | 00 | 30 | | EX |
| 6 | \$ FOUNDATION COURSE - III | 10 | 30 | EX | EX |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-4 | |
| e: _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.R.No. : <u>54346</u> CINO : <u>13C0026F</u> R | OLL NO : <u>318</u> | _ SEAT | NO : <u>1</u> | ISC3-4 |
|----------------|---|---------------------|----------|---------------|-------------------|
| 2. Full | Name : Mr./Ms. : GUPTA AMIT | | KHAD | | |
| 3. Mat | SURNAME FIRST NAME her's Name : LAXMI | | FATHER' | S NAME | |
| 4. Add | | | | | |
| · Auu | MAMBA(W), | | | | |
| | Contact Info :(Mobile-Self) | (Mobile-P | arent) : | 9987707 | ——— 7981 |
| | E-mail ID of learner | | | | |
| 5. I an | n/was a regular learner of B.Com 3 SEMESTER in the academic year 20 | | | | |
| Sr. | | Marks | Obtained | Appea | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 10 | 30 | EX | EX |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 15 | 30 | EX | EX |
| 3 | \$ BUSINESS ECONOMICS - III | 10 | 30 | EX | EX |
| 4 | \$ BUSINESS LAW - I | 10 | 30 | EX | EX |
| 5 | \$ ADVERTISING PAPER - I | 04 | 22 | | |
| 6 | \$ FOUNDATION COURSE - III | 12 | 30 | EX | EX |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | | Remark | ATKT-1 | |
| e: _ | Learner's Signature | 2: | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| (Mobile-Pare | BANKIM FATHER'S NA | ME |
|--------------|-----------------------|---------------------|
| (Mobile-Pare | FATHER'S NA | |
| (Mobile-Pare | | |
| (Mobile-Pare | | |
| (Mobile-Pare | | 66915270 |
| 20 Marks Obt | ent) : <u>760</u> | 66915270 |
| Marks Obt | | |
| Marks Obt | | |
| | | |
| IA | ained / | Appearing 1 |
| | EA | IA I |
| 10 | 30 I | EX E |
| 12 | 30 I | EX E |
| 10 | 14 I | EX |
| 10 | 30 I | EX E |
| 12 | 38 | EX E |
| 10 | 30 I | EX E |
| F | Remark: AT | KT-1 |
| | | |
| | | |
| | | |
| | | |
| | ceived & Checked by | ceived & Checked by |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S I | DETAIL 1. G | .R.No. : | 72708 | CINO | : 13C0827F | _ ROLL NO | : 404 | SEAT | NO : 14 | 1SC3-4 |
|----------------|---------------------|------------|-----------------------------------|----------|----------------|--------------|--------------|----------|----------|---------------------|
| 2. Full | Name : Mr./Ms. | : | SAKARIYA | | VI | EER | | RAVIN | IDRA | |
| • | | | SURNAME | | FIRST | NAME | | FATHER' | S NAME | |
| | her's Name | : USHA | | | 4546 V 5045 N | 0.4.05.170.0 | OTAN DA | L(ED)(| | |
| 4. Add | erss | | <u>SATNAM SOC.,</u> JAMALI(W), | MATHUR | ADAS X ROAD N | O.1,BEHIND A | ASIAN BA | KERY, | | |
| | | | | Self) | : | | Mobile-P | arent) : | 9323563 | 3459 |
| | | |) O of learner | | | | | | | |
| 5. I am | n/was a regular lea | arner of B | .Com 3 SEME | | | | | | | |
| Sr. | | | | | | | | Obtained | Annos | ring for |
| No. | Name Of the O | Course | | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY | AND FIN | ANCIAL MANA | GEMENT - | - III | | 23 | DA | EX | |
| 2 | \$ COMMERCE-III | (MANAG | EMENT: FUNCT | IONS AN | D CHALLENGES) | | 11 | DA | EX | |
| 3 | \$ BUSINESS ECC | NOMICS | - III | | | | 11 | DA | EX | |
| 4 | \$ BUSINESS LAV | V - I | | | | | 07 | DA | | |
| 5 | \$ ADVERTISING | PAPER - I | | | | | 11 | DA | EX | |
| 6 | \$ FOUNDATION | COURSE - | III | | | | 13 | DA | EX | |
| IA-I | nternal Assessment | EA | A-External Asses | sment | EX-Exempted | | | Remark | : FAIL-6 | • |
| | | | | | | | | | | |
| e: <u> </u> | | | | | Learner's Sigr | | | | | |
| | | | | | FFICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. | G.R.No. | : <u>54129</u> | CINO | : | 13C0779F | _ ROLL NO | : | 485 | _ SEAT | NO : | 14SC3-4 |
|----------------|-------------------|--------------|---------------------------------|---------|-----|----------------|-----------|-----|----------|----------|----------|------------|
| 2. Ful | l Name : Mr./Ms. | . : | GUPTA | | _ | SC | NU | | | SURESH | KUMAR | |
| 2 | | | SURNAME | | | FIRST | NAME | | | FATHER'S | 5 NAME | |
| | ther's Name | : <u>ASH</u> | | NACAD | NIE | W I TNIK DOAD | | | | | | |
| 1. Add | uerss | | -18, SHARAVAN ԹԱՄԻ NAGAR, | NAGAR, | INE | W LINK ROAD, | • | | | | | |
| | | | DIVALI (W) t Info :(Mobile-S | Self) | | <u> </u> | | (Mo | obile-Pa | arent) : | 99206 | 04036 |
| | | | ID of learner | | | | | | | | | |
| 5. I aı | m/was a regular | learner of | B.Com 3 SEME | | | | | | | | | |
| Sr. | | | | | | | | | Marks (| Obtained | Ann | earing for |
| No. | Name Of the | e Course | | | | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTAN | ICY AND FI | NANCIAL MANA | GEMENT | - I | II | | | 10 | DA | EX | |
| 2 | \$ COMMERCE- | III (MANA | GEMENT: FUNCT | IONS AN | ID | CHALLENGES) | | | 15 | DA | EX | |
| 3 | \$ BUSINESS E | CONOMICS | S - III | | | | | | 07 | DA | | |
| 4 | \$ BUSINESS L | AW - I | | | | | | | 03 | DA | | |
| 5 | \$ ADVERTISIN | IG PAPER - | I | | | | | | 02 | DA | | |
| 6 | \$ FOUNDATION | N COURSE | - III | | | | | | 10 | DA | EX | |
| IA- | Internal Assessme | ent E | EA-External Assess | sment | | EX-Exempted | | | | Remark | : FAIL-6 | 5 |
| e: _ | | | | | | Learner's Sigr | nature : | | | | | |
| | | | | | | ICE USE ONL | | | | | | |

SORRY

No Photo Available

Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers Jr.College of Commerce, Arts and Science (Autonomous)

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S E | DETAIL 1. | G.R.No. : | 75676 | CINO | : 14C0561S | _ ROLL NO | : <u>561</u> | SEAT | NO : <u>1</u> | ISC3-4 |
|----------------|-------------------|---------------|----------------|-----------|------------------|-----------|--------------|----------|---------------|----------|
| 2. Full | Name : Mr./Ms. | : | SHAH | | DHA | AIRYA | | KIR: | IT | |
| . | | | SURNAME | | FIRST | NAME | | FATHER' | S NAME | |
| | ner's Name | : PRITI | DALIII 61 466 | | | DT\ | | | | |
| • Adde | erss | | | SIC, SAL | BABA NAGAR, BC | RIVALI | | | | |
| | | MUMB. | | Self) | : 9324258081 | | (Mohile-P | arent) • | | |
| | | | of learner | • | | | • | • | | |
| . Iam | was a regular l | | | | the academic yea | | | | | |
| · I alli | , was a regular i | earrier or b. | COIII 3 SLIVIL | .SILK III | the academic yea | 11 2020_ | _· | | | |
| Sr. | Name Of the | Course | | | | | Marks (| Obtained | Appea | ring for |
| No. | | | | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANG | CY AND FINA | ANCIAL MANA | GEMENT | - III | | 00 | AB | | |
| 2 | \$ COMMERCE-I | II (MANAGE | MENT: FUNCT | IONS AN | D CHALLENGES) | | 15 | AB | EX | |
| 3 | \$ BUSINESS EC | CONOMICS - | III | | | | 12 | AB | EX | |
| 4 | \$ BUSINESS LA | W - I | | | | | 00 | AB | | |
| 5 | \$ ADVERTISING | G PAPER - I | | | | | 12 | AB | EX | |
| 6 | \$ FOUNDATION | COURSE - : | III | | | | 12 | AB | EX | |
| IA-I | nternal Assessme | nt EA- | External Asses | sment | EX-Exempted | | | Remark | : FAIL-6 | |
| : <u>_</u> | | | | | Learner's Sigr | | | | | |
| | | | | FOR O | FFICE USE ONL | Y | | | | |
| | | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | | LL NO : <u>656</u> | _ SEAT | NO : <u>1</u> 4 | 1SC3-4 |
|-------------------|--|--------------------|-----------|-----------------|----------|
| 2. Full | Name : Mr./Ms. : DALMIA VAIBHAV | | ASHI | | |
| 3. _{Mot} | SURNAME FIRST NAME : SHAILJA | | FATHER'S | S NAME | |
| 4. Add | - | ARKOP KANDIVA | ALI WEST, | | |
| | Contact Info :(Mobile-Self) : 9820362445 | (Mobile-P | arent) : | 0222868 | 32687 |
| | E-mail ID of learner : | | | | |
| 5. I ar | n/was a regular learner of B.Com 3 SEMESTER in the academic year 20_ | | | | |
| Sr. | Name Of the Course | Marks (| Obtained | Appea | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 16 | AB | EX | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 16 | 46 | EX | EX |
| 3 | \$ BUSINESS ECONOMICS - III | 13 | AB | EX | |
| 4 | \$ BUSINESS LAW - I | 13 | 30 | EX | EX |
| 5 | \$ ADVERTISING PAPER - I | 13 | 43 | EX | EX |
| 6 | \$ FOUNDATION COURSE - III | 20 | 30 | EX | EX |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-2 | • |
| e: _ | Learner's Signature | : | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G. | R.No. | : <u>55512</u> | _ CINO | : 13C0616F | ROLL NO | : <u>731</u> | _ SEAT | NO : <u>1</u> | 1SC3-4 | |
|------------------|---------------------|---------|------------------------|----------|---------------|-------------|--------------|----------------|---------------|----------|--|
| 2. Full | Name : Mr./Ms. | : | DOSHI | | | ASANA | PRAVINBHAI | | | | |
| 3. Mari | her's Name | . DDA | SURNAME | | FIR | ST NAME | | FATHER' | S NAME | | |
| •• Mot •• Add | | | BHABEN HARIHAR SING | : | | CAVEC DOA | D 10CECH | // A D T / E \ | | | |
| •• Auu | C155 | | MBAI | II CHAWL | ,FRATAF NAGA | K,CAVES KOA | D,JOGESTI | WARI (L) | | | |
| | | | t Info :(Mobile- | Self) | : | | (Mobile-P | arent) : | 9967705 | 5040 | |
| | | | | : | | | | | | | |
| 5. I an | n/was a regular lea | rner of | | | | ear 2020_ | | | | | |
| Sr. | Name of the o | | | | | | Marks (| Obtained | Appea | ring for | |
| No. | Name Of the C | ourse | | | | | IA | EA | IA | EA | |
| 1 | \$ ACCOUNTANCY | AND F | NANCIAL MANA | AGEMENT | - III | | 11 | DA | EX | | |
| 2 | \$ COMMERCE-III | (MANA | GEMENT: FUNC | TIONS AN | ID CHALLENGES | 5) | 15 | DA | EX | | |
| 3 | \$ BUSINESS ECO | NOMIC | S - III | | | | 12 | DA | EX | | |
| 4 | \$ BUSINESS LAW | ' - I | | | | | 07 | DA | | | |
| 5 | \$ ADVERTISING | PAPER - | · I | | | | 12 | DA | EX | | |
| 6 | \$ FOUNDATION (| OURSE | - III | | | | 13 | DA | EX | | |
| IA-I | nternal Assessment | | EA-External Asses | ssment | EX-Exempte | ed | | Remark | : FAIL-6 | | |
| e: _ | | | | | Learner's S | gnature : | | | | | |
| | | | | | FFICE USE ON | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

| h attested copy/copies of statement of previous examinations. the marks obtained in the previous examination against the respective course a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | , | | | |
|--|--|---|---------------|--|
| the marks obtained in the previous examination against the respective course a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | :. | | | |
| a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | ı . | | 1 | |
| a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space | | | | |
| | e | ļ | | |
| ded along with one more photograph. | | | | |
| clearly, the word "APP" against the respective course column for the course in vish to appear. | ı which | | | |
| PETAIL 1. G.R.No. : <u>77504</u> CINO : <u>14C0741S</u> F | ROLL NO : <u>741</u> | SEAT | NO : <u>1</u> | 1SC3-4 |
| Name: Mr./Ms. :NAIK VIKAS | | VASA | NT | |
| SURNAME FIRST NAM | 1E | | | |
| er's Name : PUSHPA | | | | |
| rss : | | | | |
| | | | | |
| Contact Info :(Mobile-Self) : | (Mobile-Pa | arent) : | | |
| E-mail ID of learner : | | | | |
| | | | | |
| Name Of the Course | Marks (| Obtained | Appear | ring fo |
| Name of the Course | IA | EA | IA | EA |
| \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 10 | DA | EX | |
| \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 16 | DA | EX | |
| \$ BUSINESS ECONOMICS - III | 10 | DA | EX | |
| \$ BUSINESS LAW - I | 01 | DA | | |
| \$ ADVERTISING PAPER - I | 03 | DA | | |
| \$ FOUNDATION COURSE - III | 15 | DA | EX | |
| nternal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-6 | |
| Learner's Signatur | re : | | | |
| / | Name: Mr./Ms.: NAIK SURNAME SURNAME FIRST NAME PUSHPA Contact Info: (Mobile-Self) E-mail ID of learner E-mail ID of learner Mame Of the Course ACCOUNTANCY AND FINANCIAL MANAGEMENT - III COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) BUSINESS ECONOMICS - III BUSINESS LAW - I ADVERTISING PAPER - I FOUNDATION COURSE - III ternal Assessment EA-External Assessment EX-Exempted | NAIK VIKAS SURNAME FIRST NAME er's Name : PUSHPA Contact Info : (Mobile-Self) : | NAIK | NAIK VIKAS VASANT SURNAME FIRST NAME FATHER'S NAME |

| Fee Receipt No. | Dated | for Rs. | Received & Checked by | |
|-----------------|-------|---------|-----------------------|--|
| | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. | G.R.No. : <u>7294</u> | 5 | CINO | : | 13C0003F | _ ROLL NO | : | 805 | _ SEAT I | NO : <u>1</u> | 1SC3-4 |
|---------------|--|--------------------------------|-------------|--------|------|----------------|-------------|-----|----------|----------|---------------|---------|
| 2. Ful | l Name : Mr./Ms. | :CH/ | AURASIYA | | _ | A | AY | | | VINC | D | |
| | | | SURNAME | | | FIRST | NAME | | | FATHER'S | NAME | |
| | ther's Name | : SUNITA | | | | | | | | | | |
| • Ad | derss | : D/2, CTS-2 | | MBHO | IMC | WELFARE SO | CIETY,RATHO | DD | MARVE | ROAD, | | |
| | | MOMBA(WE | | | | | | | | | | |
| | | Contact Info : | | lf) | : | | | (Mc | obile-Pa | arent) : | 9987180 |)248 |
| | | E-mail ID of le | arner | : | | | | | | | | |
| 5. I a | m/was a regular l | learner of B.Com | 3 SEMES | TER in | the | academic yea | r 2020_ | _• | | | | |
| Sr. | | | | | | | | | Marks 0 | btained | Appea | ring fo |
| No. | Name Of the | Course | | | | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANG | CY AND FINANCIA | AL MANAG | EMENT | - I] | II | | | 00 | DA | | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) 00 DA | | | | | | | | | | | |
| 3 | \$ BUSINESS EC | BUSINESS ECONOMICS - III 00 DA | | | | | | | | | | |
| 4 | \$ BUSINESS LA | 4W - I | | | | | | | 02 | DA | | |
| 5 | \$ ADVERTISING | G PAPER - I | | | | | | | 00 | DA | | |
| 6 | \$ FOUNDATION | N COURSE - III | | | | | | | 02 | DA | | |
| IA | -Internal Assessme | nt EA-Exter | nal Assessn | nent | | EX-Exempted | | | | Remark | FAIL-6 | |
| | | | | | | | | | | | | |
| : _ | | | _ | | | Learner's Sigr | ature : | | | | | |
| | | | | | | | | | | | | |
| | | | | FOR O | FF: | ICE USE ONL | Y | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| KNER'S I | DETAIL 1. G.R.No. : <u>54523</u> CINO : <u>13C0200F</u> ROLL | . NO : <u>843</u> | SEAT | NO : 14 | ISC3-4 |
|---------------------------------------|---|-------------------|----------|-----------|----------------|
| 2. Full | Name : Mr./Ms. : KUMAWAT DINESH | | SOHA | NLAL | |
| 3 | SURNAME FIRST NAME | | FATHER | S'S NAME | |
| Moti Add | er's Name : DAKHIBAI | LAD WEST | | | |
| - Auu | : GATE NO 5, PLOT NO 2, ROOM NO 107, MALWANI MA MUMBAI | LAD WEST, | | | |
| | Contact Info :(Mobile-Self) : | (Mobile-P | arent) | : 9892036 | 5066 |
| | E-mail ID of learner | | , | | |
| 5. I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 20 | -20 . | | | |
| Sr. | | <u> </u> | | 1 - | |
| No. | Name Of the Course | | Obtained | 1 | ring for EA |
| | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 00 | DA | | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 01 | DA | | |
| 3 | \$ BUSINESS ECONOMICS - III | 00 | DA | | |
| 4 | \$ BUSINESS LAW - I | 02 | DA | | |
| 5 | \$ ADVERTISING PAPER - I | 00 | DA | | |
| 6 | \$ FOUNDATION COURSE - III | 02 | DA | | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | • | Remar | k: FAIL-6 | • |
| | | | | | |
| e: <u> </u> | Learner's Signature : | | | | |
| | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 4. | | e clearly, the word wish to appear. | "APP" agai | nst the respective | e course o | olu | ımn for the cour | se in which | | | | |
|--------|--------|-------------------------------------|------------|----------------------------------|------------|-----|------------------|-------------|--------------|----------|-----------------|-----------|
| LEARNI | ER'S [| DETAIL 1. (| 3.R.No. : | 54436 | CINO | : | 13C0217F | _ ROLL NO | : <u>850</u> | SEAT | NO : <u>1</u> 4 | 4SC3-4327 |
| 2. | Full | Name : Mr./Ms. | : | PAL | | _ | DEEN | ANATH | | SHYAMI | OHAR | |
| • | | · | | SURNAME | | | FIRST | NAME | | FATHER'S | S NAME | |
| | | ner's Name | | AMA | | _ | | | | | | |
| 4. | Adde | erss | | GALMURTI,SHA <u>F</u> XA SOC, | NKAR NA | \G/ | AR, VASARI HII | _L, | | | | |
| | | | | RT COMP GORE Info :(Mobile-S | GAON(V | ۷), | : 9619705547 | | (Mohile-P | arent) : | 8767275 | 5440 |
| | | | | D of learner | | | | _ | | | | _ |
| 5. | I am | n/was a regular le | | | | | e academic yea | | | | | |
| | Sr. | | | | | | | | 1 | Obtained | Annea | ring for |
| | No. | Name Of the | Course | | | | | | IA | EA | IA | EA |
| | 1 | \$ ACCOUNTANC | Y AND FI | NANCIAL MANA | GEMENT | - I | II | | 10 | 37 | EX | EX |
| | 2 | \$ COMMERCE-II | | EMENT: FUNCT | IONS AN | ID | CHALLENGES) | | 18 | 34 | EX | EX |
| | 3 | \$ BUSINESS EC | ONOMICS | - III | | | | | 12 | 30 | EX | EX |
| | 4 | \$ BUSINESS LA | W - I | | | | | | 10 | 31 | EX | EX |
| | 5 | \$ ADVERTISING | PAPER - | I | | | | | 12 | 17 | EX | |
| | 6 | \$ FOUNDATION | COURSE | - III | | | | | 11 | 37 | EX | EX |
| | IA-I | nternal Assessmen | t E. | A-External Assess | sment | | EX-Exempted | | _ | Remark: | ATKT-1 | |
| Date : | _ | | | | | | Learner's Sigr | ature : | | | | |
| | | | | | FOR O | FF | ICE USE ONL | Y | | | | |
| Fee Re | eceipt | No | | Dated | 1 | for | Rs | Received | & Checked | by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | DETAIL 1. G.R.No. : 44280 CINO : 12C0535F ROLL | NO : <u>855</u> | | NO : <u>1</u> 4 | ISC3-4 |
|---------------|--|-----------------|------------------|-----------------|----------|
| | Name : Mr./Ms. : | | VINC FATHER'S | | |
| 4. Add | : JAISHEE CHAHWAN CHAWL NO.9, ROOM NO.31, GAOD MAN CONTROL (Mobile-Self) : | | | | |
| 5. Ian | E-mail ID of learner : n/was a regular learner of B.Com 3 SEMESTER in the academic year 20: | ` | • | | |
| Sr. | T | Marks (| Obtained | Appea | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 10 | 30 | EX | EX |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 12 | 31 | EX | EX |
| 3 | \$ BUSINESS ECONOMICS - III | 10 | 21 | EX | |
| 4 | \$ BUSINESS LAW - I | 10 | 16 | EX | |
| 5 | \$ ADVERTISING PAPER - I | 13 | 30 | EX | EX |
| 6 | \$ FOUNDATION COURSE - III | 10 | 30 | EX | EX |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-2 | |
| e: _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| KNEK'S | DETAIL 1. G.R.No. : <u>55570</u> CINO : <u>13C0381F</u> ROLL | NO : 857 | _ SEAT | NO : <u>14</u> | SC3-4 |
|----------------|---|-----------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : RATHOD KAJAL | | DIL | | |
| 3. M.L | SURNAME FIRST NAME ner's Name : JAYSHREE | | FATHER' | 'S NAME | |
| 4. Add | - | | | | |
| - Auu | *** RATIN BONGLOW, JAN-HANS COLONT, | | | | |
| | Contact Info :(Mobile-Self) : | (Mobile-P | arent) : | 9224293 | 004 |
| | E-mail ID of learner | | | | |
| 5. I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 20 | 20 | | | |
| Sr. | | Marks (| Obtained | Appear | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 11 | DA | EX | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 14 | DA | EX | |
| 3 | \$ BUSINESS ECONOMICS - III | 06 | DA | | |
| 4 | \$ BUSINESS LAW - I | 05 | DA | | |
| 5 | \$ ADVERTISING PAPER - I | 12 | DA | EX | |
| 6 | \$ FOUNDATION COURSE - III | 13 | DA | EX | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | · | Remark | : FAIL-6 | |
| e: _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.R.No. : <u>54209</u> CINO : <u>130</u> | C0389F ROLL NO | : <u>861</u> | _ SEAT | NO : <u>14</u> | SC3-4 |
|----------------|---|---------------------|--------------|-----------|----------------|---------|
| 2. Full | Name : Mr./Ms. : SANGHVI | KRUNAL | | RASHMI | KANT | |
| | SURNAME | FIRST NAME | | FATHER'S | S NAME | |
| 3. Mot | her's Name : NAYANABEN | | | | | |
| • Add | erss : <u>C 11,ROOM NO 202,DEVDARSHAN</u> | BLDG,KHOTKUVA ROAD | DHANJIW | /ADI,MALA | AD(E) | |
| | MUMBAI | | | | | |
| | Contact Info :(Mobile-Self) : | | (Mobile-Pa | arent) : | 0959485 | 1550 |
| | E-mail ID of learner : | | | | | |
| . I an | n/was a regular learner of B.Com 3 SEMESTER in the aca | ademic year 2020_ | _· | | | |
| Sr. | Name Of the Course | | Marks 0 | btained | Appear | ing for |
| No. | Name of the Course | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | 00 | DA | | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHA | LLENGES) | 12 | AB | EX | |
| 3 | \$ \$ BUSINESS ECONOMICS - III 00 AE | | | | | |
| 4 | \$ BUSINESS LAW - I | | 00 | AB | | |
| 5 | \$ ADVERTISING PAPER - I | | 00 | DA | | |
| 6 | \$ FOUNDATION COURSE - III | | 11 | DA | EX | |
| IA- | Internal Assessment EA-External Assessment EX- | -Exempted | | Remark | : FAIL-6 | |
| : _ | | arner's Signature : | | | | |
| | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| NER'S | DETAIL 1. G.R.No. : <u>55766</u> CIN | O : <u>13C0086F</u> | _ ROLL NO | 864 | _ SEAT | NO : <u>1</u> 4 | ISC3-4 |
|----------------|--|---------------------|--|----------|----------|-----------------|----------|
| 2. Full | Name : Mr./Ms. : SHAH | AI | OITI | | DARSHAK | KUMAR | |
| • | SURNAME | FIRST | NAME | | FATHER'S | S NAME | |
| | her's Name : SANDHYABEN | 1. D. DALIETA TOMA | ICLUID TITENDO | A DOAF | 000 | | |
| 4. Add | erss : 413-414, INDRAPRASTHA ASHAYA HOSPITAL, MALA | | ISHIP, JITENDR | A ROAL | | | |
| | Contact Info :(Mobile-Self) | | (M | lobile-P | | | |
| | | | | | , | | |
| 5. I ar | n/was a regular learner of B.Com 3 SEMESTER | | | | | | |
| Sr. | N 05 W . C | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the Course | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMEN | NT - III | | 10 | 30 | EX | EX |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS | AND CHALLENGES) | | 11 | 26 | EX | |
| 3 | \$ BUSINESS ECONOMICS - III | | | 00 | 13 | | |
| 4 | \$ BUSINESS LAW - I | | | 00 | AB | | |
| 5 | \$ ADVERTISING PAPER - I | | | 12 | 30 | EX | EX |
| 6 | \$ FOUNDATION COURSE - III | | | 10 | 24 | EX | |
| IA- | Internal Assessment EA-External Assessment | EX-Exempted | | | Remark | : FAIL-4 | |
| e: _ | | Learner's Sigr | nature : | | | | |
| | EOD | OFFICE USE ONL | •••••••••••••••••••••••••••••••••••••• | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 4. | | clearly, the word "APP" against the respective course column for the course in which vish to appear. | | | | |
|--------|--------|--|---------------|-------------|------------------|-----------|
| LEARNI | ER'S [| DETAIL 1. G.R.No. : 44200 | : <u>8</u> 97 | SEAT | NO : 14 | ISC3-4194 |
| 2. | Full | Name : Mr./Ms. : JHA DURGESH | | — RAVISH | ANKAR | |
| | | SURNAME FIRST NAME | | | 'S NAME | |
| | | er's Name : MALTIDEVI | | | | |
| 4. | Adde | ROOM NO.700, SAINAGAR, TULASKARWADI, M. G. ROAD (WEST), 400 067 | NO. 1, KA | NDIVALI | | |
| | | Contact Info :(Mobile-Self) : | (Mobile-Pa | arent) | : <u>9920057</u> | 7708 |
| | | E-mail ID of learner : | | | | |
| 5. | I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020_ | | | | |
| | Sr. | Name Of the Course | Marks 0 | btained | Appea | ring for |
| | No. | | IA | EA | IA | EA |
| | 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 00 | DA | | |
| | 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 01 | DA | | |
| | 3 | \$ BUSINESS ECONOMICS - III | 00 | DA | | |
| | 4 | \$ BUSINESS LAW - I | 00 | DA | | |
| | 5 | \$ ADVERTISING PAPER - I | 00 | DA | | |
| | 6 | \$ FOUNDATION COURSE - III | 00 | DA | | |
| | IA-I | nternal Assessment EX-Exempted | | Remark | c: FAIL-6 | |
| Date : | | Learner's Signature : | | | | |
| | | FOR OFFICE USE ONLY | | | | |
| Fee Ro | eceipt | No Dated for Rs Received | & Checked | by _ | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G. | .R.No. : <u>70657</u> | _ | | | : 43 | _ SEAT | NO : <u>15</u> | 5SC3-5 |
|-------------------|---------------------|------------------------|------------|---------------------|--------------|------------|--------------------|----------------|----------|
| 2. Full | Name : Mr./Ms. | : KERASIA | | | NKAL NAME | | KANJIE FATHER'S | | |
| 3. _{Mot} | ther's Name | : MANIBEN | = | FIRST | NAME | | FAIREK | 5 NAME | |
| 4. Add | | : 303/LAXMIDWAR E | BLDG., SUB | HASH LANE, DA | FATRY ROAD, | | | | |
| | | MALABA(EAST), MUN | | | , | | | | |
| | | Contact Info :(Mobile- | -Self) | : <u>9833528599</u> | | (Mobile-Pa | arent) : | 9833528 | 3599 |
| | | E-mail ID of learner | : | | | | | | |
| 5. I ar | n/was a regular lea | arner of B.Com 3 SEM | | | | | | | |
| Sr. | Name Of the C | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the C | ourse | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY | ' AND FINANCIAL MAN | AGEMENT - | III | | 00 | DA | | |
| 2 | \$ COMMERCE-III | (MANAGEMENT: FUNC | CTIONS AND | CHALLENGES) | | 00 | DA | | |
| 3 | \$ BUSINESS ECO | NOMICS - III | | | | 00 | DA | | |
| 4 | \$ BUSINESS LAW | / - I | | | | 00 | DA | | |
| 5 | \$ ADVERTISING F | PAPER - I | | | | 00 | DA | | |
| 6 | \$ FOUNDATION C | COURSE - III | | | | 00 | DA | | |
| IA- | Internal Assessment | EA-External Asse | essment | EX-Exempted | l | | Remark | : FAIL-6 | , |
| e: _ | | | | Learner's Sigi | nature : | | | | |
| | | | | FICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | S DETAIL 1. G. | .R.No. : <u>71280</u> | _ | | _ | : 58 | SEAT | NO : <u>15</u> | 5SC3-5 | |
|------------------|----------------------|--|-------------|-----------------|-----------|------------------------------|----------|----------------|----------|--|
| 2. Ful | l Name : Mr./Ms. | : NAMDEO | | | ENA | | GANESHI | | | |
| 3. _{Mo} | ther's Name | SURNAME : VASANTI | | FIRST | NAME | | FATHER' | S NAME | | |
| 4. Ad | | BLDG NO.6,FLAT N | O.104.MHA | DA COMPLEX E | KTA NAGAR | NFAR ATH | ARVA | | | |
| / (a | u c. 55 | GOMBGE, KANDIVA | | | <u> </u> | | | | | |
| | | Contact Info :(Mobile- | Self) | : 8652321238 | | (Mobile-Parent) : 8108386816 | | | | |
| | | E-mail ID of learner | | | | | | | | |
| 5. I a | m/was a regular lea | arner of B.Com 3 SEM | ESTER in th | ne academic yea | ar 2020_ | · | | | | |
| Sr. | Name of the o | | | | | Marks (| Obtained | Appea | ring for | |
| No. | Name Of the C | ourse. | | | | IA | EA | IA | EA | |
| 1 | \$ ACCOUNTANCY | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | | | | |
| 2 | \$ COMMERCE-III | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | | | |
| 3 | \$ BUSINESS ECO | NOMICS - III | | | | 00 | DA | | | |
| 4 | \$ BUSINESS LAW | V - I | | | | 00 | DA | | | |
| 5 | \$ ADVERTISING I | PAPER - I | | | | 00 | DA | | | |
| 6 | \$ FOUNDATION C | COURSE - III | | | | 00 | DA | | | |
| IA- | -Internal Assessment | EA-External Asses | ssment | EX-Exempted | | • | Remark | : FAIL-6 | | |
| e: _ | | | | Learner's Sigi | nature : | | | | | |
| | | | | FICE USE ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S I | DETAIL 1. | G.R.No. | : 72022 | CINO | : 14C0844F | _ ROLL NO | : 724 | SEAT | ΓΝΟ : <u>1</u> ! | 5SC3-54 | | |
|----------------|---|--|---|----------|------------------|-------------|-------------|----------|------------------|----------|--|--|
| 2. Full | Name : Mr./Ms. | : | SELANI | | SH | RUTI | JATIN | | | | | |
| . | | | SURNAME | | FIRST | NAME | | FATHER | R'S NAME | | | |
| | ner's Name | : <u>BIN</u> | | VE CUC N | IEAD CTATE DAN | V OF INDIA | LITAIDLICTA | | | | | |
| 4. Add | erss | | <u>28,ROCK ENCLA</u> (AB <u>K</u> ANDIVALI(W | | NEAR STATE BAN | K OF INDIA, | HINDUSTA | <u> </u> | | | | |
| | | | | | : 9987110638 | | (Mobile-P | arent) | : 982058 | 7992 | | |
| | | E-mail | ID of learner | : | | | | | | | | |
| 5. I am | n/was a regular l | learner of | B.Com 3 SEME | | the academic yea | | | | | | | |
| Sr. | Name Of the | Course | | | | | Marks (| Obtained | Appea | ring for | | |
| No. | Name Of the | Course | | | | | IA | EA | IA | EA | | |
| 1 | \$ ACCOUNTAN | S ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | | 42 | EX | EX | | |
| 2 | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | 14 | 28 | EX | | | |
| 3 | \$ BUSINESS E | CONOMIC | S - III | | | | 12 | 22 | EX | | | |
| 4 | \$ BUSINESS LA | AW - I | | | | | 15 | 14 | EX | | | |
| 5 | \$ ADVERTISING | G PAPER | - I | | | | 15 | 27 | EX | | | |
| 6 | \$ FOUNDATION | N COURSE | - III | | | | 15 | 28 | EX | | | |
| IA-I | nternal Assessme | nt | EA-External Asses | sment | EX-Exempted | | | Remar | k: FAIL-5 | | | |
| | | | | | | | | | | | | |
| e: _ | | | | | Learner's Sigr | nature : | | | | | | |
| | | | | | FFICE USE ONL | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.F | R.No. : <u>51485</u> | _ CINO : | 12C0605F | ROLL NO | : 807 | _ SEAT | NO : <u>15</u> | 5SC3-5 |
|----------------|----------------------|--|------------|--------------|--------------|-----------|----------------|----------------|----------------|
| 2. Full | Name : Mr./Ms. | : BHAGAT | Γ | | 'IBHA | | MAHA | ANT | |
| • | | SURNAME | E | FIRS | ST NAME | | FATHER'S | 3 NAME | |
| | | : VIDYAVATI | | | | | | | |
| 4. Add | erss | : 39-REHAB, BLDG-: 400097 | 3, WADARPA | DA, LAMT RA | MISATI MARG, | MALAD (| E), MUMB | 1 Ι | |
| | | Contact Info :(Mobile | -Self) | | | (Mohile-P | arent) : | | |
| | | E-mail ID of learner | | | _ | | | | |
| 5. Ian | | rner of B.Com 3 SEN | | | ear 20 -20 | | | | |
| Sr. | , | | | | | | | | |
| No. | Name Of the Co | ourse | | | | Marks (| Obtained EA | Appear | ring for EA |
| | | | | | | 1 | LA | | |
| 1 | \$ ACCOUNTANCY | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | | EX | EX |
| 2 | \$ COMMERCE-III | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | EX | EX |
| 3 | \$ BUSINESS ECON | NOMICS - III | | | | 12 | 30 | EX | EX |
| 4 | \$ BUSINESS LAW | - I | | | | 10 | 30 | EX | EX |
| 5 | \$ ADVERTISING P | APER - I | | | | 13 | 20 | EX | |
| 6 | \$ FOUNDATION C | OURSE - III | | | | 10 | 31 | EX | EX |
| IA- | Internal Assessment | EA-External Asse | essment | EX-Exempte | d | • | Remark: | ATKT-1 | |
| e: _ | | | | Learner's Si | gnature : | | | | |
| | | | | | | | | | |
| | | | | ICE USE ON | ıv | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. | G.R.No. | <u> 55496</u> | CINO | : | 13C0756F | _ ROLL NO | : 811 | SEAT | NO : 1! | 5SC3-5 | |
|----------------|--------------------|--|----------------------------------|---------|-----|---------------------|-------------|----------------|----------|--------------|--------|--|
| 2. Full | Name : Mr./Ms. | : | BHUTEDIYA | | _ | VI | JAY | BHAVAN | | | | |
| _ | | | SURNAME | | | FIRST | NAME | | FATHER' | S NAME | | |
| | her's Name | : VAL | | | | | | | | | | |
| 4. Add | erss | | M NO 04,SAI CH | AYA HA | WL | <u>, OVRIPADA,D</u> | AHISAR (E), | | | | | |
| | | | <u>1BAI</u> t Info :(Mobile-S | olf) | | | | (Mobile F | Oront) | 050425 | | |
| | | | | | | | | (1400111) | arent) . | 939423 | 1190 | |
| . | -/ <u></u> | | ID of learner | : | +b. | . sasdamia vas | 20 20 | | | | | |
| • 1 an | n/was a regular i | earner or | B.Com 3 SEMES | STEK IN | tne | e academic yea | ar 2020_ | _• | | | | |
| Sr. | Name Of the Course | | | | | | | Marks Obtained | | Appearing fo | | |
| No. | | | | | | | | IA | EA | IA | EA | |
| 1 | \$ ACCOUNTANG | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | | | 00 | EX | | |
| 2 | \$ COMMERCE-I | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | 13 | 14 | EX | | |
| 3 | \$ BUSINESS EC | CONOMICS | S - III | | | | | 12 | 04 | EX | | |
| 4 | \$ BUSINESS LA | W - I | | | | | | 10 | 09 | EX | | |
| 5 | \$ ADVERTISING | G PAPER - | I | | | | | 10 | 12 | EX | | |
| 6 | \$ FOUNDATION | COURSE | - III | | | | | 10 | 23 | EX | | |
| IA-I | Internal Assessmer | nt E | EA-External Assess | ment | | EX-Exempted | | | Remark | : FAIL-6 | | |
| : | | | | | | Learner's Sigr | naturo : | | | | | |
| · · | | | | | | _ | | | | | | |
| | | | | FOR C | FF | ICE USE ONL | Y | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. G. | .R.No. : <u>52625</u> | CINO : <u>1</u> | 2C0828F | _ ROLL NO | : <u>825</u> | _ SEAT | NO : <u>15</u> | SC3-5 |
|----------------|---------------------|--|------------------------------|----------------|---------------------------------------|--------------|-----------|----------------|----------|
| 2. Full | l Name : Mr./Ms. | :GAE | DA | NA | ITIK | | DHIR | RAJ | |
| 3. м., | ther's Name | SURN | IAME | FIRST | NAME | | FATHER'S | S NAME | |
| 4. Add | | : LATA : A-401, PRATAP (WEST), MUMB, | HRITAGE, OPP VE AI 400092 | ER SAVARKA | AR GARDEN, L | T RD., B | ORIVALI - | | |
| | | Contact Info :(Mot | bile-Self) :_ | | (| Mobile-P | arent) : | | |
| | | E-mail ID of learne | er : | | | | | | |
| 5. I a | m/was a regular lea | arner of B.Com 3 | SEMESTER in the a | academic yea | ır 2020_ ₋ | _• | | | |
| Sr. | Name Of the C | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the C | ourse. | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | | EX | EX |
| 2 | \$ COMMERCE-III | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | EX | EX |
| 3 | \$ BUSINESS ECC | ONOMICS - III | | | | 11 | 21 | EX | |
| 4 | \$ BUSINESS LAW | V - I | | | | 10 | 30 | EX | EX |
| 5 | \$ ADVERTISING | PAPER - I | | | | 12 | 30 | EX | EX |
| 6 | \$ FOUNDATION (| COURSE - III | | | | 11 | 16 | EX | |
| IA- | Internal Assessment | EA-External A | Assessment E | X-Exempted | | | Remark: | ATKT-2 | |
| e: _ | | | | Learner's Sigr | nature : | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | ETAIL 1. G.R.No. : <u>70154</u> CINO : <u>11M0149F</u> ROLL NO | : <u>850</u> | _ SEAT | NO : <u>15</u> | SC3-5 |
|--------|---|--------------|----------|----------------|---------|
| • Full | Name : Mr./Ms. : LIMBACHIYA HETAL | | ASHWIN | KUMAR | |
| | SURNAME FIRST NAME | | FATHER'S | S NAME | |
| | er's Name : MANJULABEN | | | | |
| • Add | : C-504,INDRAYANI BLDG,NARMADA NAGAR,CHINCHOLI BU | NDER,CRC |)55 | | |
| | Contact Info :(Mobile-Self) | (Mobile-Pa | arent) : | 8655653 | 870 |
| | E-mail ID of learner : | | | | |
| . I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020_ | | | | |
| Sr. | Name Of the Course | Marks O | btained | Appea | ring fo |
| No. | Name of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 14 | 17 | EX | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 11 | 21 | EX | |
| 3 | \$ BUSINESS ECONOMICS - III | 10 | 13 | EX | |
| 4 | \$ BUSINESS LAW - I | 06 | 08 | | |
| 5 | \$ ADVERTISING PAPER - I | 14 | 18 | EX | |
| 6 | \$ FOUNDATION COURSE - III | 13 | 40 | EX | EX |
| IA-I | ternal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-5 | |
| : _ | Learner's Signature : | | | | |
| | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 4. | | e clearly, the word 'wish to appear. | "APP" against the respectiv | e course o | column for the cour | rse in which | | | | |
|--------|--------|--------------------------------------|--|------------|---------------------|--------------|--------------|---------|----------|----------|
| .EARNE | R'S I | DETAIL 1. G | i.R.No. : <u>71976</u> | CINO | : 14C0843F | ROLL NO | : <u>877</u> | _ SEAT | NO : 15 | SC3-5452 |
| 2. | Full | Name : Mr./Ms. | : SAVLA | | PR | EMIL | | HANS | RAJ | |
| | | , | SURNAME | | FIRST | Г NAME | | FATHER' | | |
| | | ner's Name | : MANJU | | | | | | | |
| 4. | Adde | erss | : A-4,SAMEER APT,M | ARATHA (| COLONY ROAD,D | AHISAR(E),M | UMBAI-40 | 0 068. | | |
| | | | MUMBAI | | | | | | | |
| | | | Contact Info :(Mobile- | Self) | : <u>9004859557</u> | | (Mobile-Pa | rent) : | 2828299 | 5 |
| | | | E-mail ID of learner | : | | | | | | |
| 5. | I am | n/was a regular le | arner of B.Com 3 SEMI | STER in | the academic yea | ar 2020_ | _· | | | |
| | Sr. | Name Of the | Cource | | | | Marks O | btained | Appear | ring for |
| | No. | Name of the | Course | | | | IA | EA | IA | EA |
| | 1 | \$ ACCOUNTANC | Y AND FINANCIAL MANA | GEMENT | - III | | 13 | 30 | EX | EX |
| | 2 | \$ COMMERCE-II | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | EX | EX |
| | 3 | \$ BUSINESS ECO | ONOMICS - III | | | | 10 | 30 | EX | EX |
| | 4 | \$ BUSINESS LAV | V - I | | | | 10 | 30 | EX | EX |
| | 5 | \$ ADVERTISING | PAPER - I | | | | 00 | 30 | | EX |
| | 6 | \$ FOUNDATION | COURSE - III | | | | 10 | 37 | EX | EX |
| | IA-I | nternal Assessment | EA-External Asses | sment | EX-Exempted | İ | | Remark | : ATKT-1 | |
| Date : | _ | | | | Learner's Sig | nature : | | | | |
| | | | | FOR O | FFICE USE ONL | .Y | | | | |
| Fee Re | eceipt | No | Dated | f | for Rs. | Received | & Checked | by _ | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| CNEK 5 | DETAIL 1. G.R.No. : <u>54135</u> CINO : <u>13C0684F</u> ROLL N | IO : <u>886</u> | _ SEAT | NO : <u>15</u> | SC3-55 |
|----------------|--|-----------------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : SHAH RAJ | | KALPESH | | |
| 3. M.L | SURNAME FIRST NAME er's Name : JAGRUTI | | FATHER' | S NAME | |
| 4. Add | | ·//) | | | |
| ·· Add | MUMBAI | vv). | | | |
| | Contact Info :(Mobile-Self) : | (Mobile-P | arent) : | 9967405580 | |
| | E-mail ID of learner : | | | | |
| 5. I am | /was a regular learner of B.Com 3 SEMESTER in the academic year $20_\2$ | 0 | | | |
| Sr. | Name Of the Course | Marks (| Obtained | Appear | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 10 | СС | EX | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 11 | СС | EX | |
| 3 | \$ BUSINESS ECONOMICS - III | 12 | СС | EX | |
| 4 | \$ BUSINESS LAW - I | 11 | СС | EX | |
| 5 | \$ ADVERTISING PAPER - I | 10 | СС | EX | |
| 6 | \$ FOUNDATION COURSE - III | 10 | СС | EX | |
| IA-I | nternal Assessment EX-Exempted | · | Remark | : FAIL-6 | |
| e: _ | Learner's Signature : | | | | |
| | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.R.No. : <u>70059</u> CINO : <u>11M0149F</u> ROLL | NO : 904 | _ SEA | TNO : <u>1</u> ! | 5SC3-5 |
|----------------|---|---------------|---------------------|------------------|--------|
| 2. Full | Name : Mr./Ms. : VANDRA JYOTI | | | IESH | |
| 3. Mati | SURNAME FIRST NAME ner's Name : SHILPABEN | | FATHE | R'S NAME | |
| 4. Add | | DA SCHOOL RO |)AD | | |
| 7144 | MANASA(WEST), MUMBAI-400 064. | DA GOLLOGE IX | 37.127 | | |
| | Contact Info :(Mobile-Self) : 7715064255 | (Mobile-Pa | : 9930108 | 3673 | |
| | E-mail ID of learner : | | | | |
| 5. I an | n/was a regular learner of B.Com 3 SEMESTER in the academic year 20 | | | | |
| Sr. | Name of the Games | Marks C | Marks Obtained Appe | | |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 13 | AB | EX | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 14 | AB | EX | |
| 3 | \$ BUSINESS ECONOMICS - III | 10 | AB | EX | |
| 4 | \$ BUSINESS LAW - I | 12 | 21 | EX | |
| 5 | \$ ADVERTISING PAPER - I | 12 | AB | EX | |
| 6 | \$ FOUNDATION COURSE - III | 10 | AB | EX | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remar | k: FAIL-6 | |
| e: _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| INEK 5 | DETAIL 1. G.R.No. : <u>82145</u> CINO : RO | DLL NO : <u>52</u> | _ SEAT | NO : <u>16</u> | SC3-6 |
|----------------|--|--------------------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : MEHTA NIYATI | | GIRISHK | | |
| 3 | SURNAME FIRST NAME | | FATHER'S | S NAME | |
| 4. Add | ner's Name : BHAVANA | EET DOAD VIDA | D(M) | | |
| T. Auu | erss : A/203, ARJUN PLAZA, OPP. DOMINOZ PIZZA, 100 F THANE | TEET ROAD, VIRA | K(W), | | |
| | Contact Info :(Mobile-Self) : | (Mobile-P | arent) : | | |
| | E-mail ID of learner : | | | | |
| 5. I an | n/was a regular learner of B.Com 3 SEMESTER in the academic year 20_ | | | | |
| Sr. | Name Of the Course | Marks | Obtained | Appea | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 15 | 30 | EX | EX |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 10 | 30 | EX | EX |
| 3 | \$ BUSINESS ECONOMICS - III | 12 | 30 | EX | EX |
| 4 | \$ BUSINESS LAW - I | 11 | 30 | EX | EX |
| 5 | \$ ADVERTISING PAPER - I | 10 | AB | EX | |
| 6 | \$ FOUNDATION COURSE - III | 13 | 30 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | ATKT-1 | |
| e: _ | Learner's Signature | : | | | |
| | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER' | S DETAIL | 1. G. | R.No. | : <u>81175</u> | CINO | : <u>15C0695F</u> | ROLL NO | : 381 | _ SEAT | NO : 1 | 6SC3-6 |
|---------------|----------------|---|-------|------------------------------|-------------|-------------------|----------|-----------|----------|----------|---------------------|
| 2. Fu | ıll Name : M | r./Ms. | : | SHAH | | · | RAJ | | RAJANI | KANT | |
| 3 | | | | SURNAM | Е | FIRS | T NAME | | FATHER' | S NAME | |
| | other's Name | e | | RMALA | COMPLEY | IEAD AMBDALC | ANCLT | | | | |
| 4. At | iueiss | | | <u>4,NEW BHARAT</u> .NGLI | COMPLEX, | IEAR AMBRAI,S | ANGLI | | | | |
| | | | | act Info :(Mobile | e-Self) | : 7387916782 | <u> </u> | (Mobile-P | arent) : | 989023 | 6558 |
| | | | | il ID of learner | : | | | ` | , | | |
| 5. I a | am/was a re | gular lea | | of B.Com 3 SEI | | ne academic ye | ar 2020_ | _• | | | |
| Sr | | | | | | | | Marks | Obtained | Appea | ring for |
| No | . Name (| Of the C | ourse | | | | | IA | EA | IA | EA |
| 1 | \$ ACCOU | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | | 00 | DA | | |
| 2 | \$ COMME | COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | 00 | DA | | |
| 3 | \$ BUSINI | ESS ECO | NOMI | CS - III | | | | 00 | DA | | |
| 4 | \$ BUSINI | ESS LAW | ' - I | | | | | 00 | DA | | |
| 5 | \$ ADVER | TISING F | PAPER | - I | | | | 00 | DA | | |
| 6 | \$ FOUND | ATION C | COURS | E - III | | | | 00 | DA | | |
| IA | A-Internal Ass | essment | | EA-External Ass | essment | EX-Exempted | i | | Remark | : FAIL-6 | |
| e : | | | | | | Learner's Sig | nature : | | | | |
| | | | | | | FICE USE ONL | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NEK'S | DETAIL 1. G | G.R.No. : <u>73773</u> | CINO | : | ROLL NO : | 382 | _ SEAT | NO : <u>16</u> | SC3-6 | |
|----------------|---------------------|--|------------|-------------------|----------------|-------------------|-----------|----------------|-------|--|
| 2. Full | Name : Mr./Ms. | :SHAH | | _ SNE | НА | | BHAR | RAT | | |
| , | | SURNAM | 1E | FIRST I | NAME | | FATHER' | S NAME | | |
| | her's Name | : SHOBHA | | | | | | | | |
| 4. Add | erss | : GANESH NAGAR, | NEXT TO D | URGA MATA MANL | OIR, LINK ROAI | D, KANI | DIVALI(WE | <u>-SI)</u> | | |
| | | MUMBAI Contact Info :(Mobile | 2-Self) | : 9967467229 | (M | (Mobile-Parent) : | | | | |
| | | E-mail ID of learner | , | 1 3307 407223 | (11) | Oblic 1 | | | | |
| E Iam | a/was a rogular lo | earner of B.Com 3 SE | : | the academic year | . 20 20 | | | | | |
| , I all | i, was a regular le | arrier of B.Com 5 3E | MESTER III | the academic year | 2020 | | | | | |
| Sr. | Name Of the | Course | | | | Marks Obtained | | Appearing fo | | |
| No. | | | | | | IA | EA | IA | EA | |
| 1 | \$ ACCOUNTANC | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | | EX | EX | |
| 2 | \$ COMMERCE-II | | 12 | 20 | EX | | | | | |
| 3 | \$ BUSINESS EC | ONOMICS - III | | | | 13 | 33 | EX | EX | |
| 4 | \$ BUSINESS LAV | N - I | | | | 10 | 19 | EX | | |
| 5 | \$ ADVERTISING | PAPER - I | | | | 15 | 18 | EX | | |
| 6 | \$ FOUNDATION | COURSE - III | | | | 10 | 26 | EX | | |
| IA-I | internal Assessmen | t EA-External Ass | essment | EX-Exempted | · | | Remark | : FAIL-4 | | |
| | | | | | | | | | | |
| e: <u> </u> | | | | Learner's Signa | | | | | | |
| | | | | FFICE USE ONLY | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.R.No. : <u>73716</u> CINO : <u>15C0360F</u> R | OLL NO : 492 | _ SEAT | NO : 16 | 5SC3-6 | | |
|----------------------|--|--------------|----------|---------|----------|--|--|
| 2. Full | Name : Mr./Ms. : MEHTA NIRVI | | HITESH | | | | |
| 3. м | SURNAME FIRST NAM: her's Name : VAISHALI: | E | FATHER' | S NAME | | | |
| Mot 4. Add | | TVALT/WECT\ | | | | | |
| •• Auu | MUMBAI | IVALI(WLST), | | | | | |
| | Contact Info :(Mobile-Self) : | (Mobile-P | arent) : | 969910 | 1491 | | |
| | | | | | | | |
| 5. I an | E-mail ID of learner : | | | | | | |
| Sr. | | Marks (| Obtained | Appea | ring for | | |
| No. | Name Of the Course | IA | EA | IA | EA | | |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 18 | AB | EX | | | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 13 | 30 | EX | EX | | |
| 3 | \$ BUSINESS ECONOMICS - III | 10 | 41 | EX | EX | | |
| 4 | \$ BUSINESS LAW - I | 12 | AB | EX | | | |
| 5 | \$ ADVERTISING PAPER - I | 17 | 30 | EX | EX | | |
| 6 | \$ FOUNDATION COURSE - III | 16 | 37 | EX | EX | | |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | • | Remark | ATKT-2 | | | |
| : _ | Learner's Signatur | e: | | | | | |
| | FOR OFFICE USE ONLY | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. G.R.No. : <u>73512</u> CINO : <u>15C0361F</u> | ROLL NO : <u>49</u> 4 | SEAT | NO : <u>16</u> | SC3-6 |
|----------------|--|-----------------------|------------|----------------|----------|
| 2. Full | Name : Mr./Ms. : MISTRY AI | OITI | KAUS | HIK | |
| 2 | | ΓNAME | FATHER' | S NAME | |
| | ther's Name : JAGRUTI | AD NO 4 DAFTADI D | OAD MALAE | | |
| 4. Add | erss : <u>PLOT NO.43, ROOM NO.8, PUSHPA PARK, RO</u> (紀分野) | AD NO.4, DAFTAKI K | OAD, MALAL |) | |
| | Contact Info :(Mobile-Self) : 9987164430 | (Mobile | -Parent) : | | |
| | | | ŕ | | |
| 5. I ar | E-mail ID of learner : | | | | |
| Sr. | No. 11. Of the Course | Mark | s Obtained | Appear | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 00 | DA | | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 00 | DA | | |
| 3 | \$ BUSINESS ECONOMICS - III | 00 D | DA | | |
| 4 | \$ BUSINESS LAW - I | 00 | DA | | |
| 5 | \$ ADVERTISING PAPER - I | 00 | DA | | |
| 6 | \$ FOUNDATION COURSE - III | 00 | DA | | |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | I | Remark | : FAIL-6 | |
| e: _ | Learner's Sign | nature : | | | |
| | FOR OFFICE USE ONL | v | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NEK 3 | DETAIL 1. G.R.No. : <u>73791</u> CINO : ROLL NO |) : <u>498</u> | _ SEAT | NO : <u>16</u> | SC3-6 |
|----------------|--|----------------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. :MO SADIK | : | SHAFIQUE | AHMED | |
| _ | SURNAME FIRST NAME | | FATHER' | S NAME | |
| | er's Name : ANJUM SHAHIN | | | | |
| 4. Add | Erss : SURESH SOLANKI CHAWL,NEAR [ANTEO SHIVAJI ROAD,KANDIVALI(W) | | | | |
| | Contact Info :(Mobile-Self) | (Mobile-Pa | arent) : | 9930952 | 2381 |
| | E-mail ID of learner : | | | | |
| 5. I an | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020 | • | | | |
| Sr. | Name Of the Course | Marks C | btained | Appea | ring for |
| No. | Name of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 18 | 31 | EX | EX |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 10 | 30 | EX | EX |
| 3 | \$ BUSINESS ECONOMICS - III | 10 | AB | EX | |
| 4 | \$ BUSINESS LAW - I | 10 | 30 | EX | EX |
| 5 | \$ ADVERTISING PAPER - I | 00 | 30 | | EX |
| 6 | \$ FOUNDATION COURSE - III | 13 | AB | EX | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-3 | |
| e: _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. G.R.No. : 78 | 3716 CINO | : 14C0127F | ROLL NO | : <u>5</u> 39 | SEAT | NO : 16 | 5 <u>SC</u> 3-6! |
|----------------|---------------------------------|-------------------|------------------|----------------------|---------------|----------------------|----------|------------------|
| 2. Full | Name : Mr./Ms. : | | | - IYAL | | - Shaf | | |
| | | SURNAME | FIRST | NAME | | FATHER' | | |
| | her's Name : BEENA | | | | | | | |
| 4. Add | | RIYA MAHAL, NEPEA | N SEA ROAD, | | | | | |
| | MUMBAI | | | | | | | |
| | | o :(Mobile-Self) | | | | - | | |
| | E-mail ID o | · — | | | | | | |
| 5. I ar | n/was a regular learner of B.Co | m 3 SEMESTER in | the academic yea | ır 2020 | _• | | | |
| Sr. | Name Of the Course | | | | Marks C | btained | Appea | ring for |
| No. | Name of the Course | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINAN | CIAL MANAGEMENT | - III | | 18 | 17 | EX | |
| 2 | \$ COMMERCE-III (MANAGEME | ENT: FUNCTIONS AN | ID CHALLENGES) | | 17 | 30 | EX | EX |
| 3 | \$ BUSINESS ECONOMICS - II | I | | | 12 | 30 | EX | EX |
| 4 | \$ BUSINESS LAW - I | | | | 16 | 30 | EX | EX |
| 5 | \$ ADVERTISING PAPER - I | | | | 23 | 23 | EX | |
| 6 | \$ FOUNDATION COURSE - III | | | | 19 | 30 | EX | EX |
| IA- | Internal Assessment EA-Ex | ternal Assessment | EX-Exempted | | | Remark | : ATKT-2 | |
| e: <u> </u> | | | Learner's Sigr | nature : | | | | |
| | | | FFICE USE ONL | | | | | |
| | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. G.R.No. : <u>73524</u> CINO : <u>15C0458F</u> ROL | L NO : <u>659</u> | SEAT | NO : <u>16</u> | SC3-6 |
|----------------|--|-------------------|----------|----------------|----------|
| 2. Full | Name: Mr./Ms. : CHAUDHARI SURAJKUMAR | | SHRIF | RAM | |
| - | SURNAME FIRST NAME | | FATHER' | S NAME | |
| | her's Name : MAINAWATIDEVI | (117-0-7) | | | |
| 4. Add | erss : ROOM NO.515, VALANT COLONY, ORLEM CHURCH M MUMBAI | ALAD (WEST) | | | |
| | Contact Info :(Mobile-Self) : 9322652988 | (Mobile-P | arent) : | | |
| | E-mail ID of learner | | - | | |
| 5. I ar | n/was a regular learner of B.Com 3 SEMESTER in the academic year 20_ | | | | |
| Sr. | Name of the Games | Marks | Obtained | Appear | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | DA | EX | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 10 | DA | EX | |
| 3 | \$ BUSINESS ECONOMICS - III | 13 | DA | EX | |
| 4 | \$ BUSINESS LAW - I | 05 | DA | | |
| 5 | \$ ADVERTISING PAPER - I | 10 | DA | EX | |
| 6 | \$ FOUNDATION COURSE - III | 10 | DA | EX | |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-6 | |
| e: _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NEK'S | DEIAIL I. (| | | JINO | : RO | T NO : 695 | SEA | TNO : 10 | 5SC3-6 | |
|----------------|--------------------|----------|------------------------------------|--------|-----------------------|---------------|----------|------------|----------|--|
| 2. Full | Name : Mr./Ms. | : | MODI | | HIRAL | VIMAL | | | | |
| 3. Mat | her's Name | | SURNAME | | FIRST NAME | | FATHE | R'S NAME | | |
| 4. Add | | | NSA FLAT NO 4 SHANKA | AD NIT | WAS,PAI NAGAR,BORIV | ALT/MEST) MII | MBAT_400 | 002 | | |
| - Auu | C155 | | , <u>rlat no.4, shanka</u> MBAI | AK INI | WAS,PAI NAGAR,BORIV | ALI(WLST),MU | MDA1-400 | 092. | | |
| | | | | | : 9970811926 | (Mobile- | Parent) | : 997081 | 1926 | |
| | | | | - | | | - | | | |
| 5. I an | n/was a regular le | | | | the academic year 20_ | | | | | |
| Sr. | Name Of the | C | | | | Marks | Obtained | Appea | ring for | |
| No. | Name Of the | Course | | | | IA | EA | IA | EA | |
| 1 | \$ ACCOUNTANC | Y AND F | INANCIAL MANAGEN | MENT | - III | 19 | 30 | EX | EX | |
| 2 | \$ COMMERCE-II | I (MANA | GEMENT: FUNCTION | NS AN | ND CHALLENGES) | 12 | 34 | EX | EX | |
| 3 | \$ BUSINESS EC | ONOMIC | S - III | | | 11 | 22 | EX | | |
| 4 | \$ BUSINESS LA | W - I | | | | 10 | AB | EX | | |
| 5 | \$ ADVERTISING | PAPER - | · I | | | 10 | 30 | EX | EX | |
| 6 | \$ FOUNDATION | COURSE | - III | | | 10 | 20 | EX | | |
| IA-I | nternal Assessmen | t | EA-External Assessme | ent | EX-Exempted | , | Rema | rk: FAIL-3 | | |
| e: _ | | | | | Learner's Signature : | | | | | |
| | | | | | FFICE USE ONLY | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G | i.R.No. : <u>81416</u> | CINO : | RC | OLL NO : <u>705</u> | SEAT | NO : <u>16</u> | SC3-6 | | |
|----------------|---------------------|------------------------|---------------|----------------------|---------------------|-----------|----------------|----------|--|--|
| 2. Full | Name : Mr./Ms. | :PA | | KRUTIKA | | DHIRENDRA | | | | |
| 3 | | | NAME | FIRST NAME | | FATHER' | S NAME | | | |
| 4. Add | her's Name | : GEETA | DIOT NO 71 II | IC COLONY BODIVAL | T/\A/\ | | | | | |
| • Auu | erss | : WAMAN PATIL, MUMBAI | PLOT NO.71, L | IC COLONY, BORIVAL | .1(VV), | | | | | |
| | | | hile-Self) | : 9869158887 | (Mobile-P | arent) : | | | | |
| | | E-mail ID of learn | - | | | - | | | | |
| 5. I an | n/was a regular le | | • | ne academic year 20_ | | | | | | |
| Sr. | | | | , | | Obtained | Annea | ring for | | |
| No. | Name Of the | Course | | | IA | EA | IA | EA | | |
| 1 | \$ ACCOUNTANC | Y AND FINANCIAL M | 1ANAGEMENT - | III | 14 | 32 | EX | EX | | |
| 2 | \$ COMMERCE-II | I (MANAGEMENT: F | UNCTIONS AND | CHALLENGES) | 10 | 37 | EX | EX | | |
| 3 | \$ BUSINESS ECO | ONOMICS - III | | | 14 | 30 | EX | EX | | |
| 4 | \$ BUSINESS LAV | V - I | | | 10 | 37 | EX | EX | | |
| 5 | \$ ADVERTISING | PAPER - I | | | 14 | 18 | EX | | | |
| 6 | \$ FOUNDATION | COURSE - III | | | 14 | 44 | EX | EX | | |
| IA-I | Internal Assessment | EA-External A | Assessment | EX-Exempted | • | Remark | : ATKT-1 | • | | |
| e: <u> </u> | | | | Learner's Signature | : | | | | | |
| | | | | FICE USE ONLY | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | clearly, the word "APP" against the respective course column for the course in which vish to appear. | | | | |
|--------|----------|--|--------------|-----------|----------------|----------|
| EARNE | R'S [| DETAIL 1. G.R.No. : <u>78773</u> CINO : ROLL NO | : <u>735</u> | SEAT | NO : <u>16</u> | SC3-649 |
| 2. | Full | Name : Mr./Ms. : SHAH VIDHI | | SANJAY | KUMAR | |
| 3. | N4 - ±1- | SURNAME FIRST NAME DIPALI | | FATHER' | S NAME | |
| | Adde | · | | | | |
| 7. | Auue | +ANEBHAYANDER(WEST),THANE-401 101. | .033 | | | |
| | | Contact Info :(Mobile-Self) : 9594914093 | (Mobile-F | Parent) : | 9323441 | .595 |
| | | E-mail ID of learner : | | | | |
| 5. | I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020_ | | | | |
| | Sr. | Name Of the Course | Marks | Obtained | Appea | ring for |
| L | No. | Name of the coarse | IA | EA | IA | EA |
| | 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 18 | 34 | EX | EX |
| | 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 10 | 30 | EX | EX |
| | 3 | \$ BUSINESS ECONOMICS - III | 16 | 30 | EX | EX |
| | 4 | \$ BUSINESS LAW - I | 10 | 30 | EX | EX |
| | 5 | \$ ADVERTISING PAPER - I | 12 | 12 | EX | |
| | 6 | \$ FOUNDATION COURSE - III | 10 | 32 | EX | EX |
| | IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT-1 | |
| ate : | | Learner's Signature : | | | | |
| | | FOR OFFICE USE ONLY | | | | |
| Fee Re | ceipt | No. Dated for Rs. Received | d & Checke | d by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G.R.N | o. : <u>82156</u> | CINO | : <u>15C0494F</u> | _ ROLL NO | : 805 | _ SEAT | NO : <u>16</u> | 5SC3-6 |
|------------|------------------------|------------------------------------|----------|-------------------|-----------|-----------|----------|----------------|----------|
| . Full | Name : Mr./Ms. : _ | CHAUHAN | | V | VEK | | JAYE | SH | |
| | | SURNAME | | FIRS | ΓNAME | | FATHER' | S NAME | |
| Mot Add | - | VAISHALI | TIBUACU | LANE MALADIE | <u> </u> | | | | |
| • Auu | - - | <u>7, MANI BHAVAN, S</u> MUMBAI | ОВПАЗП | LANE, MALAD(E |), | | | | |
| | _ | ntact Info :(Mobile- | Self) | : | (| Mobile-Pa | arent) : | 9967005 | 5231 |
| | | | | | | | | | |
| . I an | n/was a regular learne | | | the academic ye | | | | | |
| Sr. | Name of the Green | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the Cour | se | | | | IA | EA | IA | EA |
| 1 | \$ ACCOUNTANCY AN | D FINANCIAL MANA | GEMENT | - III | | 13 | 26 | EX | |
| 2 | \$ COMMERCE-III (MA | ANAGEMENT: FUNC | ΓIONS AN | D CHALLENGES) | | 11 | 17 | EX | |
| 3 | \$ BUSINESS ECONO | MICS - III | | | | 10 | 21 | EX | |
| 4 | \$ BUSINESS LAW - I | | | | | 10 | 14 | EX | |
| 5 | \$ ADVERTISING PAP | ER - I | | | | 10 | 09 | EX | |
| 6 | \$ FOUNDATION COU | RSE - III | | | | 15 | 26 | EX | |
| IA-I | nternal Assessment | EA-External Asses | sment | EX-Exempted | i | | Remark | : FAIL-6 | |
| : _ | | | | Learner's Sig | nature : | | | | |
| | | | | FFICE USE ONI | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- 1. Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNEF | R'S [| DETAIL 1. G.I | R.No. : <u>77974</u> | | | | : 827 | _ SEAT | NO : <u>16</u> | SC3-6 | |
|-------------|-------|--------------------|--------------------------|------------|-----------------|---------------|-----------|----------|----------------|----------|--|
| 2. F | Full | Name : Mr./Ms. | : PANDYA | | | INKLE | NILESH | | | | |
| з. | | | SURNAM | E | FIRST | NAME | | FATHER'S | S NAME | | |
| 4. / | | ner's Name | : VAISHALI | VHADWAD C | CHANNI DM NITO | O LIC PODIVA | I I/MECT\ | MIIMDAT | 400 | | |
| , | Auue | 2155 | : BHARVAR SINGH MMBAI | KHAKWAD C | HAWL, KIM NIO. | Z LIC, DURIVA | LI(WEST) | ,MUMBAI- | 400 | | |
| | | | Contact Info : (Mobile | e-Self) | : 9769820117 | (| Mobile-Pa | arent) : | 9619041 | 1546 | |
| | | | E-mail ID of learner | : | | | • | • | | | |
| 5. I | I am | | erner of B.Com 3 SEI | | ne academic yea | ar 2020 | _• | | | | |
| S | Sr. | Name Of the C | | | | | Marks (| Obtained | Appea | ring for | |
| N | lo. | Name Of the Co | ourse | | | | IA | EA | IA | EA | |
| | 1 | \$ ACCOUNTANCY | AND FINANCIAL MAN | IAGEMENT - | III | | 12 | 17 | EX | | |
| | 2 | \$ COMMERCE-III | (MANAGEMENT: FUN | CTIONS AND | CHALLENGES) | | 10 | 31 | EX | EX | |
| | 3 | \$ BUSINESS ECO | NOMICS - III | | | | 15 | 20 | EX | | |
| | 4 | \$ BUSINESS LAW | / - I | | | | 00 | 16 | | | |
| | 5 | \$ ADVERTISING P | PAPER - I | | | | 13 | 30 | EX | EX | |
| | 6 | \$ FOUNDATION C | COURSE - III | | | | 16 | 40 | EX | EX | |
| | IA-I | nternal Assessment | EA-External Ass | essment | EX-Exempted | | | Remark | : FAIL-3 | • | |
| e : | _ | | | | Learner's Sig | | | | | | |
| | | | | | FICE USE ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

INSTRUCTIONS:

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | e clearly, the word "APP" against the respective course column for the course in which wish to appear. | | | | |
|-------------|--------|--|----------------|----------|----------------|----------|
| ARNE | R'S C | DETAIL 1. G.R.No. : <u>75120</u> CINO : ROLL N | O : <u>849</u> | _ SEAT | NO : <u>16</u> | SC3-646 |
| 2. | Full I | Name : Mr./Ms. :SHAH NIDHI | | BHAV | ESH | |
| 2. | | SURNAME FIRST NAME | | FATHER' | S NAME | |
| | | ner's Name : FALGUNI | | | | |
| 4. / | Adde | erss : 601/6, VORA AASHISH, RANI SATI MARG, PANDIT SOLI MOMBA(EAST), MUMBAI-400 097. | CITER ROAD | <i>1</i> | | |
| | | Contact Info : (Mobile-Self) : 9819578777 | _ (Mobile-Pa | arent) : | 2883656 | 1 |
| | | E-mail ID of learner : | | | | |
| 5.] | I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020 | | | | |
| | Sr. | Name Of the Course | Marks (| btained | Appea | ring for |
| N | lo. | Name of the course | IA | EA | IA | EA |
| | 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 14 | 32 | EX | EX |
| | 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | 17 | 30 | EX | EX |
| | 3 | \$ BUSINESS ECONOMICS - III | 14 | AB | EX | |
| | 4 | \$ BUSINESS LAW - I | 11 | AB | EX | |
| | 5 | \$ ADVERTISING PAPER - I | 14 | 23 | EX | |
| | 6 | \$ FOUNDATION COURSE - III | 16 | 30 | EX | EX |
| | IA-Iı | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-3 | |
| ate : | | Learner's Signature : | | | | |
| | | FOR OFFICE USE ONLY | | | | |
| Fee Rec | ceipt | No. Dated for Rs. Receiv | ed & Checked | by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | DETAIL 1. G | i.R.No. : <u>75033</u> | CINO | : RO | DLL NO : <u>852</u> | _ SEAT | ΓΝΟ : <u>16</u> | 5SC3-6 | | |
|-------------|---------------------|--|----------|-----------------------|---------------------|----------|-----------------|----------|--|--|
| 2. Full | Name : Mr./Ms. | : SHAIKH | | SALEHA | | JAMIL | | | | |
| 2 | | SURNAME | | FIRST NAME | | FATHE | R'S NAME | | | |
| | her's Name | : SUFIYANA BEGUM | AD A C N | OMANA BOAD CATE NO | . 7 | | | | | |
| 4. Add | erss | : 11//125,AZMI NAG, MALAMANI,MALAD(| | OMAMI ROAD GATE NO |)-/ | | | | | |
| | | Contact Info :(Mobile-S | | | (Mohile-Pi | arent) | • 9702173 | 3536 | | |
| | | E-mail ID of learner | - | | | - | | | | |
| E Iam | 2/w26 2 regular le | | | the readomic year 20 | | | | | | |
| • 1 all | ii/was a regular le | arner of B.Com 3 SEME | SIEK III | the academic year 20_ | 20 | | | | | |
| Sr. | Name Of the | Course | | | Marks (| Obtained | Appea | ring for | | |
| No. | | | | | IA | EA | IA | EA | | |
| 1 | \$ ACCOUNTANC | Y AND FINANCIAL MANA | GEMENT | - III | 16 | 35 | EX | EX | | |
| 2 | \$ COMMERCE-II | I (MANAGEMENT: FUNCT | TONS AN | ID CHALLENGES) | 17 | 35 | EX | EX | | |
| 3 | \$ BUSINESS ECO | ONOMICS - III | | | 13 | 19 | EX | | | |
| 4 | \$ BUSINESS LAV | V - I | | | 10 | 30 | EX | EX | | |
| 5 | \$ ADVERTISING | PAPER - I | | | 16 | 36 | EX | EX | | |
| 6 | \$ FOUNDATION | COURSE - III | | | 18 | 43 | EX | EX | | |
| IA-I | Internal Assessment | EA-External Asses | sment | EX-Exempted | | Remar | k: ATKT-1 | | | |
| :: <u> </u> | | | | Learner's Signature | : | | | | | |
| | | | | OFFICE USE ONLY | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| INEK 5 | DETAIL 1. G | .R.No. : | 82791 | _ CINO | : | ROLL NO | : <u>869</u> | SEAT | NO : 16 | 3SC3-6 | |
|--------------------------------|--|--|---|----------|----------------|-----------------------|----------------|--------|---------------|--------|--|
| 2. Full | Full Name : Mr./Ms. : RAJ BHAVIN | | | | | BHAVIN | PRAVINBHAI | | | | |
| _ | SURNAME FIRST NAME | | | | | | FATHER'S NAME | | | | |
| Mother's Name : <u>LATABEN</u> | | | | | | | | | | | |
| 4. Add | erss | | : A-305,SHIV SAI SANKUL APT,M.P.ROAD,SANT NAGAR,VIRAR-E,THANE-401305. | | | | | | | | |
| | | THAN | | | 00676070 | | (14 1 1 5 | | | | |
| | | Contact Info :(Mobile-Self) : 9867607960 | | | | (Mobile-Parent) : | | | | | |
| | | | D of learner | : | | | | | | | |
| 5. I an | n/was a regular le | arner of B | .Com 3 SEM | ESTER in | the academic y | ear 2020 __ | ' | | | | |
| Sr. | Name Of the Course | | | | | | Marks Obtained | | Appearing for | | |
| No. | Name Of the Course | | | | | | IA | EA | IA | EA | |
| 1 | \$ ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | | | 21 | 35 | EX | EX | |
| 2 | \$ COMMERCE-III (MANAGEMENT: FUNCTIONS AND CHALLENGES) | | | | | | 11 | 39 | EX | EX | |
| 3 | \$ BUSINESS ECONOMICS - III | | | | | | 13 | 31 | EX | EX | |
| 4 | \$ BUSINESS LAW - I | | | | | | 10 | 34 | EX | EX | |
| 5 | \$ ADVERTISING PAPER - I | | | | | | 14 | AB | EX | | |
| 6 | \$ FOUNDATION COURSE - III | | | | | | | AB | EX | | |
| IA-I | nternal Assessment | E.A | A-External Asses | ssment | EX-Exempt | ed | · | Remark | : ATKT-2 | | |
| | | | | | | | | | | | |
| e: <u> </u> | | | | | Learner's S | | | | | | |
| | | | | | FFICE USE O | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| ARNER'S I | DETAIL 1. G.R.No. : <u>72010</u> CINO : ROLL NO | : 2 | _ SEAT | NO : <u>17</u> | 'SC3-60 |
|----------------|---|-----------|-----------|----------------|---------|
| 2. Full | Name : Mr./Ms. : BANGERA ABHISHEK | _ | BALAKR1 | ISHNA | |
| 2 | SURNAME FIRST NAME | | FATHER'S | S NAME | |
| | ner's Name : ASHA | | | | |
| 4. Adde | • | HISAR (W | /EST),MUM | IBAI. | |
| | | Mohile-P | aront) : | | |
| | | | | | |
| | E-mail ID of learner : | | | | |
| 5. I am |)/was a regular learner of B.Com $$ 3 SEMESTER in the academic year 20_ $$ 20_ $$ _ | _• | | | |
| Sr. | Name Of the Course | Marks (| Obtained | Appear | ing for |
| No. | Name of the course | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 12 | 30 | EX | EX |
| 2 | \$\$FOUNDATION COURSE - III | 14 | 30 | EX | EX |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 13 | 30 | EX | EX |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 13 | 14 | EX | |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 12 | 30 | EX | EX |
| 6 | \$\$BUSINESS ECONOMICS - III | 13 | 23 | EX | |
| 7 | \$\$BUSINESS LAW | 13 | 30 | EX | EX |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-2 | |
| | | | | | |
| re: | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |
| | | | | | |
| Receipt | No. Dated for Rs. Received 8 | & Checked | hv | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER | 'S D | DETAIL 1. G.R.No. : <u>77466</u> CINO : ROLL NO | : 40 | _ SEAT | NO : <u>17</u> | ⁷ SC3-6 |
|-------------|----------|--|------------|----------|----------------|--------------------|
| 2. F | ull I | Name : Mr./Ms. : KARANI JAY | | HARI | | |
| 3 | 4 - 11- | SURNAME FIRST NAME er's Name : DIMPLE | | FATHER' | S NAME | |
| 4. A | | | 107 | | | |
| →. A | uue | : SEC-3,C-22,103,SHANTI NAGAR,MIRA RD(E),THANE-401 THANE | 107. | | | |
| | | Contact Info :(Mobile-Self) : 9221265821 | (Mobile-Pa | arent) : | | |
| | | | | - | | |
| 5. ī | am | E-mail ID of learner : | | | | |
| | | , mas a regardir learner of Broom 5 Series (EVIII) and a deaderine year 20 20_ | · -· | | | |
| | r. o. | Name Of the Course | Marks (| Obtained | Appea | ring for |
| IN | 0. | | IA | EA | IA | EA |
| : | 1 | \$\$ADVERTISING | 10 | 38 | EX | EX |
| | 2 | \$\$FOUNDATION COURSE - III | 12 | 40 | EX | EX |
| 3 | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 00 | 37 | | EX |
| 4 | 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 22 | 65 | EX | EX |
| į | 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEM | E 15 | 46 | EX | EX |
| (| 6 | \$\$BUSINESS ECONOMICS - III | 14 | 37 | EX | EX |
| | 7 | \$\$BUSINESS LAW | 11 | 30 | EX | EX |
| · | A-Ir | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT-1 | |
| | | | | | | |
| e : | | Learner's Signature : | | | | |
| | | | | | | |
| | | | | | | |
| | | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which

| 2. Ful | l Name : Mr./Ms. | : MANIAR SURNAME | | YASH FIRST NAME | | RAJENDRA FATHER'S NAME | | |
|---------------|----------------------|---|---------|---------------------------|-----------|---------------------------|----------|----------|
| 3. Mo | ther's Name | : KETKI | | | | | | |
| 4. Add | derss | : B 202, SHATRUNJAY SO KANAJAYALI WEST | OCIETY | , BEHIND PATEL NAGAR, M.G | S.X ROAD | NO. 4, | | |
| | | Contact Info :(Mobile-Self | Ē) | : 9930710697 | (Mobile-P | arent) | 9321755 | 550 |
| | | E-mail ID of learner | : | | | | | |
| 5. I a | m/was a regular le | earner of B.Com 3 SEMEST | | he academic year 2020_ | | | | |
| Sr. | Name Of the 4 | 0 | | | Marks (| Obtained | Appear | ring for |
| No. | Name Of the | Course | | | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 6 | | | 13 | AB | EX | |
| 2 | \$\$FOUNDATION | COURSE - III | | | 10 | AB | EX | |
| 3 | \$\$COMMERCE - | III (MANAGEMENT : FUNCT | TONS A | ND CHALLENGES) | 12 | AB | EX | |
| 4 | \$\$ACCOUNTANC | CY AND FINANCIAL MANAGE | MENT - | - III | 14 | AB | EX | |
| 5 | \$\$FINANCIAL AC | CCOUNTING AND AUDITING | SV - IN | TORDUCTION TO MANAGEME | 10 | AB | EX | |
| 6 | \$\$BUSINESS EC | ONOMICS - III | | | 12 | AB | EX | |
| 7 | \$\$BUSINESS LA | W | | | 12 | AB | EX | |
| IA- | -Internal Assessment | t EA-External Assessme | ent | EX-Exempted | | Remark | : FAIL-8 | |
| e: _ | | | | Learner's Signature : | | | | |
| | | F | OR OF | FICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| | | Name : Mr./Ms. : PAL ARVIND SURNAME FIRST NAME | | SHIV KUMAR FATHER'S NAME | | | | | |
|-----|------------|--|----------|---------------------------|-------------|----------------|--|--|--|
| | | rer's Name : NAGINADEVI : MALVANII CHRUCH, CHIKUWADI, MARVE ROAD, NEAR I MOMBAF), | | | | | | | |
| | | Contact Info : (Mobile-Self) : E-mail ID of learner : | | • | 9769998 | | | | |
| | | n/was a regular learner of B.Com 3 SEMESTER in the academic year 202 | 0 | | 1 | | | | |
| | Sr. Io. | Name Of the Course | Marks IA | Obtained EA | Appea IA | ring for EA | | | |
| | 1 | \$\$ADVERTISING | 10 | 08 | EX | | | | |
| | 2 | \$\$FOUNDATION COURSE - III | 20 | 34 | EX | EX | | | |
| | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 10 | 30 | EX | EX | | | |
| | 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 10 | 30 | EX | EX | | | |
| | 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGE | ME 10 | 33 | EX | EX | | | |
| | 6 | \$\$BUSINESS ECONOMICS - III | 14 | 30 | EX | EX | | | |
| | 7 | \$\$BUSINESS LAW | 10 | 18 | EX | | | | |
| | IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT-2 | | | | |
| e : | | Learner's Signature : | | | | | | | |
| | | FOR OFFICE USE ONLY | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| 2. Full | Name : Mr./Ms. | | | MAYA | | |
|----------------|--------------------|---|-----------|----------|----------|----------|
| 3. Moth | her's Name | SURNAME FIRST NAME : DIVYA | | FATHER' | S NAME | |
| 4. Add | | : 003, C-71, SEC-9, SHANTI NAGAR, MIRA ROAD(E) THANE Contact Info :(Mobile-Self) : 9930490676 (| (Mobile-P | arent) : | | |
| 5. I am | n/was a regular le | E-mail ID of learner : | | | | |
| Sr. | Name of the second | • | Marks (| Obtained | Appea | ring for |
| No. | Name Of the | Course | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | | 13 | 22 | EX | |
| 2 | \$\$FOUNDATION | COURSE - III | 14 | 30 | EX | EX |
| 3 | \$\$COMMERCE - | III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 10 | 30 | EX | EX |
| 4 | \$\$ACCOUNTANC | CY AND FINANCIAL MANAGEMENT - III | 10 | 31 | EX | EX |
| 5 | \$\$FINANCIAL AG | CCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 10 | 33 | EX | EX |
| 6 | \$\$BUSINESS EC | ONOMICS - III | 10 | 30 | EX | EX |
| 7 | \$\$BUSINESS LA | W | 13 | 14 | EX | |
| IA-I | nternal Assessmen | t EA-External Assessment EX-Exempted | | Remark | : ATKT-2 | |
| e: _ | | Learner's Signature : | | | | |
| | | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | DETAIL 1. G.R.No. : 83146 CINO : 16C0120F ROLL NO Name : Mr./Ms. : VANZARA MITESH | : 113 | _ SEAT RAME | NO : <u>17</u> | 7SC3-6 |
|----------------|---|-----------|----------------|----------------|----------|
| Z. ruii | SURNAME FIRST NAME | _ | FATHER'S | | |
| 3. Mot | ner's Name : PRAFULLA | | | | |
| 4. Add | | ICIPALTY | SCHOOL, | | |
| | MORINALI(EAST) | | | | |
| | Contact Info: (Mobile-Self) : 9022193115 (| Mobile-Pa | rent) : | | |
| | E-mail ID of learner : | | | | |
| 5. I an | /was a regular learner of B.Com 3 SEMESTER in the academic year $20\20\$ | _• | | | |
| Sr. | Name Of the Course | Marks 0 | btained | Appea | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 11 | 20 | EX | |
| 2 | \$\$FOUNDATION COURSE - III | 19 | 30 | EX | EX |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 16 | 30 | EX | EX |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 18 | 30 | EX | EX |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 15 | 49 | EX | EX |
| 6 | \$\$BUSINESS ECONOMICS - III | 18 | 30 | EX | EX |
| 7 | \$\$BUSINESS LAW | 15 | 24 | EX | |
| IA-l | nternal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-2 | |
| | | | | | |
| e: _ | Learner's Signature : | | | | |
| | | | | | |
| | FOR OFFICE USE ONLY | | | | |
| | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | DETAIL 1. G.R.No. : <u>76984</u> CINO : <u>16C0151F</u> ROLL NO | | _ | | SC3-6 |
|-------------------|--|------------|-------------------|-----------|-------|
| 2. Full | Name : Mr./Ms. : ACHARYA HETA SURNAME FIRST NAME | | BHADRES FATHER | HKUMAR | |
| 3. _{Mot} | her's Name : BRINDABEN | | FATHER | S NAME | |
| 4. Add | erss : FLAT NO 41 , 2ND FLOOR, KAILASH BLDG NO 3, NEAR H | ARI OM APT | ., S.V.RO | AD, | |
| | Contact Info :(Mobile-Self) : 9146028728 | (Mobile-Pa | arent) | : 0222806 | 2994 |
| | | | - | | |
| 5 . Iar | E-mail ID of learner : | | | | |
| | T | | | 1 | |
| Sr. | Name Of the Course | | btained | Appear | |
| 140. | | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 19 | AB | EX | |
| 2 | \$\$FOUNDATION COURSE - III | 20 | AB | EX | |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 13 | AB | EX | |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 10 | AB | EX | |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEN | 1E 21 | AB | EX | |
| 6 | \$\$BUSINESS ECONOMICS - III | 24 | AB | EX | |
| 7 | \$\$BUSINESS LAW | 10 | AB | EX | |
| IA- | Internal Assessment EA-External Assessment EX-Exempted | , | Remark | : FAIL-8 | |
| | | | | | |
| e: _ | Learner's Signature : | | | | |
| | | | | | |
| | FOR OFFICE USE ONLY | | | | |
| | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNEI | R'S C | DETAIL 1. G.R.No. : <u>83094</u> CINO : ROLL NO | : 162 | _ SEAT | NO : <u>17</u> | ⁷ SC3-6 |
|------|--------|---|-----------|---------|----------------|--------------------|
| 2. | Full I | Name : Mr./Ms. : <u>CHAUHAN</u> <u>HETAL</u> | | PRA | VIN | |
| 3 | | SURNAME FIRST NAME | | FATHER | R'S NAME | |
| | | er's Name : SANGEETA | MANDID | MALAD | | |
| 4. | Adde | : 12, SOMA JESA CHAWL, RANI SATI MARG, NEAR SHANKAR | MANDIK, | MALAD | | |
| | | Contact Info:(Mobile-Self) : 7738487608 (| Mobile-Pa | arent) | : 9321811 | 211 |
| | | E-mail ID of learner | | | . 3321011 | |
| _ | Tam | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020 | | | | |
| J | ı aiii | / was a regular learner of B. Colli 3 SEMESTER III the academic year 2020 | _• | | | |
| Sr. | | Name Of the Course | Marks 0 | btained | Appear | ring for |
| | No. | | IA | EA | IA | EA |
| | 1 | \$\$ADVERTISING | 15 | 30 | EX | EX |
| | 2 | \$\$FOUNDATION COURSE - III | 22 | 30 | EX | EX |
| | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 15 | 30 | EX | EX |
| | 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 20 | 57 | EX | EX |
| | 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 21 | 70 | EX | EX |
| | 6 | \$\$BUSINESS ECONOMICS - III | 20 | 22 | EX | |
| | 7 | \$\$BUSINESS LAW | 15 | 24 | EX | |
| | IA-Iı | nternal Assessment EA-External Assessment EX-Exempted | | Remar | k: FAIL-3 | |
| | | | | | | |
| e : | | Learner's Signature : | | | | |
| | | | | | | |
| | | | | | | |
| | | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| MANAJAALI(E), Contact Info :(Mobile-Self) | | (Mobile-P | Dbtained EA 18 30 | S NAME AR, : 8452981 | 1909 |
|--|--|--|--|---|---|
| E : BIBHADEVI : SHREE DHANESHWARI CO [MANA]A[ALI(E), Contact Info : (Mobile-Self) E-mail ID of learner : gular learner of B.Com 3 SEMESTER Of the Course ETISING DATION COURSE - III ERCE - III (MANAGEMENT : FUNCTIO | HAWL, AKURLI ROAD, VADAR : I in the academic year 20 | (Mobile-Parents) -20 Marks (| MAN NAGA arent) : Dbtained EA 18 30 | AR, : 8452981 Appear | 1909 ring for |
| : SHREE DHANESHWARI CHEMPING SHEET S | :R in the academic year 20 | (Mobile-Parents) -20 Marks (| Dbtained EA 18 30 | ### Appear IA EX | 1909 ring for |
| Contact Info:(Mobile-Self) E-mail ID of learner: gular learner of B.Com 3 SEMESTER Of the Course CATION COURSE - III ERCE - III (MANAGEMENT: FUNCTIO | :R in the academic year 20 | (Mobile-Parents) -20 Marks (| Dbtained EA 18 30 | ### Appear IA EX | 1909 ring for |
| E-mail ID of learner : gular learner of B.Com 3 SEMESTER Of the Course EXTISING DATION COURSE - III ERCE - III (MANAGEMENT : FUNCTIO | I in the academic year 20 | Marks (IA 12 19 | Dbtained EA 18 30 | Appeal IA EX | ring for EA |
| E-mail ID of learner : gular learner of B.Com 3 SEMESTER Of the Course EXTISING DATION COURSE - III ERCE - III (MANAGEMENT : FUNCTIO | I in the academic year 20 | Marks (IA 12 19 | Dbtained EA 18 30 | Appeal IA EX | ring for EA |
| gular learner of B.Com 3 SEMESTER Of the Course ETISING DATION COURSE - III ERCE - III (MANAGEMENT : FUNCTIO | R in the academic year 20 | Marks (IA 12 19 | Detained EA 18 30 | IA EX | ring for EA |
| Of the Course RISING DATION COURSE - III ERCE - III (MANAGEMENT : FUNCTIO | | 1A 12 19 | 18 30 | IA EX | EA |
| RTISING DATION COURSE - III ERCE - III (MANAGEMENT : FUNCTIO | NS AND CHALLENGES) | 1A 12 19 | 18 30 | IA EX | EA |
| DATION COURSE - III ERCE - III (MANAGEMENT : FUNCTIO | NS AND CHALLENGES) | 12 | 18 | EX | |
| DATION COURSE - III ERCE - III (MANAGEMENT : FUNCTIO | NS AND CHALLENGES) | 19 | 30 | + | EX |
| ERCE - III (MANAGEMENT : FUNCTIO | NS AND CHALLENGES) | | | EX | EX |
| · | NS AND CHALLENGES) | 16 | 00 | | |
| JNTANCY AND FINANCIAL MANAGEME | | | 36 | EX | EX |
| | ENT - III | 13 | 36 | EX | EX |
| CIAL ACCOUNTING AND AUDITING V | - INTORDUCTION TO MANAG | GEME 20 | 30 | EX | EX |
| ESS ECONOMICS - III | | 19 | 37 | EX | EX |
| ESS LAW | | 13 | 32 | EX | EX |
| essment EA-External Assessment | EX-Exempted | · | Remark | : ATKT-1 | |
| | | | | | |
| | Learner's Signature : | | | | |
| | | | | | |
| 5 | | sessment EA-External Assessment EX-Exempted Learner's Signature : | sessment EA-External Assessment EX-Exempted Learner's Signature : | sessment EA-External Assessment EX-Exempted Remark Learner's Signature : | Sessment EA-External Assessment EX-Exempted Remark: ATKT-1 Learner's Signature : |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| | ETAIL 1. G.R.No. : <u>76843</u> CINO : <u>16C0330F</u> ROLL NO | 103 | - SEAT | NO : <u>17</u> | SC3-6 |
|----------------|---|------------|---------|----------------|----------|
| 2. Full | lame : Mr./Ms. : GUPTA AKASH | | | BHU | |
| 3 | SURNAME FIRST NAME | | FATHER' | S NAME | |
| 4. Adde | er's Name : PHOOLMALA rss : JAYSHRI CHAWL, M.D.ROAD, OPP. BUDDHA MANDIR, RAM | NACAR | | | |
| Ti Aduk | KANDALI(EAST) | NAGAK, | | | |
| | Contact Info :(Mobile-Self) : (| (Mobile-Pa | rent) : | 9821443 | 922 |
| | E-mail ID of learner : | | | | |
| 5. I am | was a regular learner of B.Com $$ SEMESTER in the academic year 20 $$ 20 $$ _ | | | | |
| Sr. | | Marks O | btained | Appear | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 10 | 22 | EX | |
| 2 | \$\$FOUNDATION COURSE - III | 16 | 30 | EX | EX |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 13 | 38 | EX | EX |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 16 | 31 | EX | EX |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 10 | 35 | EX | EX |
| 6 | \$\$BUSINESS ECONOMICS - III | 17 | 42 | EX | EX |
| 7 | \$\$BUSINESS LAW | 13 | 17 | EX | |
| IA-I | ternal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT-2 | |
| | | | | | |
| e: | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |
| | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| RNER'S I | DETAIL 1. G.R.No. : <u>83221</u> CINO : ROLL NO | : 207 | _ SEAT | NO : <u>17</u> | 'SC3-6 |
|----------------|---|------------|----------|----------------|---------|
| 2. Full | Name : Mr./Ms. : MISTRY NIDHI | | VINC | | |
| 3. Moth | SURNAME FIRST NAME ner's Name : KANCHAN | | FATHER'S | S NAME | |
| 4. Adde | - | /A VIKAS | MARATHI | | |
| | Contact Info :(Mobile-Self) : <u>7208160015</u> (| (Mobile-Pa | arent) : | 2891626 | 9 |
| | E-mail ID of learner : | | | | |
| 5. I am | /was a regular learner of B.Com $ 3 $ SEMESTER in the academic year $20 $ $20 $ _ | | | | |
| Sr. | Name Of the Course | Marks (| Obtained | Appear | ing for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 12 | 30 | EX | EX |
| 2 | \$\$FOUNDATION COURSE - III | 22 | 31 | EX | EX |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 12 | 30 | EX | EX |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 14 | 36 | EX | EX |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 10 | 33 | EX | EX |
| 6 | \$\$BUSINESS ECONOMICS - III | 13 | 30 | EX | EX |
| 7 | \$\$BUSINESS LAW | 14 | 16 | EX | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-1 | |
| | | | | | |
| e: | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |
| | 5 3 1 2 3 2 3 2 4 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 | | | | |
| Receipt | No. Dated for Rs. Received 8 | & Checked | by | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| INEK 3 L | DETAIL 1. G.R.No. : <u>78133</u> CINO : ROLL NO |) : <u>21/</u> | _ SEAT | NO : <u>17</u> | /SC3-6 |
|--------------------|--|----------------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : PARMAR KINJAL | | HITE | | |
| 3. _{Moth} | SURNAME FIRST NAME er's Name : POONAM | | FATHER' | S NAME | |
| 4. Adde | | H NAGAR, K | ANDIVLI | | |
| | МФМБАМИМВАІ | | | | |
| | Contact Info :(Mobile-Self) : 9757024580 | (Mobile-Pa | arent) : | | |
| | E-mail ID of learner : | | | | |
| 5. I am | /was a regular learner of B.Com 3 SEMESTER in the academic year $20_$ -20 | • | | | |
| Sr. | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 12 | 30 | EX | EX |
| 2 | \$\$FOUNDATION COURSE - III | 20 | 30 | EX | EX |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 10 | 30 | EX | EX |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 10 | 10 | EX | |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEN | 1E 10 | 10 | EX | |
| 6 | \$\$BUSINESS ECONOMICS - III | 14 | 22 | EX | |
| 7 | \$\$BUSINESS LAW | 10 | 19 | EX | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-4 | |
| e : | Learner's Signature : | | | | |
| · · | | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which

| RNE | R'S E | DETAIL 1. G | .R.No. : <u>76613</u> | CINO | : RO | LL NO : <u>22</u> | SEA SEA | TNO : 1 | 7SC3-6 |
|-------------|-------|--------------------|------------------------------------|-----------|------------------------------|-------------------|-------------|------------------|----------|
| | | Name : Mr./Ms. | : PATEL SURNAME | | PRATHMESH FIRST NAME | 1 | | NOD R'S NAME | |
| | | ner's Name | : MEENA | | | | | | |
| 4. / | Adde | erss | : RM NO.10,DARUWA MHANABAMALAD(W), | | DUND,S.V.ROAD,DHAN 100064 | JI LAXMAN | | | |
| | | | Contact Info : (Mobile-S | Self) | : 8108762003 | (Mobile | e-Parent) | : 8108762 | 2003 |
| | | | E-mail ID of learner | : | | | | | |
| 5.] | I am | n/was a regular le | arner of B.Com 3 SEME | | | | | | |
| 5 | Sr. | Name Of the (| 20 | | | Mar | ks Obtained | Appea | ring for |
| N | lo. | Name Of the O | Lourse | | | IA | EA | IA | EA |
| | 1 | \$\$ADVERTISING | ì | | | 14 | 30 | EX | EX |
| | 2 | \$\$FOUNDATION | COURSE - III | | | 18 | 30 | EX | EX |
| | 3 | \$\$COMMERCE - | 10 | 33 | EX | EX | | | |
| | 4 | \$\$ACCOUNTANC | Y AND FINANCIAL MANA | AGEMENT | - III | 14 | 30 | EX | EX |
| | 5 | \$\$FINANCIAL AC | CCOUNTING AND AUDITI | NG V - IN | ITORDUCTION TO MAN | AGEME 12 | 50 | EX | EX |
| | 6 | \$\$BUSINESS EC | ONOMICS - III | | | 12 | 30 | EX | EX |
| | 7 | \$\$BUSINESS LA | W | | | 13 | 10 | EX | |
| | IA-Iı | nternal Assessment | EA-External Asses | sment | EX-Exempted | | Remar | k: ATKT-1 | |
| æ: | _ | | | | Learner's Signature | : <u> </u> | | | |
| | | | | | FFICE USE ONLY | | | | |
| | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| 2. Full | Name : Mr./Ms. | : SHAH SURNAME | | DHRUVI FIRST NAME | _ | ABHAYK FATHER' | | |
|----------------|---------------------|-------------------------------|-----------|-------------------------|-----------|-------------------|----------|----------|
| 3. Mot | her's Name | : SHILPA | | | | | | |
| 4. Add | erss | : 403, JEEVAN VIBHU MUMBAI | TI, HAJI | BAPU ROAD, MALAD EAST | | | | |
| | | Contact Info :(Mobile-S | Self) | : 8082823804 | (Mobile-P | arent) : | 9323905 | 5739 |
| | | E-mail ID of learner | : | | | | | |
| 5. I an | n/was a regular le | arner of B.Com 3 SEME | STER in | the academic year 2020_ | _• | | | |
| Sr. | Name Of the A | 0 | | | Marks (| Obtained | Appea | ring for |
| No. | Name Of the | Lourse | | | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | i . | | | 12 | 18 | EX | |
| 2 | \$\$FOUNDATION | COURSE - III | | | 18 | 31 | EX | EX |
| 3 | \$\$COMMERCE - | 10 | 30 | EX | EX | | | |
| 4 | \$\$ACCOUNTANC | CY AND FINANCIAL MANA | AGEMENT | - III | 10 | 38 | EX | EX |
| 5 | \$\$FINANCIAL AC | CCOUNTING AND AUDITI | ING V - I | NTORDUCTION TO MANAGEME | 10 | 43 | EX | EX |
| 6 | \$\$BUSINESS EC | ONOMICS - III | | | 14 | 30 | EX | EX |
| 7 | \$\$BUSINESS LA | W | | | 18 | 30 | EX | EX |
| IA-I | Internal Assessment | EA-External Asses | sment | EX-Exempted | | Remark | : ATKT-1 | |
| e: _ | | | | Learner's Signature : | | | | |
| | | | | FFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| RNER'S I | DETAIL 1. G | G.R.No. : <u>78034</u> | CINO : | 16C0843F | _ ROLL NO | : 245 | _ SEAT | NO : <u>17</u> | 'SC3-6 |
|----------------|--------------------|--|---------------------------------------|---------------------|-------------|------------|--------------|----------------|------------|
| 2. Full | Name : Mr./Ms. | :SHAF | <u> </u> | PAN | NKTI | _ | HANI | SH | |
| _ | | SURNAN | ME | FIRST | NAME | | FATHER' | S NAME | |
| | her's Name | : SONAL | | | | | | | |
| 4. Adde | erss | : <u>A-14, TOP IN TO</u> | WN, SUBHASH | LANE, MALAD | (EAST),MUME | 3AI-400 C | <u> 197.</u> | | |
| | | MUMBAI | - C-10 | - 0030303503 | | Malatia Da | | 2002464 | |
| | | Contact Info :(Mobil | - | : <u>9820292582</u> | (| Mobile-Pa | arent) : | 2883461 | . <u>1</u> |
| | | E-mail ID of learner | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 5. I am | n/was a regular le | earner of B.Com 3 SE | MESTER in the | e academic yea | ır 2020 | _• | | | |
| Sr. | Name Of the | Caaa | | | | Marks C | btained | Appear | ring for |
| No. | Name Of the O | Course | | | | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 3 | | | | 11 | 23 | EX | |
| 2 | \$\$FOUNDATION | COURSE - III | | | | 21 | 34 | EX | EX |
| 3 | \$\$COMMERCE - | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | | | 34 | EX | EX |
| 4 | \$\$ACCOUNTANC | CY AND FINANCIAL MA | NAGEMENT - | III | | 12 | 36 | EX | EX |
| 5 | \$\$FINANCIAL AC | CCOUNTING AND AUD | ITING V - INT | ORDUCTION TO |) MANAGEME | 12 | 34 | EX | EX |
| 6 | \$\$BUSINESS EC | CONOMICS - III | | | | 16 | 24 | EX | |
| 7 | \$\$BUSINESS LA | W | | | | 13 | 30 | EX | EX |
| IA-I | nternal Assessment | t EA-External Ass | sessment | EX-Exempted | | | Remark | : ATKT-2 | |
| | | | | | | | | | |
| e: _ | | | | Learner's Sign | | | | | |
| | | | | ICE USE ONL | | | | | |
| | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER | 'S D | DETAIL 1. G.F | R.No. | 79190 | _ CINO | : | ROLL NO | : 254 | _ SEAT | 「NO : <u>17</u> | ′SC3-6 |
|--------------|---------|---------------------|--|-----------------|------------|---------------|----------------|------------|----------------|-----------------|----------------|
| 2. F | ull l | Name : Mr./Ms. | : | | | | SHYAM | | | PAK | |
| 3 | 4 - 11- | . In Name | - 000 | SURNAME | | | FIRST NAME | | FATHER | R'S NAME | |
| 4. A | | er's Name | : <u>POO</u> | | CLACCIC | MALIAN/TD NIA | GAR, DAHANUKA | D WADT 1 | (ANIDT) (AI | T | |
| /- | luue | :155 | : <u>A/10</u> | | LASSIC, | MAI IAVIK INA | IGAK, DAHANUKA | K WADI, F | ANDIVA | <u>L-1</u> | |
| | | | | | -Self) | : 9619322 | 2671 | (Mobile-Pa | arent) | : 2967318 | 39 |
| | | | E-mail : | ID of learner | | | | | | - | |
| 5 . I | am | /was a regular leai | rner of | B.Com 3 SEM | | | | | | | |
| | r. | - | | | | | | | | 1 - | |
| | o. | Name Of the Co | ourse | | | | | Marks (| Obtained EA | Appea: IA | ring for EA |
| | | | | | | | | IA . | EA | IA . | EA |
| : | 1 | \$\$ADVERTISING | | | | | | 10 | 30 | EX | EX |
| | 2 | \$\$FOUNDATION C | \$FOUNDATION COURSE - III | | | | | | 30 | EX | EX |
| | 3 | \$\$COMMERCE - II | \$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | | | | 32 | EX | EX |
| 4 | 4 | \$\$ACCOUNTANCY | AND F | NANCIAL MAN | AGEMENT | - III | | 10 | 30 | EX | EX |
| ! | 5 | \$\$FINANCIAL ACC | COUNTI | NG AND AUDIT | ING V - II | NTORDUCTIO | ON TO MANAGEMI | 10 | 31 | EX | EX |
| (| 6 | \$\$BUSINESS ECO | NOMIC | S - III | | | | 10 | 24 | EX | |
| | 7 | \$\$BUSINESS LAW | 1 | | | | | 13 | 20 | EX | |
| I | IA-Ir | nternal Assessment | E | A-External Asse | ssment | EX-Exem | pted | | Remarl | k: ATKT-2 | - |
| | | | | | | | | | | | |
| e: | | | | | | Learner's | s Signature : | | | | |
| | | | | | | | | | | | |
| | | | | | | FFICE USE | | | | | |
| | | | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | DETAIL 1. G.R.No. : <u>79226</u> CINO : <u>16C0713</u> | | : 258 | _ | NO : <u>17</u> | 7SC3-6 |
|-----------------|----------|---|-------------------|------------|----------|----------------|----------|
| 2. F | ull I | Name : Mr./Ms. : TRIVEDI | DHRU | | VIJAYKI | | |
| 3. _N | 10th | SURNAME F ner's Name : PREETI | FIRST NAME | | FATHER' | S NAME | |
| 4. A | | | O 1 S.V. ROAD | MALAD W | 'FST | | |
| • | | MUMBAI | 01 1/ 0111 10/10/ | TITLE TO | | | |
| | | Contact Info :(Mobile-Self) : 8082671 | 419 | (Mobile-Pa | arent) : | | |
| | | E-mail ID of learner : | _ | | | | |
| 5. I | am | /was a regular learner of B.Com 3 SEMESTER in the academic | | | | | |
| _ | | · | | 1 | | 1 | |
| | r. o. | Name Of the Course | | | btained | | ring for |
| | | | | IA | EA | IA | EA |
| : | 1 | \$\$ADVERTISING | | 10 | 20 | EX | |
| : | 2 | \$\$FOUNDATION COURSE - III | | 19 | 30 | EX | EX |
| | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLE | NGES) | 12 | 30 | EX | EX |
| 4 | 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | 19 | 30 | EX | EX |
| | 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTIO | N TO MANAGEME | 10 | 30 | EX | EX |
| | 6 | \$\$BUSINESS ECONOMICS - III | | 10 | 30 | EX | EX |
| | 7 | \$\$BUSINESS LAW | | 12 | 19 | EX | |
| | IA-Ir | nternal Assessment EA-External Assessment EX-Exem | oted | , | Remark | : ATKT-2 | |
| | | | | | | | |
| e : | | Learner's | Signature : | | | | |
| | | | | | | | |
| | | FOR OFFICE USE (| | | | | |
| | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNE | R'S E | DETAIL 1. G | i.R.No. : | | | : | ROLL NO | : 263 | _ SEAT | NO : <u>17</u> | 7SC3-6 |
|-----|------------|--------------------|--|-----------------|-------------|------------|------------------|------------|-----------------|----------------|----------|
| 2. | Full I | Name : Mr./Ms. | : | | | | HARSH | | SAN | | |
| 3. | Math | ner's Name | : FULV | SURNAME | | | FIRST NAME | | FATHER | 'S NAME | |
| | Adde | | | | TI COMPLI | EV C V DO | AD, DAHISAR(E), | | | | |
| • | Auuc | 2133 | : <u>C-40</u> MUM | | TI COMPLI | LX, J.V.KO | AD, DAIIISAK(L), | | | | |
| | | | | | -Self) | : 982028 | | (Mobile-Pa | arent) | : 9321396 | 5197 |
| | | | | D of learner | - | | | | - | | |
| 5. | I am | ı/was a regular le | | | | | nic year 2020_ | | | | |
| _ | | ,, a . ega.a e | | | | | | | | | |
| | Sr. No. | Name Of the O | Course | | | | | Marks (| Obtained | Appea | ring for |
| _ | NO. | | | | | | | IA | EA | IA | EA |
| | 1 | \$\$ADVERTISING | i | | | | | 10 | 30 | EX | EX |
| | 2 | \$\$FOUNDATION | \$FOUNDATION COURSE - III | | | | | | 30 | EX | EX |
| | 3 | \$\$COMMERCE - | \$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | | | | 30 | EX | EX |
| | 4 | \$\$ACCOUNTANC | Y AND FI | NANCIAL MAN | IAGEMENT | - III | | 19 | 43 | EX | EX |
| | 5 | \$\$FINANCIAL AC | CCOUNTIN | NG AND AUDIT | ΓING V - II | NTORDUCT | ION TO MANAGEME | 11 | 42 | EX | EX |
| | 6 | \$\$BUSINESS EC | ONOMICS | S - III | | | | 15 | 30 | EX | EX |
| | 7 | \$\$BUSINESS LA | W | | | | | 15 | 13 | EX | |
| | ıI-AI | nternal Assessment | t E | A-External Asse | ssment | EX-Exe | mpted | • | Remark | : ATKT-1 | |
| | | | | | | | | | | | |
| e : | | | | | | l earne | r's Signature : | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | FOR O | FFICE USI | ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| 4. | rull | Name : Mr./Ms. | : | BAROT SURNAME | | URVI FIRST NAME | | VIM FATHER' | | |
|-----------------|------|--|--------------|------------------|----------|------------------------|-----------|----------------|----------|----------|
| 3. | Moth | ner's Name | : TRUPTI | | | | | | | |
| 4. / | Adde | erss | : SMRUT | | 1,3RD | FLR,KEDARMAL ROAD,MALA | D(E),MUM | BAI-400 (| 97. | |
| | | | Contact In | | | : <u>9892333431</u> | (Mobile-P | • | 9892333 | 431 |
| 5.] | I am | ı/was a regular lea | arner of B.C | om 3 SEMESTE | ER in th | e academic year 2020_ | | | | |
| 5 | Sr. | Name of the c | 3 | | | | Marks (| Obtained | Appea | ring for |
| N | lo. | Name Of the C | Lourse | | | | IA | EA | IA | EA |
| | 1 | \$\$ADVERTISING | ì | | | | 18 | 44 | EX | EX |
| | 2 | \$\$FOUNDATION | COURSE - I | II | | | 20 | 30 | EX | EX |
| | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | | | 14 | 35 | EX | EX |
| | 4 | \$\$ACCOUNTANC | Y AND FINA | NCIAL MANAGEI | MENT - | III | 10 | 18 | EX | |
| | 5 | \$\$FINANCIAL AC | CCOUNTING | AND AUDITING | V - IN | FORDUCTION TO MANAGEME | 10 | 40 | EX | EX |
| | 6 | \$\$BUSINESS EC | ONOMICS - | III | | | 15 | 31 | EX | EX |
| | 7 | \$\$BUSINESS LAV | W | | | | 18 | 35 | EX | EX |
| | IA-I | nternal Assessment | : EA-E | xternal Assessme | ent | EX-Exempted | • | Remark | : ATKT-1 | |
| e: | _ | | | | | Learner's Signature : | | | | |
| | | | | | | FICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER' | 'S D | ETAIL 1. G.R.No. : <u>77399</u> CINO : ROLL NO | : 409 | _ SEAT | NO : <u>17</u> | SC3-6 |
|--------------|--------|---|-----------|---------|----------------|----------|
| 2. Fu | ull N | Name : Mr./Ms. : VOHERA SMIT | | PIYU | | |
| 3. м | - 1-1- | SURNAME FIRST NAME er's Name : SWATI | | FATHER' | S NAME | |
| 4. A | | - | IMPAT 40 | 0.002 | | |
| T. A | uue | MUMBAI | MIDAI-40 | 0 092. | | |
| | | Contact Info :(Mobile-Self) : 9820753181 (| Mobile-Pa | rent) : | : 2895322 | 0 |
| | | E-mail ID of learner | | • | | |
| 5. I | am, | was a regular learner of B.Com 3 SEMESTER in the academic year 2020 | | | | |
| | | , | | | 1 | |
| Sr No | | Name Of the Course | | btained | + | ring for |
| | | | IA | EA | IA | EA |
| 1 | L | \$\$ADVERTISING | 10 | 42 | EX | EX |
| 2 | 2 | \$\$FOUNDATION COURSE - III | 17 | 35 | EX | EX |
| 3 | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 15 | 43 | EX | EX |
| 4 | ŀ | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 15 | 32 | EX | EX |
| 5 | 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 13 | 47 | EX | EX |
| 6 | 5 | \$\$BUSINESS ECONOMICS - III | 11 | 33 | EX | EX |
| 7 | 7 | \$\$BUSINESS LAW | 18 | 10 | EX | |
| I | A-Ir | ternal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT-1 | |
| | | | | | | |
| e : | | Learner's Signature : | | | | |
| | | | | | | |
| | | FOR OFFICE USE ONLY | | | | |
| | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| KIVE | R'S I | DETAIL 1. G | G.R.No. : <u>85314</u> | CINO | : 16C0475F | ROLL NO | : 461 | _ SEAT | NO : <u>17</u> | 'SC3-61 |
|------|-------|--------------------|-------------------------|-----------|--------------------|-------------|------------|-----------|----------------|----------|
| 2. | Full | Name : Mr./Ms. | :JAIN | | | DIMPI | | HASM | | |
| 3. | Moth | ner's Name | SURNAME : PINA | | FIR | ST NAME | | FATHER' | S NAME | |
| | Adde | | : 403, GOVARDHAN, S | SALASAR | BRII BHOOMI | TEMBA ROAD | . 150 FFF | T ROAD. N | JFAR | |
| | | 0.00 | MAXITE MALL, BHAYA | | | ,, | , 100 . 11 | | | |
| | | | Contact Info :(Mobile-S | Self) | : <u>222818123</u> | 35 | (Mobile-Pa | arent) : | 9322364 | 1323 |
| | | | E-mail ID of learner | : | | | | | | |
| 5. | I am | n/was a regular le | earner of B.Com 3 SEME | STER in | the academic y | ear 2020_ | - ' | | | |
| | Sr. | Name Of the | Cource | | | | Marks (| Obtained | Appea | ring for |
| ľ | No. | Name of the | Course | | | | IA | EA | IA | EA |
| | 1 | \$\$ADVERTISING | 3 | | | | 00 | 20 | | |
| | 2 | \$\$FOUNDATION | COURSE - III | | | | 16 | 40 | EX | EX |
| | 3 | \$\$COMMERCE - | III (MANAGEMENT : FUN | CTIONS | AND CHALLENG | GES) | 13 | 33 | EX | EX |
| | 4 | \$\$ACCOUNTANC | CY AND FINANCIAL MANA | GEMENT | - III | | 11 | 33 | EX | EX |
| | 5 | \$\$FINANCIAL AG | CCOUNTING AND AUDITI | NG V - II | NTORDUCTION | TO MANAGEME | 13 | 52 | EX | EX |
| | 6 | \$\$BUSINESS EC | CONOMICS - III | | | | 11 | 30 | EX | EX |
| | 7 | \$\$BUSINESS LA | W | | | | 11 | 30 | EX | EX |
| | IA-I | nternal Assessmen | t EA-External Assess | sment | EX-Exempt | ed | | Remark | : ATKT-1 | |
| te: | _ | | | | Learner's S | ignature : | | | | |
| | | | | | | | | | | |
| | | | | FOR O | FFICE USE ON | ILY | | | | |
| | | No. | Dated | | | | & Checked | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

INSTRUCTIONS:

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S I | ETAIL 1. G.R.No. : <u>76980</u> CINO : ROLL NO | : 485 | _ SEAT | NO : 17 | 7SC3-6 | |
|---------|--|-------------|----------|-----------|----------|--|
| 2. Full | Name : Mr./Ms. : DOSHI PRITESH | PRAFUL BHAI | | | | |
| 3. Nazi | SURNAME FIRST NAME er's Name : KUSUMBEN | | FATHER | 'S NAME | | |
| • Moti | | | | | | |
| · Auu | MUMBAI | | | | | |
| | Contact Info :(Mobile-Self) | Mobile-Pa | arent) | : 9869179 | 9065 | |
| | | | | | | |
| . I am | E-mail ID of learner : | | | | | |
| Sr. | Name Of the Course | Marks (| Obtained | Appea | ring for | |
| No. | Name Of the Course | IA | EA | IA | EA | |
| 1 | \$\$ADVERTISING | 13 | 37 | EX | EX | |
| 2 | \$\$FOUNDATION COURSE - III | 14 | 33 | EX | EX | |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 10 | 30 | EX | EX | |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 30 | EX | EX | |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 12 | 41 | EX | EX | |
| 6 | \$\$BUSINESS ECONOMICS - III | 15 | 30 | EX | EX | |
| 7 | \$\$BUSINESS LAW | 17 | 15 | EX | | |
| IA-I | iternal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT-2 | | |
| : | Learner's Signature : | | | | | |

Dated _____ for Rs. _____ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | | 78539 | | : 16C0314F | _ ROLL NO KAR | : <u>486</u> | | NO : 1 | 7SC3-6 | | |
|----------------|--------------------|--|--------------------|-----------|------------------|------------------|-----------------------|----------|-----------|----------|--|--|
| 2. Full | Name : Mr./Ms. | : | GAIKWAD SURNAME | | FIRST | | SHARAD FATHER'S NAME | | | | | |
| 3. Mot | ther's Name | : SUNI | | | TIKST | IVAPIL | | TATTLE | (S NAME | | | |
| 4. Add | | | | INATH CH | IAWL,PATMANDIR | CROSS RO | AD,LINK | | | | | |
| | | | | | NDIVALI(W),MUM | | , | | | | | |
| | | Contact | Info :(Mobile-S | Self) | : 9619068148 | | (Mobile-P | arent) | : 982094 | 5510 | | |
| | | E-mail I | D of learner | : | | | | | | | | |
| 5. I ar | m/was a regular le | earner of B | S.Com 3 SEME | STER in t | the academic yea | r 20 -20 | | | | | | |
| | | | | | | | 1 | | 1 - | | | |
| Sr. No. | Name Of the | Course | | | | | | Obtained | | ring for | | |
| | | | | | | | IA | EA | IA | EA | | |
| 1 | \$\$ADVERTISING | 3 | | | | | 02 | DA | | | | |
| 2 | \$\$FOUNDATION | FOUNDATION COURSE - III | | | | | | DA | | | | |
| 3 | \$\$COMMERCE - | \$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | | | | DA | | | | |
| 4 | \$\$ACCOUNTANC | CY AND FI | NANCIAL MANA | AGEMENT | - III | | 02 | DA | | | | |
| 5 | \$\$FINANCIAL AG | CCOUNTIN | IG AND AUDITI | NG V - IN | ITORDUCTION TO | MANAGEM | E 03 | DA | | | | |
| 6 | \$\$BUSINESS EC | CONOMICS | - III | | | | 00 | DA | | | | |
| 7 | \$\$BUSINESS LA | ٧W | | | | | 16 | DA | EX | | | |
| IA- | Internal Assessmen | t E <i>F</i> | A-External Asses | sment | EX-Exempted | | • | Remar | k: FAIL-8 | • | | |
| | | | | | | | | | | | | |
| e: _ | | | | | Learner's Sign | ature : | | | | | | |
| | | | | | | | | | | | | |
| | | | | FOR O | FFICE USE ONLY | 1 | | | | | | |
| | | | | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| INER'S I | DETAIL 1. G | G.R.No. : <u>77321</u> | _ CINO : | 16C0801F | _ ROLL NO | : 506 | _ SEAT | NO : <u>17</u> | 'SC3-62 |
|--------------------|--|------------------------------|---------------|----------------|---------------------------------------|-----------|----------|----------------|-------------|
| 2. Full | Name : Mr./Ms. | : MARU | | US | ALI | | BHARAT | KUMAR | |
| 3 | | SURNAMI | Ē | FIRST | NAME | | FATHER' | S NAME | |
| •• Motr •• Adde | ner's Name | : SUNITA | | VANIT MALAD/M | /\ MIIMDAT 4/ | 20005 | | | |
| - Adde | ei 55 | : RAVI KIRAN,102,M MUMBAI | IANADA,MALM | VANI,MALAD(W | V),MUMBA1-40 | J0095 | | | |
| | | Contact Info :(Mobile | | 9987953240 | | Mobile-Pa | arent) : | 2880135 | |
| | | E-mail ID of learner | | | | | | | |
| 5 . Iam | n/was a regular le | earner of B.Com 3 SEN | | academic vea | | | | | |
| | T T T T T T T T T T T T T T T T T T T | differ of Bleom 3 321 | | | . 20 20 | -• | | | |
| Sr. No. | Name Of the | Course | | | | | Obtained | 1 | ring for |
| HO. | | | | | | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 3 | | | | 05 | 30 | | EX |
| 2 | \$\$FOUNDATION | COURSE - III | | | | 19 | 30 | EX | EX |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | | | 00 | 40 | | EX |
| 4 | \$\$ACCOUNTANC | CY AND FINANCIAL MAN | IAGEMENT - I | II | | 18 | 54 | EX | EX |
| 5 | \$\$FINANCIAL AC | CCOUNTING AND AUDI | ΓING V - INTC | ORDUCTION TO | MANAGEME | 18 | 52 | EX | EX |
| 6 | \$\$BUSINESS EC | CONOMICS - III | | | | 14 | 30 | EX | EX |
| 7 | \$\$BUSINESS LA | w | | | | 10 | 23 | EX | |
| IA-I | nternal Assessment | t EA-External Asse | essment | EX-Exempted | · | | Remark | : FAIL-3 | • |
| | | | | | | | | | |
| e: <u> </u> | | | | Learner's Sign | | | | | |
| | | | | CE USE ONLY | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S I | DETAIL 1. G | .R.No. : <u>787</u> | 18 | CINO | : 16C0663 | 3F | ROLL NO | : 508 | SEAT | NO : 17 | 7SC3-6 |
|----------------|---------------------|---------------------|------------|------------|------------|---------|------------|-----------|----------|------------------|----------|
| 2. Full | Name : Mr./Ms. | : | MEHTA | | _ D | HANAS | HREE | | KAMI | _ESH | |
| _ | , | | SURNAME | | | FIRST N | AME | | FATHER | 'S NAME | |
| 3. Moth | ner's Name | : KALPANA | | | | | | | | | |
| 4. Add | erss | : 21/A-8, PU | RNIMA C | .H.S.,SEC | TOR-4, SH | ANTI NA | AGAR, MIRA | ROAD(E |), | | |
| | | THANE | | | | | | | | | |
| | | Contact Info : | (Mobile- | Self) | : | | | (Mobile-P | arent) | : <u>8080509</u> | €205 |
| | | E-mail ID of le | earner | : | | | | | | | |
| 5. I am | n/was a regular lea | arner of B.Com | 3 SEMI | ESTER in t | the academ | ic year | 2020_ | _· | | | |
| Sr. | Name Of the O | Course | | | | | | Marks (| Obtained | Appea | ring for |
| No. | Name of the C | Course | | | | | | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | i | | | | | | 10 | DA | EX | |
| 2 | \$\$FOUNDATION | COURSE - III | | | | | | 12 | DA | EX | |
| 3 | \$\$COMMERCE - 3 | III (MANAGEME | NT : FUI | NCTIONS A | AND CHALL | ENGES) |) | 13 | DA | EX | |
| 4 | \$\$ACCOUNTANC | Y AND FINANC | IAL MANA | AGEMENT | - III | | | 13 | DA | EX | |
| 5 | \$\$FINANCIAL AC | CCOUNTING AN | D AUDIT | ING V - IN | NTORDUCTI | ON TO | MANAGEME | 11 | DA | EX | |
| 6 | \$\$BUSINESS EC | ONOMICS - III | | | | | | 11 | DA | EX | |
| 7 | \$\$BUSINESS LAV | W | | | | | | 10 | DA | EX | |
| IA-I | nternal Assessment | EA-Exte | rnal Asses | sment | EX-Exem | npted | | | Remark | k: FAIL-7 | |
| | | | | | | | | | | | |
| :e : | | | | | Learner' | | | | | | |
| | | | | | FFICE USE | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. G | .R.No. : <u>79258</u> | _ CINO | : | ROLL NO | : 512 | _ SEAT | NO : <u>17</u> | 7SC3-6 |
|----------------|---------------------|-----------------------|-------------|---------------------|----------|-----------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. | : NANNAVA | RE | _ ATH | ARV | | JYOT: | IBA | |
| _ | • | SURNAME | | FIRST | | | FATHER' | | |
| 3. Moti | her's Name | : BHARATI | | | | | | | |
| 4. Add | erss | : 2/180, O.C.C., BLC | OCK NO. 5, | MALWANI, MALA | D - WEST | | | | |
| | | MUMBAI | | | | | | | |
| | | Contact Info :(Mobile | -Self) | : <u>9029869167</u> | | (Mobile-P | arent) : | | |
| | | E-mail ID of learner | : | | | | | | |
| 5. I an | n/was a regular lea | arner of B.Com 3 SEM | 1ESTER in | the academic year | 2020 | _• | | | |
| Sr. | Name Of the O | Course | | | | Marks (| Obtained | Appea | ring for |
| No. | Name of the C | - Course | | | | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | i | | | | 11 | 30 | EX | EX |
| 2 | \$\$FOUNDATION | COURSE - III | | | | 19 | 37 | EX | EX |
| 3 | \$\$COMMERCE - 1 | III (MANAGEMENT : FU | INCTIONS | AND CHALLENGES | 5) | 10 | 32 | EX | EX |
| 4 | \$\$ACCOUNTANC | Y AND FINANCIAL MAN | IAGEMENT | - III | | 10 | 34 | EX | EX |
| 5 | \$\$FINANCIAL AC | CCOUNTING AND AUDI | TING V - IN | NTORDUCTION TO | MANAGEME | 10 | 39 | EX | EX |
| 6 | \$\$BUSINESS EC | ONOMICS - III | | | | 15 | 30 | EX | EX |
| 7 | \$\$BUSINESS LAV | W | | | | 12 | 17 | EX | |
| IA-I | nternal Assessment | EA-External Asse | essment | EX-Exempted | | | Remark | ATKT-1 | |
| | | | | Loomonia Cian | aturo i | | | | |
| e: _ | | | | Learner's Signa | | | | | |
| | | | | FFICE USE ONLY | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| Sr. Na 1 \$\$AI 2 \$\$FC 3 \$\$CC 4 \$\$AC 5 \$\$FI 6 \$\$BC | a regular le me Of the (DVERTISING DUNDATION DMMERCE - | : RUPAL : 7/341, MAWISA Contact In E-mail ID arner of B.C Course | SURNAME NAV VIKAS S AR (WEST) nfo :(Mobile-S of learner Com 3 SEME | SOC., L.M. Self) : | ROAD, DR. MASCARREN : 9702652117 he academic year 20 | (Mobile-P | arent) : | 'S NAME | |
|---|--|--|---|--------------------------|--|------------------|----------------------|--------------|----------|
| 4. Adderss 5. I am/was Sr. No. Na 1 \$\$AI 2 \$\$FC 3 \$\$CC 4 \$\$AC 5 \$\$FI 6 \$\$BC | a regular le me Of the (DVERTISING DUNDATION DMMERCE - | : 7/341, MOMIS Contact Ir E-mail ID arner of B.C Course COURSE - | NAV VIKAS S AR (WEST) nfo :(Mobile-S of learner Com 3 SEME | Self) | ROAD, DR. MASCARREN : 9702652117 | (Mobile-Page | Obtained EA 36 | : | ring for |
| 4. Adderss 5. I am/was Sr. No. Na 1 \$\$AI 2 \$\$FC 3 \$\$CC 4 \$\$AC 5 \$\$FI 6 \$\$BC | a regular le me Of the (DVERTISING DUNDATION DMMERCE - | : 7/341, MOMIS Contact Ir E-mail ID arner of B.C Course COURSE - | NAV VIKAS S APR (WEST) nfo :(Mobile-S of learner Com 3 SEME | Self) | : <u>9</u> 702652117 | (Mobile-Page | Obtained EA 36 | Appear | ring for |
| 5. I am/was Sr. No. 1 \$\$AI 2 \$\$FC 3 \$\$CC 4 \$\$AC 5 \$\$FI 6 \$\$BC | TOVERTISING DUNDATION DUMBERCE - | Course COURSE - | APR (WEST) nfo :(Mobile-S of learner Com 3 SEME | Self) | : <u>9</u> 702652117 | (Mobile-Page | Obtained EA 36 | Appear | ring for |
| Sr. Na 1 \$\$AI 2 \$\$FC 3 \$\$CC 4 \$\$AC 5 \$\$FI 6 \$\$BC | TOVERTISING DUNDATION DUMBERCE - | Contact Ir E-mail ID arner of B.C Course COURSE - | nfo :(Mobile-S of learner Com 3 SEME | : | | -20 Marks 0 IA | Obtained EA 36 | Appeal IA | ring for |
| Sr. Na 1 \$\$AI 2 \$\$FC 3 \$\$CC 4 \$\$AC 5 \$\$FI 6 \$\$BC | TOVERTISING DUNDATION DUMBERCE - | COURSE - | Com 3 SEME | : | | Marks 0 IA | Obtained EA 36 | Appea IA | EA |
| Sr. Na 1 \$\$AI 2 \$\$FC 3 \$\$CC 4 \$\$AC 5 \$\$FI 6 \$\$BC | me Of the ODVERTISING DUNDATION DMMERCE - | Course COURSE - | III | ESTER in t | | Marks 0 IA | Obtained EA 36 | Appea IA | EA |
| Sr. Na 1 \$\$AI 2 \$\$FC 3 \$\$CC 4 \$\$AC 5 \$\$FI 6 \$\$BC | me Of the ODVERTISING DUNDATION DMMERCE - | Course COURSE - | III | | , ———————————————————————————————————— | Marks 0 | EA 36 | IA | EA |
| 1 \$\$AI 2 \$\$FC 3 \$\$CC 4 \$\$AC 5 \$\$FI 6 \$\$BC | DVERTISING DUNDATION DMMERCE - | COURSE - | | | | 1A 00 | EA 36 | IA | EA |
| 2 \$\$F0 3 \$\$C0 4 \$\$A0 5 \$\$F1 6 \$\$B0 | DUNDATION DMMERCE - | COURSE - | | | | 00 | 36 | | |
| 2 \$\$F0 3 \$\$C0 4 \$\$A0 5 \$\$F1 6 \$\$B0 | DUNDATION DMMERCE - | COURSE - | | | | | | EV | EX |
| 3 \$\$C0 4 \$\$A0 5 \$\$FI 6 \$\$B0 | OMMERCE - | | | | | 20 | 30 | EV | |
| 4 \$\$A(5 \$\$FI 6 \$\$B(| | III (MANAG | SEMENT : FUN | | \$\$FOUNDATION COURSE - III | | | | |
| 5 \$\$FI | | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | | | 32 | EX | EX |
| 6 \$\$BI | CCOUNTANC | Y AND FINA | ANCIAL MANA | GEMENT | - III | 10 | 39 | EX | EX |
| | NANCIAL AC | COUNTING | G AND AUDITI | NG V - IN | TORDUCTION TO MANAG | GEME 16 | 30 | EX | EX |
| 7 ¢¢BI | JSINESS EC | ONOMICS - | - III | | | 17 | AB | EX | |
| / \$\$00 | JSINESS LA | W | | | | 18 | 19 | EX | |
| IA-Interna | al Assessment | EA- | External Assess | sment | EX-Exempted | · | Remark | : FAIL-4 | |
| | | | | | | | | | |
| e: | | | | | Learner's Signature : | | | | |
| | | | | | | | | | |
| | | | | FOR OF | FICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| 2. | Full | Name: Mr./Ms. : SAHANI POOJA | | RAMKI | JMAR | |
|-----|------|---|--------------|-----------|----------|----------|
| | | SURNAME FIRST NAME | | FATHER' | 'S NAME | |
| | | her's Name : RAMAVATI | | | | |
| 4. | Add | erss : ROOM NO. 1 , VACCAHALBAI CHAWL, IRANIWADI, C WE所及MUMBAI 400067 | HARKOP VILLA | GE, KANDI | VALI | |
| | | Contact Info :(Mobile-Self) : 9987423764 | (Mobile-F | Parent) | : | |
| | | E-mail ID of learner : | | | | |
| 5. | I am | n/was a regular learner of B.Com 3 SEMESTER in the academic year 20_{-} | 20 | | | |
| | Sr. | Name Of the Course | Marks | Obtained | Appea | ring for |
| | No. | Name of the Course | IA | EA | IA | EA |
| | 1 | \$\$ADVERTISING | 10 | 30 | EX | EX |
| | 2 | \$\$FOUNDATION COURSE - III | 12 | 31 | EX | EX |
| | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 12 | 34 | EX | EX |
| | 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 18 | 35 | EX | EX |
| | 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANA | AGEME 14 | 30 | EX | EX |
| | 6 | \$\$BUSINESS ECONOMICS - III | 10 | 35 | EX | EX |
| | 7 | \$\$BUSINESS LAW | 12 | 05 | EX | |
| | IA-I | Internal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT-1 | |
| e : | _ | Learner's Signature : | | | | |
| | | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNE | ER'S E | DETAIL 1. G | S.R.No. | : <u>77204</u> | _ CINO | : <u>16C</u> | 0701F | _ ROLL NO | : 544 | _ SEA | TNO : <u>17</u> | <u>'SC3-6</u> | | | |
|------------|--------|--------------------|-------------|-----------------------------|-------------|--------------|-------------|-----------|-----------|----------|-----------------|---------------|--|--|--|
| 2. | Full | Name : Mr./Ms. | : | SHAH | | | SH | ITEN | | | IRTI | | | | |
| 2 | | | | SURNAME | E | | FIRST | NAME | | FATHE | R'S NAME | | | | |
| | | ner's Name | : <u>AN</u> | | 00711 41/5 | | · | | 45(14) | | | | | | |
| 4. | Adde | erss | | <u>01, ADARSH N</u> MBAI | ORTH AVE | NUE, OF | F. MARVE | ROAD, MAL | AD(W), | | | | | | |
| | | | | ct Info :(Mobile | -Self) | : | | | (Mobile-P | arent) | : 3266372 | }4 | | | |
| | | | | ID of learner | | | | _ | | | | | | | |
| 5 | Lam | ı/was a regular le | | | | | | or 20 _20 | | | | | | | |
| <i>-</i> - | 1 dili | , was a regular le | arrier or | D.COIII 5 SEI | TLSTER III | the aca | define yea | | _· | | | | | | |
| | Sr. | Name Of the | Course | | | | | | Marks | Obtained | Appear | ring for | | | |
| | No. | | | | | | | | IA | EA | IA | EA | | | |
| | 1 | \$\$ADVERTISING | 3 | | | | | | 01 | DA | | | | | |
| | 2 | \$\$FOUNDATION | COURS | E - III | | | | | 00 | DA | | | | | |
| | 3 | \$\$COMMERCE - | III (MAI | NAGEMENT : FU | JNCTIONS | AND CH | ALLENGE | S) | 01 | DA | | | | | |
| | 4 | \$\$ACCOUNTANC | CY AND I | FINANCIAL MAN | NAGEMENT | - III | | | 01 | DA | | | | | |
| | 5 | \$\$FINANCIAL AG | CCOUNT | ING AND AUDI | TING V - II | NTORDU | ICTION TO | O MANAGEM | E 00 | DA | | | | | |
| | 6 | \$\$BUSINESS EC | CONOMIC | CS - III | | | | | 00 | DA | | | | | |
| | 7 | \$\$BUSINESS LA | .W | | | | | | 00 | DA | | | | | |
| , | IA-I | nternal Assessmen | t | EA-External Asse | essment | EX-E | exempted | | | Rema | rk: FAIL-7 | • | | | |
| te : | | | | | | Lea | rner's Sigr | nature : | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | FOR O | FFICE | JSE ONL | Y | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | S DETAIL 1. G | | | _ CINO | : 16C0862F | | : 558 | _ SEAT | TNO : <u>17</u> | 7SC3-6 | | |
|---------------|---------------------|--|------------------|------------|------------------|----------|-----------|----------|-----------------|----------|--|--|
| 2. Fu | ll Name : Mr./Ms. | : | | | | SH | | | JU | | | |
| 3 | | 5=1/1 | SURNAME | | FIRST | NAME | | FATHER | R'S NAME | | | |
| | other's Name | : REKH | | | NA CAR NEAR N | 6011505 | | | | | | |
| 4. Ad | derss | | | HADRAN | NAGAR, NEAR N.I | COLLEGE, | MALAD(W |), | | | | |
| | | MUM Contact | | Solf) | : 9869619544 | | (Mobile-P | arent) | : 8767742 | 2004 | | |
| | | | | Seii) | 9809019344 | | (MODILE-F | arent) | 6707742 | 2994 | | |
| | | | D of learner | : | | | | | | | | |
| 5. I a | m/was a regular le | earner of E | 3.Com 3 SEM | ESTER in t | the academic yea | r 2020_ | -· | | | | | |
| Sr. | Name Of the | Carras | | | | | Marks (| Obtained | Appea | ring for | | |
| No | . Name of the | Course | | | | | IA | EA | IA | EA | | |
| 1 | \$\$ADVERTISING | i i | | | | | 10 | 22 | EX | | | |
| 2 | \$\$FOUNDATION | \$\$FOUNDATION COURSE - III | | | | | 19 | 31 | EX | EX | | |
| 3 | \$\$COMMERCE - | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | | | 12 | 31 | EX | EX | | |
| 4 | \$\$ACCOUNTANC | CY AND FI | NANCIAL MANA | AGEMENT | - III | | 12 | 30 | EX | EX | | |
| 5 | \$\$FINANCIAL AG | CCOUNTIN | IG AND AUDIT | ING V - IN | NTORDUCTION TO | MANAGEM | 10 | 37 | EX | EX | | |
| 6 | \$\$BUSINESS EC | CONOMICS | - III | | | | 11 | 16 | EX | | | |
| 7 | \$\$BUSINESS LA | W | | | | | 17 | 30 | EX | EX | | |
| IA | -Internal Assessmen | t E/ | A-External Asses | sment | EX-Exempted | | | Remarl | k: ATKT-2 | | | |
| | | | | | | | | | | | | |
| e: . | | | | | Learner's Sign | ature : | | | | | | |
| | | | | | | | | | | | | |
| | | | | FOR O | FFICE USE ONL | , | | | | | | |
| | | | | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| RNER'S I | DETAIL 1. G.R.No. : <u>78888</u> CINO : ROLL NO | : 560 | _ SEAT | NO : <u>17</u> | 'SC3-6 |
|----------------|---|-----------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. : THAKKAR ZEEL | _ | HARE | | |
| 3. Math | SURNAME FIRST NAME ner's Name : LEENA | | FATHER' | S NAME | |
| 4. Add | - | OWADI | BORIVALI | (W). | |
| | MUMBAI | 011111217 | | , | |
| | Contact Info :(Mobile-Self) : (| Mobile-Pa | arent) : | 2898338 | 8 |
| | E-mail ID of learner : | | | | |
| 5. I am | /was a regular learner of B.Com $$ 3 SEMESTER in the academic year 20 $_$ -20 $_$ | | | | |
| Sr. | | Marks (| Obtained | Appear | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 11 | 30 | EX | EX |
| 2 | \$\$FOUNDATION COURSE - III | 15 | 30 | EX | EX |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 13 | 30 | EX | EX |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 10 | 30 | EX | EX |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 16 | 30 | EX | EX |
| 6 | \$\$BUSINESS ECONOMICS - III | 15 | 20 | EX | |
| 7 | \$\$BUSINESS LAW | 12 | 21 | EX | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | ATKT-2 | |
| | | | | | |
| e: | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |
| | | | | | |
| Receipt | No. Dated for Rs. Received 8 | & Checked | bv | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| ## Adderss : A/1104, NEPTUNE APARTMENT NEAR DAFTARY ROAD, PUSHPA PARK MALAD (E) MUMBAI | KNER'S I | DETAIL 1. G.R.No. : <u>78871</u> CINO : ROLL | NO : 564 | _ SEAT | NO : <u>17</u> | /SC3-6 | | | |
|--|----------------|---|--------------|----------------------------|----------------|----------|--|--|--|
| Mother's Name | 2. Full | | | | | | | | |
| ## Adderss : A/1104, NEPTUNE APARTMENT NEAR DAFTARY ROAD, PUSHPA PARK MALAD (E) MUMBAI Contact Info : (Mobile-Self) : 9892018047 | 3 | | | FATHER' | S NAME | | | | |
| MUMBAI Contact Info : (Mobile-Self) : 9892018047 (Mobile-Parent) : 28822439 | | | DUCUDA DADIO | MALAD (E) | | | | | |
| Contact Info : (Mobile-Self) : 9892018047 (Mobile-Parent) : 28822439 | 4. Auu | | PUSHPA PARK | MALAD (| <u> </u> | | | | |
| E-mail ID of learner | | • | (Mohile-Pa | (Mobile-Parent) : 28822439 | | | | | |
| Sr. Name Of the Course | | - 41 61 | | • | | | | | |
| Sr. No. Name Of the Course Marks Obtained Appearing 1 \$\$ADVERTISING 11 35 EX 2 \$\$FOUNDATION COURSE - III 12 30 EX 3 \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) 00 30 EX 4 \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III 17 30 EX 5 \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME 11 34 EX 6 \$\$BUSINESS ECONOMICS - III 13 30 EX 7 \$\$BUSINESS LAW 12 30 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 | E Iam | • | | | | | | | |
| No. Name Of the Course IA EA IA 1 \$\$ADVERTISING 11 35 EX 2 \$\$FOUNDATION COURSE - III 12 30 EX 3 \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) 00 30 EX 4 \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III 17 30 EX 5 \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME 11 34 EX 6 \$\$BUSINESS ECONOMICS - III 13 30 EX 7 \$\$BUSINESS LAW 12 30 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 e : Learner's Signature : Learner's Signature : | 5. 1 an | /was a regular learner of B.Com 3 SEMESTER III the academic year 20 | 20 | | | | | | |
| NO. IA EA IA 1 \$\$ADVERTISING 11 35 EX 2 \$\$FOUNDATION COURSE - III 12 30 EX 3 \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) 00 30 EX 4 \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III 17 30 EX 5 \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME 11 34 EX 6 \$\$BUSINESS ECONOMICS - III 13 30 EX 7 \$\$BUSINESS LAW 12 30 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 e : Learner's Signature : Learner's Signature : | | Name Of the Course | Marks 0 | btained | Appear | ring for | | | |
| 2 \$\$FOUNDATION COURSE - III 12 30 EX 3 \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) 00 30 4 \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III 17 30 EX 5 \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME 11 34 EX 6 \$\$BUSINESS ECONOMICS - III 13 30 EX 7 \$\$BUSINESS LAW 12 30 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 e : Learner's Signature : | No. | Nume of the course | IA | EA | IA | EA | | | |
| 3 \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) 00 30 4 \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III 17 30 EX 5 \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME 11 34 EX 6 \$\$BUSINESS ECONOMICS - III 13 30 EX 7 \$\$BUSINESS LAW 12 30 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 | 1 | \$\$ADVERTISING | 11 | 35 | EX | EX | | | |
| 4 \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III 17 30 EX 5 \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME 11 34 EX 6 \$\$BUSINESS ECONOMICS - III 13 30 EX 7 \$\$BUSINESS LAW 12 30 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 | 2 | \$\$FOUNDATION COURSE - III | 12 | 30 | EX | EX | | | |
| 5 \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME 11 34 EX 6 \$\$BUSINESS ECONOMICS - III 13 30 EX 7 \$\$BUSINESS LAW 12 30 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 00 | 30 | | EX | | | |
| 6 \$\$BUSINESS ECONOMICS - III 13 30 EX 7 \$\$BUSINESS LAW 12 30 EX IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 e: Learner's Signature : | 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 17 | 30 | EX | EX | | | |
| 7 \$\$BUSINESS LAW IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 e: Learner's Signature : | 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAG | SEME 11 | 34 | EX | EX | | | |
| IA-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-1 e: Learner's Signature : | 6 | \$\$BUSINESS ECONOMICS - III | 13 | 30 | EX | EX | | | |
| e : Learner's Signature : | 7 | \$\$BUSINESS LAW | 12 | 30 | EX | EX | | | |
| | IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT-1 | | | | |
| | | Loomonia Cianatura | | | | | | | |
| | · _ | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNE | R'S [| DETAIL 1. G | G.R.No. : | 78549 | - CINO | : 16C07 | '62F | . ROLL NO | : 609 | _ SEAT | NO : 17 | 7SC3-6 | | |
|-----|-------|--------------------|-------------|------------------|-----------|---------------|------------|------------------|-------------------|----------|-----------|----------|--|--|
| 2. | Full | Name : Mr./Ms. | : | DAGA | | | RIDE | OHI | | MAN | IOJ | | | |
| , | | | | SURNAME | | | FIRST N | IAME | | FATHER' | S NAME | | | |
| | | ner's Name | : MAM | | | | | | | | 100063 | | | |
| 4. | Adde | erss | | 102 UMIYA NAC | GAR, VISE | <u>IWESHW</u> | AR ROAD | <u>, GOREGOA</u> | N EAST M | UMBAI 40 | 0063 | | | |
| | | | MUMI | | 2-10 | - 0222 | 260420 | | (Mobile-Parent) : | | | | | |
| | | | | | seir) | : 9322 | J60428 | | (Mobile-Pa | arent) : | | | | |
| | | | | D of learner | : | | | | | | | | | |
| 5. | I am | ı/was a regular le | earner of E | .Com 3 SEME | STER in t | he acade | mic year | 2020_ | _· | | | | | |
| | Sr. | Name of the | | | | | | | Marks C | btained | Appea | ring for | | |
| 1 | No. | Name Of the | Course | | | | | | IA | EA | IA | EA | | |
| | 1 | \$\$ADVERTISING | 3 | | | | | | 10 | 15 | EX | | | |
| | 2 | \$\$FOUNDATION | COURSE | - III | | | | | 13 | 10 | EX | | | |
| | 3 | \$\$COMMERCE - | III (MANA | GEMENT : FUN | CTIONS / | AND CHA | LLENGES |) | 00 | 11 | | | | |
| | 4 | \$\$ACCOUNTANC | CY AND FII | NANCIAL MANA | AGEMENT | - III | | | 10 | 30 | EX | EX | | |
| | 5 | \$\$FINANCIAL AG | CCOUNTIN | G AND AUDITI | NG V - IN | ITORDUC | TION TO | MANAGEME | 10 | 30 | EX | EX | | |
| | 6 | \$\$BUSINESS EC | CONOMICS | - III | | | | | 10 | 06 | EX | | | |
| | 7 | \$\$BUSINESS LA | ١W | | | | | | 12 | 10 | EX | | | |
| | IA-I | nternal Assessmen | t EA | A-External Asses | sment | EX-Ex | empted | | | Remark | :: FAIL-5 | | | |
| | | | | | | | | | | | | | | |
| e : | _ | | | | | Learr | er's Signa | ture : | | | | | | |
| | | | | | | | SE ONLY | | | | | | | |
| | | | | | i ok oi | . ICL U | L OILI | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| | | | | NO : <u>17</u> | |
|----------------|---|------------|----------|----------------|----------|
| 2. Full | lame : Mr./Ms. : FULIA VARUN | | | IDRA | |
| 3 | SURNAME FIRST NAME | | FATHER' | S NAME | |
| 4. Adde | er's Name : DAKSHA rss : RN NO.1,LAVJI NANJI CHAWL,PATEL BAUG,MARVE | | | | |
| T. Auut | ROAR ALAD(W), MUMBAI-400064 | | | | |
| | Contact Info :(Mobile-Self) : 7208169087 | (Mobile-Pa | arent) : | 9819608 | 3454 |
| | E-mail ID of learner : | | | | |
| 5. I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020_ | | | | |
| Sr. | | Marks O | btained | Appea | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 12 | 30 | EX | EX |
| 2 | \$\$FOUNDATION COURSE - III | 15 | 30 | EX | EX |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 14 | 30 | EX | EX |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 16 | 35 | EX | EX |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 13 | 47 | EX | EX |
| 6 | \$\$BUSINESS ECONOMICS - III | 14 | 30 | EX | EX |
| 7 | \$\$BUSINESS LAW | 12 | 21 | EX | |
| IA-I | ternal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT-1 | |
| e: _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. G. | .R.No. : <u>82878</u> | _ CINO | : | ROLL NO | : 625 | _ SEAT | NO : 17 | 'SC3-6 |
|----------------|-----------------------------|-------------------------------------|------------|---------------|----------------|-----------|----------|----------|----------|
| 2. Full | Name : Mr./Ms. | :GORADIA | ١ | | JAY | | JIGNI | ESH | |
| 3 | | SURNAME | | FIRS | ST NAME | | FATHER' | S NAME | |
| 4. Add | her's Name | : CHETNA | ION M.C.O | SDOCC DOAD N | O 2 ODD DAT | TI NIACAD | | | |
| 4. Add | erss | : 403, DOSHI MANSI MANDAYALI(W), | ION, M.G.C | KUSS KUAD N | U.3, UPP. PATE | EL NAGAK | 1 | | |
| | | Contact Info :(Mobile- | ·Self) | : | | (Mobile-P | arent) : | 2807562 | 26 |
| | | E-mail ID of learner | : | | | | | | |
| 5. I an | n/was a regular lea | arner of B.Com 3 SEM | | | | | | | |
| Sr. | Name Of the C | `ourse | | | | Marks (| Obtained | Appea | ring for |
| No. | Name of the c | | | | | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | | | | | 11 | 30 | EX | EX |
| 2 | \$\$FOUNDATION COURSE - III | | | | | 19 | 30 | EX | EX |
| 3 | \$\$COMMERCE - I | III (MANAGEMENT : FU | NCTIONS A | AND CHALLENG | ES) | 11 | 30 | EX | EX |
| 4 | \$\$ACCOUNTANC | Y AND FINANCIAL MAN | AGEMENT | - III | | 14 | 30 | EX | EX |
| 5 | \$\$FINANCIAL AC | COUNTING AND AUDIT | ING V - IN | ITORDUCTION T | TO MANAGEME | 10 | 06 | EX | |
| 6 | \$\$BUSINESS ECC | ONOMICS - III | | | | 11 | 30 | EX | EX |
| 7 | \$\$BUSINESS LAV | v | | | | 10 | 21 | EX | |
| IA-I | nternal Assessment | EA-External Asses | ssment | EX-Exempte | d | | Remark | : ATKT-2 | |
| | | | | | | | | | |
| ate: _ | | | | Learner's Si | | | | | |
| | | | | FFICE USE ON | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| INER'S [| DETAIL 1. G.R.No. : <u>78872</u> CINO : ROLL | NO : 631 | _ SEAT | NO : <u>17</u> | 'SC3-6 | | | |
|-----------------|--|---------------|-------------------|----------------|----------|--|--|--|
| 2. Full | Name : Mr./Ms. : JHA KAJAL | | | IDRA | | | | |
| 3. Mari | SURNAME FIRST NAME er's Name : SHALINI | | FATHER' | S NAME | | | | |
| 4. Adde | | D MALAD W | TCT | | | | | |
| T. Auut | MUMBAI | ₹D, MALAD W | ESI. | | | | | |
| | Contact Info :(Mobile-Self) : 9820037020 | (Mohile-P | (Mobile-Parent) : | | | | | |
| | - 1175 61 | _ | · | | | | | |
| F T = == | • | | | | | | | |
| 5. 1 am | /was a regular learner of B.Com 3 SEMESTER in the academic year $20_$ $$ $$ $$ $$ $$ $$ $$ $$ | | | | | | | |
| Sr. | Name Of the Course | Marks (| Obtained | Appea | ring for | | | |
| No. | Name of the coarse | IA | EA | IA | EA | | | |
| 1 | \$\$ADVERTISING | 10 | 31 | EX | EX | | | |
| 2 | \$\$FOUNDATION COURSE - III | 15 | 30 | EX | EX | | | |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 15 | 38 | EX | EX | | | |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 10 | 33 | EX | EX | | | |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAG | EME 17 | 46 | EX | EX | | | |
| 6 | \$\$BUSINESS ECONOMICS - III | 10 | 30 | EX | EX | | | |
| 7 | \$\$BUSINESS LAW | 14 | 12 | EX | | | | |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remark | ATKT-1 | | | | |
| | | | | | | | | |
| e: | Learner's Signature : | | | | | | | |
| | FOR OFFICE USE ONLY | | | | | | | |
| | FOR OFFICE USE ONLY | | | | | | | |
| e Receipt | No. Dated for Rs. Recei | ved & Checked | bv | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| 2. | Full | Name : Mr./Ms. | : | PANDYA SURNAME | | URMIFIRST NAME | | RAJE FATHER' | | | |
|-----|------|--------------------|--------------|--------------------|---------|------------------------|-------------|-------------------|----------|----------|--|
| 3. | Moth | ner's Name | : MAD | HAVI | | | | | | | |
| 4. | Adde | erss | : <u>B/5</u> | | N.L.CO | MPLEX, ANAND NAGAR, DA | AHISAR EAST | MUMBAI | | | |
| | | | Contact | | | : 0222896931 | | (Mobile-Parent) : | | | |
| 5. | I am | ı/was a regular le | | | TER in | the academic year 202 | 20 | | | | |
| | Sr. | Name Of the | 6 | | | | Marks | Obtained | Appea | ring for | |
| 1 | No. | Name Of the | Course | | | | IA | EA | IA | EA | |
| | 1 | \$\$ADVERTISING | G | | | | 13 | 30 | EX | EX | |
| | 2 | \$\$FOUNDATION | I COURSE | - III | | | 11 | 31 | EX | EX | |
| | 3 | \$\$COMMERCE - | III (MAN | AGEMENT : FUNC | TIONS | AND CHALLENGES) | 11 | 30 | EX | EX | |
| | 4 | \$\$ACCOUNTANG | CY AND FI | NANCIAL MANAG | SEMENT | - III | 10 | 20 | EX | | |
| | 5 | \$\$FINANCIAL A | CCOUNTI | NG AND AUDITIN | G V - I | NTORDUCTION TO MANAG | EME 11 | 49 | EX | EX | |
| | 6 | \$\$BUSINESS EC | CONOMICS | S - III | | | 13 | 30 | EX | EX | |
| | 7 | \$\$BUSINESS LA | ٨W | | | | 14 | 24 | EX | | |
| | IA-I | nternal Assessmen | nt E | A-External Assessn | nent | EX-Exempted | • | Remark | : ATKT-2 | | |
| e : | _ | | | | | Learner's Signature : | | | | | |
| | | | | | | FFICE USE ONLY | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| nme : Mr./Ms. r's Name ss | : NEETA | PATEL SURNAME | | | SHA | | KANT] | TRHAT | | |
|---------------------------------|---|--|--|---|--|---|---|--|---|--|
| | | | | , | | | | | | |
| | | | | | | | | | | |
| 5 | | ROOM NO-10, S.V.KHAN CHAWL, DATTA MANDIR ROAD, MALAD (E) | | | | | | | | |
| | MUMB/ | | HAN CHA | WL, DATTA MANI | DIK KOAD, I | IALAD (L) | | | | |
| | | | Self) | : 9820593412 | | (Mobile-Pa | arent) | : 9930348 | 3505 | |
| | | of learner | : | | | • | , | | | |
| vas a regular lea | | | | the academic vea | r 20 -20 | | | | | |
| | | | | | | _· | | | | |
| Name Of the C | Course | | | | | | | + | ring for | |
| | | | | | | IA | EA | IA | EA | |
| \$ADVERTISING | | | | | | 10 | 24 | EX | | |
| \$FOUNDATION | COURSE - | III | | | | 15 | 30 | EX | EX | |
| \$COMMERCE - I | III (MANAG | EMENT : FUN | CTIONS . | AND CHALLENGES | S) | 12 | 33 | EX | EX | |
| \$ACCOUNTANC | Y AND FINA | ANCIAL MANA | GEMENT | - III | | 17 | 30 | EX | EX | |
| \$FINANCIAL AC | COUNTING | AND AUDITI | NG V - IN | ITORDUCTION TO | MANAGEMI | 12 | 20 | EX | | |
| \$BUSINESS EC | ONOMICS - | · III | | | | 10 | 23 | EX | | |
| \$BUSINESS LA\ | N | | | | | 10 | 11 | EX | | |
| ernal Assessment | EA- | External Assess | sment | EX-Exempted | | • | Remarl | k: FAIL-4 | , | |
| | | | | | | | | | | |
| | | | | _ | | | | | | |
| | | | | | | | | | | |
| | \$ADVERTISING \$FOUNDATION \$COMMERCE - 1 \$ACCOUNTANC \$FINANCIAL AC \$BUSINESS ECC \$BUSINESS LAV | \$ADVERTISING \$FOUNDATION COURSE - \$COMMERCE - III (MANAGE) \$ACCOUNTANCY AND FINATE \$FINANCIAL ACCOUNTINGE \$BUSINESS ECONOMICS - \$BUSINESS LAW ernal Assessment EA- | \$ADVERTISING \$FOUNDATION COURSE - III \$COMMERCE - III (MANAGEMENT : FUN \$ACCOUNTANCY AND FINANCIAL MANA \$FINANCIAL ACCOUNTING AND AUDITI \$BUSINESS ECONOMICS - III \$BUSINESS LAW ernal Assessment EA-External Assess | \$ADVERTISING \$FOUNDATION COURSE - III \$COMMERCE - III (MANAGEMENT : FUNCTIONS A \$ACCOUNTANCY AND FINANCIAL MANAGEMENT \$FINANCIAL ACCOUNTING AND AUDITING V - IN \$BUSINESS ECONOMICS - III \$BUSINESS LAW ernal Assessment EA-External Assessment | \$ADVERTISING \$FOUNDATION COURSE - III \$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) \$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III \$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO \$BUSINESS ECONOMICS - III \$BUSINESS LAW ernal Assessment EA-External Assessment EX-Exempted Learner's Sign | \$ADVERTISING \$FOUNDATION COURSE - III \$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) \$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III \$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME \$BUSINESS ECONOMICS - III \$BUSINESS LAW Pernal Assessment EA-External Assessment EX-Exempted Learner's Signature : | \$ADVERTISING \$FOUNDATION COURSE - III \$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) \$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III \$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME \$BUSINESS ECONOMICS - III \$BUSINESS LAW 10 Pernal Assessment EA-External Assessment EX-Exempted Learner's Signature : | Name Of the Course Marks Obtained #ADVERTISING 10 24 \$FOUNDATION COURSE - III 15 30 \$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) 12 33 \$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III 17 30 \$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME 12 20 \$BUSINESS ECONOMICS - III 10 23 \$BUSINESS LAW 10 11 ernal Assessment EA-External Assessment EX-Exempted Remark | Name Of the Course Marks Obtained Appear \$ADVERTISING 10 24 EX \$FOUNDATION COURSE - III 15 30 EX \$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) 12 33 EX \$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III 17 30 EX \$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME 12 20 EX \$BUSINESS ECONOMICS - III 10 23 EX \$BUSINESS LAW 10 11 EX ernal Assessment EA-External Assessment EX-Exempted Remark: FAIL-4 Learner's Signature : Learner's Signature : | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| • | rish to appear. | | | | | | |
|----------------|--|--------------------|------------|----------------|----------|--|--|
| ARNER'S I | ETAIL 1. G.R.No. : <u>76934</u> CINO : <u>16C0084F</u> ROLL NO | : 656 | _ SEAT | NO : <u>17</u> | 'SC3-63 | | |
| 2. Full | Name : Mr./Ms. : PRAJAPATI MANSI | | PIYUSHK | | | | |
| 3 | SURNAME FIRST NAME | | FATHER' | S NAME | | | |
| 4. Add | er's Name : <u>URMILABEN</u> rss : ROOM NO 2, SACHIN SANDAN CHAWL, GANESH NAGAR, R | DAWALDADA DALITCAD | | | | | |
| 4. Add | FAMBAL 400068 | AWALPAL | IA, DARISI | AK | | | |
| | Contact Info: (Mobile-Self): 9987102627 | (Mobile-P | arent) : | | | | |
| | E-mail ID of learner : | | | | | | |
| 5. I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020_ | | | | | | |
| Sr. | Name Of the Course | Marks (| Obtained | Appea | ring for | | |
| No. | Name Of the Course | IA | EA | IA | EA | | |
| 1 | \$\$ADVERTISING | 11 | 19 | EX | | | |
| 2 | \$\$FOUNDATION COURSE - III | 11 | 36 | EX | EX | | |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 12 | 33 | EX | EX | | |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 24 | 44 | EX | EX | | |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 13 | 55 | EX | EX | | |
| 6 | \$\$BUSINESS ECONOMICS - III | 15 | 34 | EX | EX | | |
| 7 | \$\$BUSINESS LAW | 10 | 32 | EX | EX | | |
| IA-I | ternal Assessment EA-External Assessment EX-Exempted | | Remark: | ATKT-1 | | | |
| te : | Learner's Signature : | | | | | | |
| | FOR OFFICE USE ONLY | | | | | | |
| ee Receipt | No. Dated for Rs. Received | & Checked | bv | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S | DETAIL 1. G | .R.No. : | 76359 | CINO | : | 16C0390F | ROLL NO | : | 659 | _ SEAT | NO : <u>17</u> | 7SC3-6 |
|----------------|--|-----------------------------|-------------------|-----------|-------|-----------------|------------|-----|---------|----------|----------------|----------|
| 2. Full | Name : Mr./Ms. | : | SARASAR | | _ | KARIS | HMA | | | NARE | SH | |
| 3 | her's Name | . 055 | SURNAME | | | FIRST | NAME | | | FATHER'S | S NAME | |
| 4. Add | | : GEET | AL KEE CHAWL, | LVNCH L |) A F | NA NO 1 DAMC | | NE. | MALAD | WEST | | |
| T. Auu | 10133 | | BAI 400064 | KANCITE | AL | A NO 1, KAME | HANDKA LAI | VL. | MALAD | WLSI | | |
| | | Contact | Info :(Mobile-Se | elf) | : | 9867251784 | | (Mc | bile-Pa | rent) : | | |
| | | E-mail I | D of learner | : | | | | | | | | |
| 5. I ar | n/was a regular lea | arner of E | 3.Com 3 SEMES | | | | | | | | | |
| Sr. | | | | | | | | | Marks O | btained | Annea | ring for |
| No. | Name Of the O | Course | | | | | | | IA | EA | IA | EA |
| _ | ++ A D. / EDTICING | | | | | | | | 12 | 13 | EX | |
| 1 | \$\$ADVERTISING | | | | | | | | 12 | 13 | EX | |
| 2 | \$\$FOUNDATION | \$\$FOUNDATION COURSE - III | | | | | | | 15 | 30 | EX | EX |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | | | | 15 | 34 | EX | EX | | |
| 4 | \$\$ACCOUNTANC | Y AND FI | NANCIAL MANA | GEMENT | - I | II | | | 12 | 43 | EX | EX |
| 5 | \$\$FINANCIAL AC | CCOUNTI | IG AND AUDITIN | NG V - IN | ITC | RDUCTION TO | MANAGEME | | 10 | 30 | EX | EX |
| 6 | \$\$BUSINESS EC | ONOMICS | S - III | | | | | | 11 | 30 | EX | EX |
| 7 | \$\$BUSINESS LAV | W | | | | | | | 12 | 19 | EX | |
| IA- | · Internal Assessment | : E | A-External Assess | ment | | EX-Exempted | | | | Remark: | ATKT-2 | • |
| | | | | | | | | | | | | |
| e : | | | | | | Learner's Signa | nture : | | | | | |
| _ | | | | | | _ | | | | | | |
| | | | | | | CE USE ONLY | | | | | | |
| | | | | | • • | CL OSL ONL | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | ETAIL 1. G.R.No. : <u>83062</u> CINO : ROLL NO | • • • • | _ SLAT | NO : <u>17</u> | 303-0 | | |
|-------------|--------------|--|-----------------|---------|----------------|----------|--|--|
| 2. [| Full [| Name : Mr./Ms. :SHETH RONAK | | JITEN | DRA | | | |
| ч. | | SURNAME FIRST NAME | | FATHER' | S NAME | | | |
| | Moth Adde | er's Name : ALPA | | | | | | |
| , | Auue | rss : 501 SUMIT ENCLAVE, CHIKUWADI, BORIVALI(W) MUMBAI | | | | | | |
| | | Contact Info : (Mobile-Self) : 9022528157 | (Mohile-Parent) | | | | | |
| | | | | - | | | | |
| 5 1 | l am | E-mail ID of learner : | | | | | | |
| J. , | L alli | was a regular learner of b.com 3 Schiestek in the academic year 2020 | _• | | | | | |
| | Sr. | Name Of the Course | Marks C | btained | Appear | ring for | | |
| N | lo. | | IA | EA | IA | EA | | |
| | 1 | \$\$ADVERTISING | 11 | 30 | EX | EX | | |
| | 2 | \$\$FOUNDATION COURSE - III | 11 | 30 | EX | EX | | |
| | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 10 | 30 | EX | EX | | |
| | 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 14 | 30 | EX | EX | | |
| | 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 14 | 39 | EX | EX | | |
| | 6 | \$\$BUSINESS ECONOMICS - III | 13 | 23 | EX | | | |
| | 7 | \$\$BUSINESS LAW | 12 | 19 | EX | | | |
| | IA-Ir | iternal Assessment EA-External Assessment EX-Exempted | • | Remark | ATKT-2 | , | | |
| | | | | | | | | |
| e : | | Learner's Signature : | | | | | | |
| | _ | | | | | | | |
| | | | | | | | | |
| | | FOR OFFICE USE ONLY | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S | S DETAIL 1. G | G.R.No. : | - | • | : 16C0853F | | : 675 | _ SEAT | NO : <u>17</u> | 7SC3-6 | | |
|----------------------|-----------------------------|-------------|------------------|-----------|-----------------|---------------|---------------------|----------|----------------|----------|--|--|
| 2. Ful | l Name : Mr./Ms. | : | | | | JRVA | | AJITKU | | | | |
| 3. ма | ther's Name | : CHHA | SURNAME | | FIRS | Г NAME | | FATHER' | S NAME | | | |
| ۱۰۱۵ 4. Ad | | | | KDAN CH | AWL, AMBAWAD | I D K SINGH | I ROAD A | NDHERT E | AST | | | |
| Au | uci 33 | MUMI | | KIKAN CIT | AVIL, AMBAWAD | I, K.K. SINOI | THORD, MIDHERI ENGI | | | | | |
| | | Contact | Info :(Mobile-S | Self) | : 9594839133 | | (Mobile-Pa | arent) : | | | | |
| | | E-mail I | D of learner | : | | | | | | | | |
| 5. I a | m/was a regular le | earner of E | 3.Com 3 SEME | STER in | the academic ye | ar 2020_ | | | | | | |
| Sr. | | | | | | | Marks (| Obtained | Appea | ring for | | |
| No. | Name Of the | Course | | | | | IA | EA | IA | EA | | |
| 1 | \$\$ADVERTISING | - | | | | | 00 | DA | | | | |
| | \$\$ADVLK113ING | | | | | | | | | | | |
| 2 | \$\$FOUNDATION COURSE - III | | | | | 00 | DA | | | | | |
| 3 | \$\$COMMERCE - | III (MANA | GEMENT : FUN | ICTIONS | AND CHALLENGE | ES) | 00 | DA | | | | |
| 4 | \$\$ACCOUNTANC | CY AND FII | NANCIAL MANA | GEMENT | - III | | 02 | DA | | | | |
| 5 | \$\$FINANCIAL AC | CCOUNTIN | IG AND AUDITI | NG V - II | NTORDUCTION T | O MANAGEME | 02 | DA | | | | |
| 6 | \$\$BUSINESS EC | CONOMICS | - III | | | | 01 | DA | | | | |
| 7 | \$\$BUSINESS LA | .W | | | | | 00 | DA | | | | |
| IA | -Internal Assessment | t EA | A-External Asses | sment | EX-Exempted | l | • | Remark | : FAIL-8 | + | | |
| | | | | | | | | | | | | |
| e : | | | | | Learner's Sig | nature : | | | | | | |
| • | | | | | - | | | | | | | |
| | | | | | FFICE USE ON | | | | | | | |
| | | | | FUK U | FFICE USE ONL | . Т | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER | 'S D | ETAIL 1. G.R.No. : <u>78563</u> CINO : ROLL NO | : <u>676</u> | _ SEAT | NO : 17 | 7SC3-6 | |
|-------------|-------|---|---------------|----------------|-----------|----------------|--|
| 2. F | ull N | Name : Mr./Ms. : SINGH KRISHNA | | MAHE | NDRA | | |
| 3 | | SURNAME FIRST NAME | | FATHER | R'S NAME | | |
| 4. A | | er's Name : BAIJANTI | LIMBAT 400 | 1101 | | | |
| A | uue | rss : <u>PASUPATI NATH DUBEY CHAWL,POISAR,KANDIVALI(E),M</u> MUMBAI | OTIBAL TOOLOT | | | | |
| | | Contact Info:(Mobile-Self) : 9594067139 | (Mobile-P | arent) | : 9321399 | 93213994884 | |
| | | E-mail ID of learner | | ŕ | | | |
| 5. I | am, | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020_ | • | | | | |
| Sı | | - | | | 1 - | | |
| No | | Name Of the Course | IA | Obtained EA | IA | ring for EA | |
| | | | | | 10 | | |
| 1 | 1 | \$\$ADVERTISING | 13 | 42 | EX | EX | |
| 2 | 2 | \$\$FOUNDATION COURSE - III | 10 | 44 | EX | EX | |
| 3 | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 15 | 47 | EX | EX | |
| 4 | 1 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 11 | 50 | EX | EX | |
| 5 | 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEM | IE 10 | 53 | EX | EX | |
| 6 | 5 | \$\$BUSINESS ECONOMICS - III | 00 | 36 | | EX | |
| 7 | 7 | \$\$BUSINESS LAW | 10 | 36 | EX | EX | |
| I | A-Ir | ternal Assessment EA-External Assessment EX-Exempted | | Remark | c: ATKT-2 | | |
| | | | | | | | |
| e : | | Learner's Signature : | | | | | |
| | | | | | | | |
| | | FOR OFFICE USE ONLY | | | | | |
| | | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| RNER'S I | DETAIL 1. G | .R.No. : <u>76438</u> | _ CINO | 16C0551F | _ ROLL NO | : <u>679</u> | _ SEAT | NO : <u>17</u> | 'SC3-6 | |
|----------------|--------------------|------------------------|------------|-------------------|--------------|----------------|---------|----------------|---------------|--|
| 2. Full | Name : Mr./Ms. | : SINGH | | SIDD | HANT | | JUGI | ESH | | |
| 2 | | SURNAME | | FIRST | NAME | | FATHER | 'S NAME | | |
| | her's Name | : SUMAN | CAD NO 1 | LCD ANITE CLIANAL | CALDADGI | IANI CEVA | | | | |
| 4. Adde | erss | FARGAT SINGH NA | IGAR NO.1, | KRANTI CHAWL | ., SAI DARSE | IAN SEVA SOC., | | | | |
| | | Contact Info :(Mobile- | ·Self) | : | | (Mobile-Pa | arent) | : 9833309 | 429 | |
| | | E-mail ID of learner | | | | | | | | |
| 5. I am | n/was a regular le | arner of B.Com 3 SEM | | | | | | | | |
| Sr. | 1 | | | | | Marika | btained | | .i | |
| No. | Name Of the O | Course | | | | IA | EA | IA | ing for EA | |
| | | | | | | | | | | |
| 1 | \$\$ADVERTISING | i | | | | 12 | 20 | EX | | |
| 2 | \$\$FOUNDATION | COURSE - III | | | | 11 | 30 | EX | EX | |
| 3 | \$\$COMMERCE - | III (MANAGEMENT : FU | NCTIONS A | ND CHALLENGE | S) | 10 | 30 | EX | EX | |
| 4 | \$\$ACCOUNTANC | Y AND FINANCIAL MAN | AGEMENT - | III | | 10 | 30 | EX | EX | |
| 5 | \$\$FINANCIAL AC | CCOUNTING AND AUDIT | ING V - IN | TORDUCTION TO |) MANAGEME | 10 | 35 | EX | EX | |
| 6 | \$\$BUSINESS EC | ONOMICS - III | | | | 00 | 20 | | | |
| 7 | \$\$BUSINESS LA | W | | | | 10 | 18 | EX | | |
| IA-I | nternal Assessment | EA-External Asse | ssment | EX-Exempted | | | Remark | c: FAIL-3 | | |
| | | | | | | | | | | |
| e: | | | | Learner's Sign | | | | | | |
| | | | | FICE USE ONL | | | | | | |
| | | | | | | | | | | |
| Receipt | No. | Dated | fo | r Rs. | Received | & Checked | by | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| | | DETAIL 1. G.R.No. : <u>73345</u> CINO : <u>15C0752F</u> ROLL NO | . 001 | _ SLAI | NO : <u>17</u> | /SC3-6 | | |
|-----|------|--|-------------------------|----------|----------------|----------|--|--|
| 2. | Full | Name : Mr./Ms. : AMAL BHAKTI SURNAME FIRST NAME | JADHAVJI FATHER'S NAME | | | | | |
| 3. | Moth | ner's Name : JYOTI | | FAIRER | S NAME | | | |
| | Adde | | RANI SATI MARG, MALAD | | | | | |
| | | Contact Info :(Mobile-Self) : 987070126 | (Mobile-P | arent) | : 9870700632 | | | |
| | | E-mail ID of learner : | | | | | | |
| 5. | I am | /was a regular learner of B.Com 3 SEMESTER in the academic year 2020_ | · | | | | | |
| | Sr. | | Marks | Obtained | Appea | ring for | | |
| | No. | Name Of the Course | IA | EA | IA | EA | | |
| | 1 | \$\$ADVERTISING | 10 | 14 | EX | | | |
| | 2 | \$\$FOUNDATION COURSE - III | 14 | 30 | EX | EX | | |
| | 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 16 | AB | EX | | | |
| | 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 14 | 58 | EX | EX | | |
| | 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEM | IE 15 | 52 | EX | EX | | |
| | 6 | \$\$BUSINESS ECONOMICS - III | 16 | AB | EX | | | |
| | 7 | \$\$BUSINESS LAW | 13 | 06 | EX | | | |
| | IA-I | nternal Assessment EA-External Assessment EX-Exempted | | Remar | k: FAIL-5 | | | |
| e : | | Learner's Signature : | | | | | | |
| | | FOR OFFICE USE ONLY | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| INER 5 E | DETAIL 1. G.R.No. : <u>73227</u> CINO : ROLL N | 0 : 090 | _ SEAT | NO : <u>17</u> | 363-6 |
|--------------------|--|--------------|----------|----------------|----------|
| 2. Full I | Name : Mr./Ms. : PARMAR PRIYA | | | SH | |
| 3. _{Moth} | SURNAME FIRST NAME er's Name : LEELA | | FATHER' | S NAME | |
| 1. Adde | | ΔD NO 3 MΔ | JAD | | |
| Adde | (M) FA AI MUMBAI - 400 064. | 10.5, 11 | | | |
| | Contact Info : (Mobile-Self) : 9004874046 | _ (Mobile-Pa | arent) : | | |
| | E-mail ID of learner : | | | | |
| 5. I am | /was a regular learner of B.Com $$ 3 SEMESTER in the academic year 20_ $$ $$ $$ $$ $$ $$ $$ $$ $$ $$ | | | | |
| Sr. | | Marks (| btained | Appear | ring for |
| No. | Name Of the Course | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 10 | 30 | EX | EX |
| 2 | \$\$FOUNDATION COURSE - III | 15 | 20 | EX | |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 15 | 24 | EX | |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 14 | 39 | EX | EX |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGE | ме 18 | 37 | EX | EX |
| 6 | \$\$BUSINESS ECONOMICS - III | 16 | 30 | EX | EX |
| 7 | \$\$BUSINESS LAW | 14 | 20 | EX | |
| IA-Iı | nternal Assessment EA-External Assessment EX-Exempted | | Remark | : FAIL-3 | |
| | Lance to Consult of | | | | |
| e: <u> </u> | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER'S I | ETAIL 1. G.R.No. : <u>75670</u> CINO : ROLL NO | : 697 | _ SEAT | NO : <u>17</u> | 'SC3-6 |
|----------------|--|-----------|---------|----------------|----------|
| 2. Full | lame : Mr./Ms. : MANGALATHU VINIT | | | IKUMAR | |
| 3 | SURNAME FIRST NAME er's Name : RADHA | | FATHER | L'S NAME | |
| | - | | D (E) | | |
| 4. Add | <u> </u> | DA, MALA | D(Ε), | | |
| | MUMBAI Contact Info :(Mobile-Self) : (| Mobile Dr | aront) | • 0020001 | 972 |
| | · · · · · · · · · · · · · · · · · · · | MODIIE-Pa | arent) | <u>9930091</u> | .0/2 |
| | E-mail ID of learner | | | | |
| 5. I am | /was a regular learner of B.Com $$ 3 SEMESTER in the academic year 20_ $$ 20_ $$ _ | _• | | | |
| Sr. | Name Of the Course | Marks C | btained | Appear | ring for |
| No. | Name of the course | IA | EA | IA | EA |
| 1 | \$\$ADVERTISING | 11 | 30 | EX | EX |
| 2 | \$\$FOUNDATION COURSE - III | 10 | 34 | EX | EX |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | 13 | 31 | EX | EX |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | 11 | 30 | EX | EX |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | 13 | 41 | EX | EX |
| 6 | \$\$BUSINESS ECONOMICS - III | 10 | 30 | EX | EX |
| 7 | \$\$BUSINESS LAW | 12 | 17 | EX | |
| IA-I | ternal Assessment EA-External Assessment EX-Exempted | | Remark | : ATKT-1 | |
| | | | | | |
| e: _ | Learner's Signature : | | | | |
| | FOR OFFICE USE ONLY | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| RNER | S DETAIL | 1. G. | .R.No. : | 75056 | _ CINO | : | | ROLL NO | : <u>699</u> | SEA | TNO : 17 | 7SC3-6 |
|---------------|--------------|--------------|------------|----------------|-------------|-----------|-------------|----------|--------------|----------|-----------------|----------|
| 2. Fu | II Name : N | ۸r./Ms. | : | MALI | | | JAIN] | KA. | | N: | ITIN | |
| _ | | | | SURNAME | | | FIRST N | AME | | FATHE | R'S NAME | |
| | other's Nan | ne | : KALPA | | | | | | | | | |
| 4. Ad | lderss | | | NO.107,TUL | | | | | | | | |
| | | | | ROSS ROAD | | | | | | | | |
| | | | | Info :(Mobile | -Self) | : | | | (Mobile-P | arent) | : <u>981944</u> | 1372 |
| | | | E-mail II | of learner | : | | | | | | | |
| 5. I a | m/was a r | egular lea | arner of B | .Com 3 SEM | 1ESTER in | the acade | mic year | 2020_ | - · | | | |
| Sr. | Name | Of the C | `ourse | | | | | | Marks | Obtained | Appea | ring for |
| No | · | Of the C | Jourse | | | | | | IA | EA | IA | EA |
| 1 | \$\$ADVE | RTISING | | | | | | | 17 | 48 | EX | EX |
| 2 | \$\$FOUN | IDATION | COURSE - | III | | | | | 11 | 44 | EX | EX |
| 3 | \$\$COM | MERCE - I | III (MANA | GEMENT : FU | INCTIONS | AND CHA | LLENGES |) | 15 | 40 | EX | EX |
| 4 | \$\$ACCC | UNTANC | Y AND FIN | IANCIAL MAN | IAGEMENT | - III | | | 10 | 30 | EX | EX |
| 5 | \$\$FINAI | NCIAL AC | COUNTIN | G AND AUDIT | ΓING V - IN | NTORDUC | TION TO | MANAGEME | 10 | 30 | EX | EX |
| 6 | \$\$BUSI | NESS ECO | ONOMICS | - III | | | | | 10 | 36 | EX | EX |
| 7 | \$\$BUSI | NESS LAV | V | | | | | | 17 | 16 | EX | |
| IA | -Internal As | sessment | EA | -External Asse | essment | EX-Ex | empted | | | Remai | k: ATKT-1 | |
| | | | | | | | | | | | | |
| e: . | | | | | | Learr | ier's Signa | ture : | | | | |
| | | | | | | | SE ONLY | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

| 2. Full | I Name : Mr./Ms. : PRADHAN NAMRATA | | | | VIJAY | | | | | |
|----------------|--|----------------------|------------|-----------------------|----------------------|-------------------|----------|----|--|--|
| | SURNAME FIRST NAME | | | | FATHER'S NAME | | | | | |
| | Mother's Name : SUSHEELA | | | | | | | | | |
| 4. Add | erss | GAR,DAH | IISAR (EAS | ST) | | | | | | |
| | MUMBAI Contact Info :(Mobile-Self) : 9768140698 (| | | | | (Mobile-Parent) : | | | | |
| | | E-mail ID of learner | • | | | | | | | |
| 5. I an | n/was a regular le | | | academic year 2020 | | | | | | |
| Sr. | Name Of the Course | | | Marks (| Marks Obtained Appea | | ring for | | | |
| No. | | | | IA | EA | IA | EA | | | |
| 1 | \$\$ADVERTISING | i . | | | 10 | 19 | EX | | | |
| 2 | \$\$FOUNDATION COURSE - III | | | 00 | 42 | | EX | | | |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | 16 | 31 | EX | EX | | | |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | 10 | 31 | EX | EX | | | |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | | | | 10 | 23 | EX | | | |
| 6 | \$\$BUSINESS ECONOMICS - III | | | | 13 | 30 | EX | EX | | |
| 7 | \$\$BUSINESS LAW | | | | 12 | 30 | EX | EX | | |
| IA-I | Internal Assessment | t EA-External Asses | ssment E | X-Exempted | | Remark | : FAIL-3 | | | |
| e: _ | | | | Learner's Signature : | | | | | | |
| | | | | CE USE ONLY | | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| 4. Adderss : 16, MU Contact E-mail 5. I am/was a regular learner of No. Name Of the Course 1 \$\$ADVERTISING 2 \$\$FOUNDATION COURS 3 \$\$COMMERCE - III (MAIL 4 \$\$ACCOUNTANCY AND III 5 \$\$FINANCIAL ACCOUNT | SURNAME THILESH TATYA TOPE NAGAR, AAR MBAI ct Info :(Mobile-Self) I ID of learner : | ANKIT FIRST NAME EY ROAD, GOREGAON(W), : 8689922811 he academic year 2020_ | (Mobile-Pa | FATHER'S arent) : | 7738566 | 526 | |
|--|---|---|-------------|--------------------|----------|---------------|--|
| Adderss : 16, MU Contact E-mail For I am/was a regular learner of Sr. No. Name Of the Course 1 \$\$ADVERTISING 2 \$\$FOUNDATION COURS 3 \$\$COMMERCE - III (MAI 4 \$\$ACCOUNTANCY AND II \$\$SFINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | THILESH TATYA TOPE NAGAR, AAR MBAI ct Info :(Mobile-Self) I ID of learner : | EY ROAD, GOREGAON(W), : 8689922811 | (Mobile-Pa | Dobtained | 7738566 | 526 | |
| MU Contac E-mail 5. I am/was a regular learner of No. Name Of the Course 1 \$\$ADVERTISING 2 \$\$FOUNDATION COURS 3 \$\$COMMERCE - III (MAI) 4 \$\$ACCOUNTANCY AND II 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | MBAI ct Info :(Mobile-Self) l ID of learner : | : <u>8689922811</u> | (Mobile-Pa | Dotained | 7738566 | 526 | |
| Contact E-mail 5. I am/was a regular learner of Sr. No. Name Of the Course 1 \$\$ADVERTISING 2 \$\$FOUNDATION COURS 3 \$\$COMMERCE - III (MAIL 4 \$\$ACCOUNTANCY AND II 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | ct Info :(Mobile-Self) | | Marks C | Dbtained | | | |
| Sr. Name Of the Course 1 \$\$ADVERTISING 2 \$\$FOUNDATION COURS 3 \$\$COMMERCE - III (MAI 4 \$\$ACCOUNTANCY AND II 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | ID of learner : | | Marks C | Dbtained | | | |
| Sr. No. Name Of the Course 1 \$\$ADVERTISING 2 \$\$FOUNDATION COURS 3 \$\$COMMERCE - III (MAI 4 \$\$ACCOUNTANCY AND II 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | • | he academic year 2020 | Marks (| 1 | Appear | | |
| Sr. No. Name Of the Course 1 \$\$ADVERTISING 2 \$\$FOUNDATION COURS 3 \$\$COMMERCE - III (MAI 4 \$\$ACCOUNTANCY AND II 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | FB.Com 3 SEMESTER in t | he academic year 2020 | Marks (| 1 | Appear | | |
| No. Name Of the Course 1 \$\$ADVERTISING 2 \$\$FOUNDATION COURS 3 \$\$COMMERCE - III (MAI 4 \$\$ACCOUNTANCY AND II 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | | | | 1 | Appear | | |
| 1 \$\$ADVERTISING 2 \$\$FOUNDATION COURS 3 \$\$COMMERCE - III (MAI 4 \$\$ACCOUNTANCY AND II 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | | | IA | | | Appearing for | |
| 2 \$\$FOUNDATION COURS 3 \$\$COMMERCE - III (MAI 4 \$\$ACCOUNTANCY AND I 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | | | 1 | EA | IA | EA | |
| 3 \$\$COMMERCE - III (MAI 4 \$\$ACCOUNTANCY AND I 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | | | 05 | DA | | | |
| 4 \$\$ACCOUNTANCY AND II 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | \$\$FOUNDATION COURSE - III | | | | | | |
| 5 \$\$FINANCIAL ACCOUNT 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | | EX | | |
| 6 \$\$BUSINESS ECONOMIC 7 \$\$BUSINESS LAW | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | | EX | | |
| 7 \$\$BUSINESS LAW | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | | | | EX | | |
| | \$\$BUSINESS ECONOMICS - III | | | | EX | | |
| IA-Internal Assessment | | | 01 | DA | | | |
| | EA-External Assessment | EX-Exempted | | Remark | : FAIL-8 | | |
| | | | | | | | |
| e: | | Learner's Signature : | | | | | |
| | | | | | | | |
| | | FICE USE ONLY | | | | | |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT October, 2018 and Course B.Com 3 SEMESTER

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which

| Z. Full | Name : Mr./Ms. : GUPTA DINESHCHAND SURNAME FIRST NAME | | | RAJKUMAR FATHER'S NAME | | | | | |
|----------------|--|----------------------|---------|-------------------------|---------------------|--------------------------------------|-----------|----|--|
| 3. Moti | Mother's Name : SUDHA | | | | | | | | |
| 4. Add | erss | (| | | | | | | |
| | Contact Info :(Mobile-Self) : <u>9324254361</u> (| | | | | (Mobile-Parent) : <u>02224791304</u> | | | |
| | | E-mail ID of learner | : | | | | | | |
| 5. I an | n/was a regular le | arner of B.Com 3 SEI | | the academic year 2020_ | | | | | |
| Sr. | Name Of the Course | | | Marks (| Marks Obtained Appe | | aring for | | |
| No. | | | | IA | EA | IA | EA | | |
| 1 | \$\$ADVERTISING | ì | | | 13 | 30 | EX | EX | |
| 2 | \$\$FOUNDATION COURSE - III | | | 15 | 38 | EX | EX | | |
| 3 | \$\$COMMERCE - III (MANAGEMENT : FUNCTIONS AND CHALLENGES) | | | 12 | 37 | EX | EX | | |
| 4 | \$\$ACCOUNTANCY AND FINANCIAL MANAGEMENT - III | | | 10 | 30 | EX | EX | | |
| 5 | \$\$FINANCIAL ACCOUNTING AND AUDITING V - INTORDUCTION TO MANAGEME | | | | 10 | 17 | EX | | |
| 6 | \$\$BUSINESS ECONOMICS - III | | | | 13 | 30 | EX | EX | |
| 7 | \$\$BUSINESS LAW | | | | 12 | 19 | EX | | |
| IA-I | internal Assessment | t EA-External Ass | essment | EX-Exempted | • | Remark | : ATKT-2 | | |
| e: _ | | | | Learner's Signature : | | | | | |
| | | | | FFICE USE ONLY | | | | | |